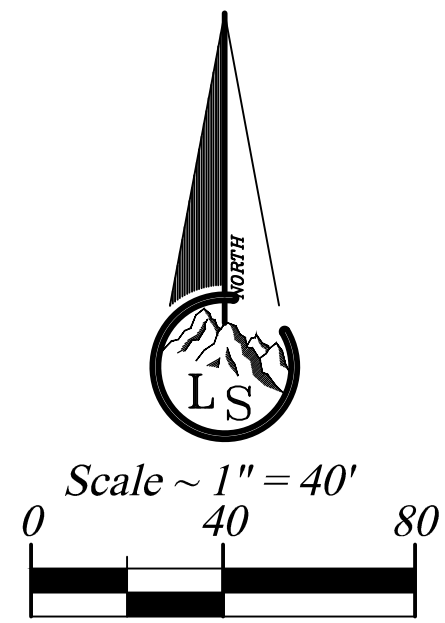
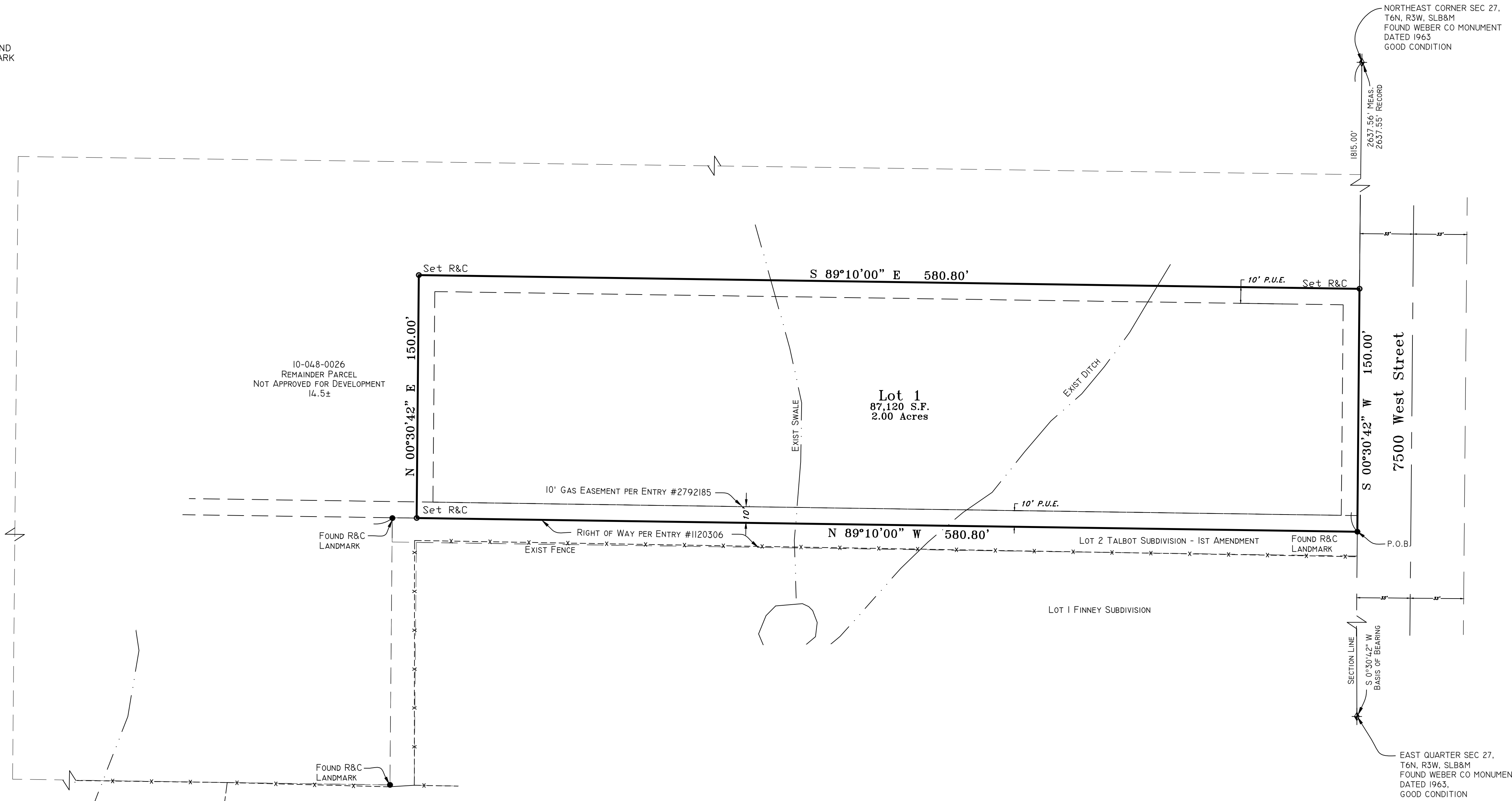


# DAVIS MEATS SUBDIVISION

PART OF THE NE 1/4 OF SECTION 27 TOWNSHIP 6 NORTH, RANGE 3 WEST, SALT LAKE BASE & MERIDIAN  
UNINCORPORATED WEBER COUNTY, UTAH - Date of Survey: MAY 2016



- Legend**
- - - - - EXISTING FENCE
  - — — — — EASEMENTS
  - — — — — STREET CENTERLINE
  - ◆ FND SECTION CORNER
  - ▲ FND STREET MONUMENT
  - FND CURB NAIL
  - FND REBAR AND CAP
  - SET #5x24" REBAR AND CAP STAMPED LANDMARK



**OWNER'S DEDICATION**

We the undersigned owners of the herein described tract of land, do hereby set apart and subdivide the same into lots and streets as shown hereon and name said tract DAVIS MEATS SUBDIVISION:

We hereby grant and dedicate a perpetual right and easement over, upon and under the lands designated hereon as public utility, storm water detention pond(s), drainage easement(s), and canal maintenance easement(s), the same to be used for the installation maintenance and operation of public utility service line(s), storm drainage facilities, irrigation canal(s) or for the perpetual preservation of water channels in their natural state whichever is applicable to the governing entity and as may be authorized by the governing entity, with no buildings or structures being erected within such easements.

We hereby grant and dedicate unto all owners of lots upon which private land drains are constructed or which are otherwise dependent upon such land drains, a perpetual easement over such land drains for the purpose of maintenance and operation.

**Corporate Acknowledgement**

IN WITNESS WHEREOF, the herein named signer(s) has/have caused this instrument to be executed by its proper officer(s) hereunto duly authorized, this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

**Emerald Marketing & Technologies Inc.**

By: \_\_\_\_\_

STATE OF UTAH )  
                          ) SS  
COUNTY OF WEBER )

On the date first above written signer(s) personally appeared before me, who, being by me duly sworn said he/she/they is/are the authorized officer(s) of said corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors or by authority of its Articles of Incorporation and the said signer(s) acknowledged to me that said corporation executed the same. WITNESS my hand and official stamp the date in this certificate first above written:

Notary Public \_\_\_\_\_ Residing in: \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

**BOUNDARY DESCRIPTION**

A part of the North half of the Southeast Quarter of the Northeast Quarter of Section 27, Township 6 North, Range 3 West, Salt Lake Base and Meridian, U.S. Survey: Beginning at a point 1815.00 feet South 0°30'42" West along the Section Line from the Northeast corner of said Section 27; and running thence North 89°10'00" West 580.80 feet; thence North 0°30'42" East 150.00 feet; thence South 89°10'00" East 580.80 feet; thence South 89°30'42" West 150.00 feet to the point of beginning. Contains 2.00 acres.

**NARRATIVE**

The purpose of the survey is to create a 1 Lot subdivision from a larger parcel created by that Corrective Warranty Deed Entry #2721773 as found in the Weber County Recorder's office.

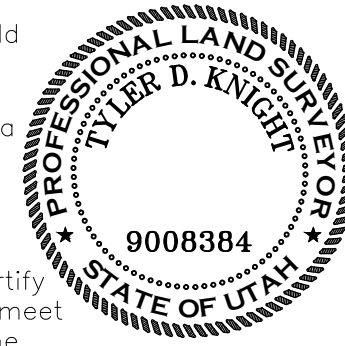
The basis of bearing is State Plane Grid Bearing between found monuments as shown.

**NOTE:**

1. Agriculture is the preferred use in the agricultural zones. Agricultural operations as specified in the Land Use Code for a particular zone are permitted at any time including the operation of farm machinery and no allowed agricultural use shall be subject to restriction on the basis that it interferes with activities of future residents of this subdivision. [Amd. Ord. Sec. 106-1-8(b)(5)]

**SURVEYOR'S CERTIFICATE**

I, Tyler D. Knight, do hereby certify that I am a professional land surveyor in the State of Utah and hold license no. 9008384-2201 in accordance with Title 58, Chapter 22 known as the Professional Engineers and Professional Land Surveyor's Licensing Act, have made a survey of the property(s) shown hereon in accordance with UCA 17-23-17, verifying measurements, and placing monuments as represented. That this plat was prepared from the field notes of this survey and from documents and records as noted hereon. I further certify that, to the best of my knowledge and belief, all lots meet the current requirements of the Zoning Ordinance of the county.



**WEBER-MORGAN HEALTH DEPARTMENT**

I hereby certify that the soils, percolation rates, and site conditions for this subdivision have been investigated by this office and are approved for on site wastewater disposal systems. Signed this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Director, Weber-Morgan Health Department

**WEBER COUNTY PLANNING COMMISSION APPROVAL**

This is to certify that this subdivision plat was duly approved by the Weber County Planning Commission on the \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Chairman, Weber County Planning Commission

**WEBER COUNTY SURVEYOR**

I hereby certify that the Weber County Surveyor's Office has reviewed this plat for mathematical correctness, section corner data, and for harmony with lines and monuments on record in county offices. The approval of this plat by the Weber County Surveyor does not relieve the Licensed Land Surveyor who executed this plat from the responsibilities and/or liabilities associated therewith. Signed this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Signature \_\_\_\_\_

**WEBER COUNTY ENGINEER**

I hereby certify that the required public improvement standards and drawings for this subdivision conform with County standards and the amount of the financial guarantee is sufficient for the installation of these improvements. Signed this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Signature \_\_\_\_\_

<p>Landmark Surveying, Inc. A Complete Land Surveying Service www.LandmarkSurveyUtah.com</p> <p>4646 South 3500 West - #A-3 West Haven, UT 84401 801-731-4075</p>		<p><b>Weber County Recorder</b></p> <p>Entry no. _____</p> <p>Fee paid _____</p> <p>Filed for record and recorded _____ day of _____, 2016.</p> <p>at _____</p> <p>in book _____ of official records, on page _____</p> <p>County Recorder: Leann H Kilts</p> <p>By Deputy: _____</p>	
<p><b>DEVELOPER: Brent Davis</b> Address: 1900 S. 7500 W. Ogden UT, 84404</p>		<p><b>Subdivision Plat</b></p> <p>NE 1/4 of Section 27, Township 6 North, Range 3 West, Salt Lake Base and Meridian.</p>	
<p>Revisions _____</p>	<p>DRAWN BY: TDK</p> <p>CHECKED BY: EDR</p> <p>DATE: 1-27-2016</p> <p>FILE: 3625v2</p>		