

# Weber County Design Review Application

Application submittals will be accepted by appointment only. (801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401

Date Submitted / Completed	Fees (Office Use)	Receipt Number (Office Use)	File Number (Office Use)
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## Property Owner Contact Information

Name of Property Owner(s) WCU, LLC		Mailing Address of Property Owner(s) 3718 N Wolf Creek Drive Eden, UT 84310	
Phone 801 430-8998	Fax		
Email Address (required) kevin@wolfcreekresort.com		Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail	

## Authorized Representative Contact Information

Name of Person Authorized to Represent the Property Owner(s) Kevin Hill		Mailing Address of Authorized Person Same as above	
Phone 801 430-8998	Fax		
Email Address kevin@wolfcreekresort.com		Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail	

## Property Information

Project Name Farmers Market at Wolf Creek Resort	Current Zoning CVR-1	Total Acreage See below
Approximate Address 3718 N Wolf Creek Drive Eden, UT 84310	Land Serial Number(s) 220160074	

Proposed Use  
Weekend Farmers Market

**Project Narrative**  
The project ("Project") is intended as a temporary and intermittent use as an outdoor Farmers Market as set forth in the County Code. The area of use is a portion (less than one acre) of a larger section of land (Exhibit A), currently zoned CVR-1 contained in the Wolf Creek Resort master plan. The Project will be used on an interim basis until the plans and processes are complete for the full development of the proposed commercial/retail project called "The Exchange." The following are key components of the Project:

### Structures:

**Silos** - As depicted on Exhibit B, two (2) silos, each approximately 18' in height and 350 SF of floor area are installed on the Project. The silos will be used as shade and gathering areas for the visitors to the Farmers Market.

**Ski Towers** - As depicted on Exhibit B, three (3) ski towers, each approximately 24' in height are installed on the Project. The ski towers are an architectural feature of the to-be-built Exchange. All structures have been designed to provide ambiance and atmosphere in keeping with the rural character of the Ogden Valley area.

Both the ski towers and the silos have an approved building permit # 17X146

### Ingress and Parking:

Access to the Project will be via an established and previously approved driveway located at approximately 3844 N. Wolf Creek Drive as depicted on Exhibit C. Ample parking is provided as a part of and adjacent to the Project.

### Food Trucks/Services:

To add services and function to the Farmers Market, we will host two (2) self-contained and permitted food trucks to provide food and drink to attendees. Restroom facilities are available in a nearby adjacent building approximately 100 yards from the silos (Exhibit C).

## Property Owner Affidavit

I (We), John L. Lewis, depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge.

[Signature]  
(Property Owner)

\_\_\_\_\_  
(Property Owner)



Subscribed and sworn to me this 19th day of June, 20 17.

Lisa Tucker

(Notary)

## Authorized Representative Affidavit

I (We), John L. Lewis, the owner(s) of the real property described in the attached application, do authorized as my (our) representative(s), KEVIN HILL, to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the County considering this application and to act in all respects as our agent in matters pertaining to the attached application.

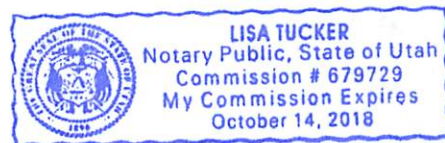
[Signature]  
(Property Owner)

\_\_\_\_\_  
(Property Owner)

Dated this 19th day of June, 20 17, personally appeared before me John L. Lewis, the signer(s) of the Representative Authorization Affidavit who duly acknowledged to me that they executed the same.

Lisa Tucker

(Notary)



**Weber County Corporation**

Weber County  
2380 Washington Blvd  
Ogden UT 84401

**Customer Receipt**

Receipt  
Number

**47885**

**Receipt Date**

**06/26/17**

Received From:

Lewis Homes, Inc

Time: 15:32  
Clerk: tbennett

Description	Comment	Amount
C.U.P	C.U.P	\$225.00

Payment Type	Quantity	Ref	Amount
CHECK		20389	

AMT TENDERED: \$225.00

AMT APPLIED: \$225.00

CHANGE: \$0.00