

Weber County Subdivision Application

All subdivisions submittals will be accepted by appointment only. (801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401

| | | | |
|---|-------------------|-----------------------------|--------------------------|
| Date Submitted / Completed 4/6/17 | Fees (Office Use) | Receipt Number (Office Use) | File Number (Office Use) |
|---|-------------------|-----------------------------|--------------------------|

Subdivision and Property Information

| | | |
|---|---|--|
| Subdivision Name WINSTON PARK | | Number of Lots 54 Res. + 20 Open Space |
| Approximate Address 3701 WEST 1800 SO. | | Land Serial Number(s) 15-078-0002 |
| Current Zoning A-1 | Total Acreage 40 | |
| Culinary Water Provider Taylor West Weber | Secondary Water Provider Hooper | Wastewater Treatment Central Weber |

Property Owner Contact Information

| | | | |
|---|--|---|--|
| Name of Property Owner(s) Jaymak Ogden, LLC | | Mailing Address of Property Owner(s) 4968 So. Holladay Pines Ct. Holladay, UT 84117 | |
| Phone 801-633-3994 | Fax | | |
| Email Address jrrice2014@gmail.com | Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail | | |

Authorized Representative Contact Information

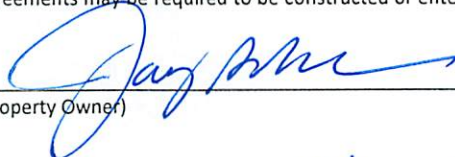
| | | | |
|---|---|--------------------------------------|--|
| Name of Person Authorized to Represent the Property Owner(s) Same | | Mailing Address of Authorized Person | |
| Phone | Fax | | |
| Email Address | Preferred Method of Written Correspondence <input type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail | | |

Surveyor/Engineer Contact Information

| | | | |
|--|--|--|--|
| Name or Company of Surveyor/Engineer Benchmark - Dan | | Mailing Address of Surveyor/Engineer 9138 So. State St. #100 Sandy, UT 84070 | |
| Phone 801-542-7192 801-884-719 | Fax | | |
| Email Address dan@benchmarkcivil.com | Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail | | |

Property Owner Affidavit

I (We), Jay Rice, depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge. I (we) acknowledge that during the subdivision review process, it may be determined that additional requirements, covenants and/or agreements may be required to be constructed or entered into.


(Property Owner)

(Property Owner)

Subscribed and sworn to me this 6th day of April, 2017.

Authorized Representative Affidavit

I(We), _____, the owner(s) of the real property described in the attached application, do authorized as my (our) representative(s), _____, to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the County considering this application and to act in all respects as our agent in matters pertaining to the attached application.

(Property Owner)

(Property Owner)

Dated this _____ day of _____, 20____, personally appeared before me _____, the signer(s) of the Representative Authorization Affidavit who duly acknowledged to me that they executed the same.

(Notary)



Weber County Corporation

Weber County
2380 Washington Blvd
Ogden UT 84401

| | |
|-------------------------|--------------|
| Customer Receipt | |
| Receipt Number | 40927 |

| |
|---------------------|
| Receipt Date |
| 04/06/17 |

Received From:
Jay R. Rice

Time: 11:11
Clerk: tbennett

| Description | Comment | Amount |
|-----------------|------------------|------------|
| Subdivision Fee | Subdivision Fees | \$1,730.00 |
| Subdivision Fee | Subdivision Fees | \$1,880.00 |
| Subdivision Fee | Subdivision Fees | \$3,850.00 |

| Payment Type | Quantity | Ref | Amount |
|--------------|----------|-----|--------|
| CHECK | | 836 | |

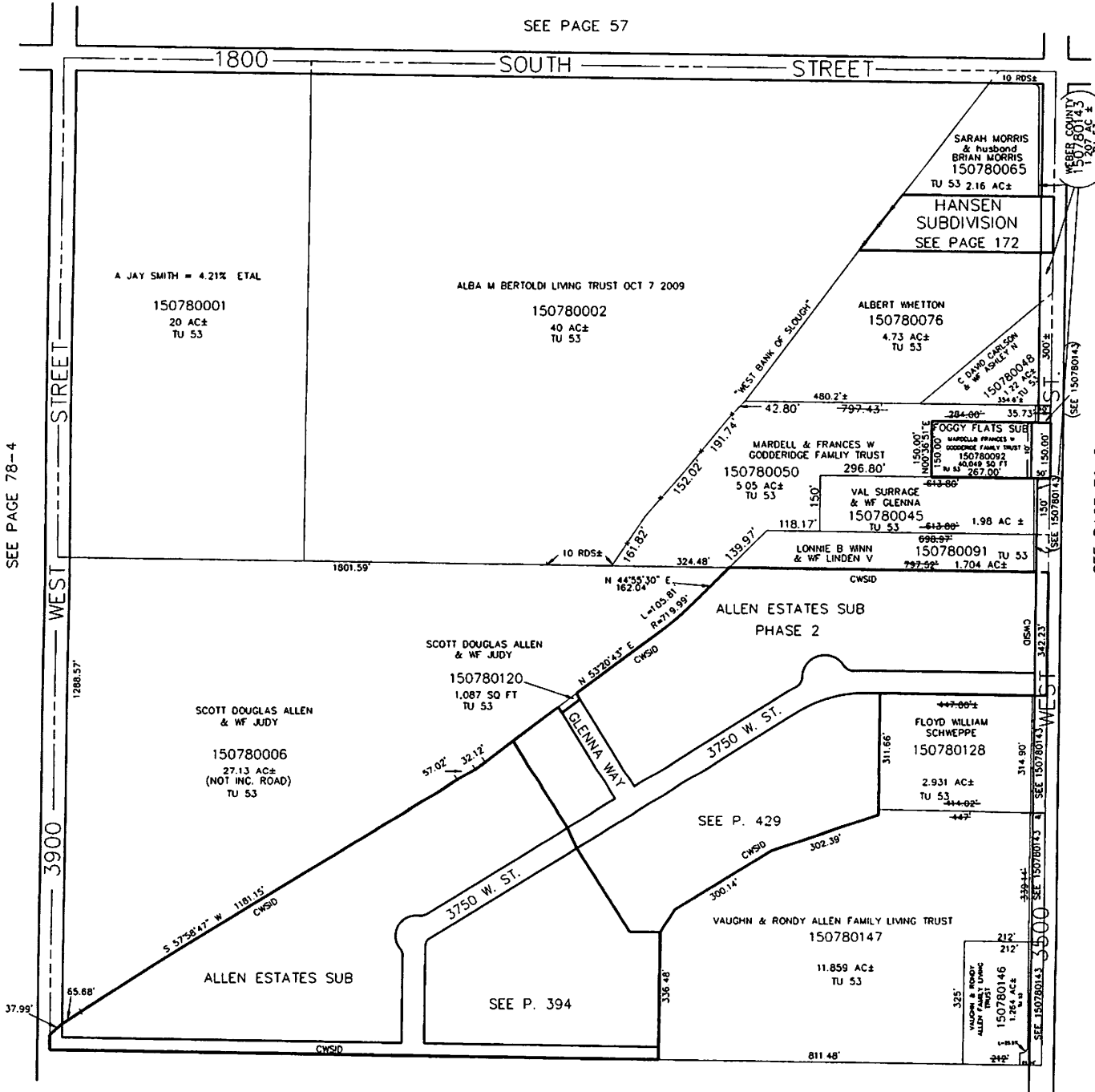
AMT TENDERED: \$7,460.00
 AMT APPLIED: \$7,460.00
 CHANGE: \$0.00

N.E. 1/4
SECTION 28, T.6N., R.2W., S.L.B. & M.

IN WEBER COUNTY
SCALE 1" = 200'

TAXING UNIT: 53, 377

SEE PAGE 57



SEE PAGE 78-4

SEE PAGE 76-5