

	SSION ACCEPTANCE ubdivision plat, the dedication of and financial guarantee of public this subdivision, thereon are hereby commissioners of Weber County, of, 20, 20	Range 2. East, Range 2. East, and Meridian. Ity brass cap. In fence line. 21 21 21	pr Sertion 16	Or sists of sors, or	way as side and signs, south said as a south 882.0 S00°05'17"E N00°03'57"E 2641.38 N00°03'57"E 264	<b>883'</b> (Rec.) <b>8'</b> (meas.) <b>2641.40'</b> (meas.) 8' (per ROS 2190 & 2695) 41.30' (per ROS 4372)	N00°03'449"E 2641.30' (WCS) NORTH 2635.7' (Rec)	rer Section 16, Range 2 East, monument in 70 East Street. 16 15 16 15	JSE IN THE AGRICULTURAL ZONES. ND USE CODE FOR A PARTICULAR OPERATION OF FARM MACHINERY ESTRICTIONS ON THE BASIS THAT ERSIDENTS OF THIS SUBDIVISION. (WCO Ord. 106-1-8(c)(5)
DEPUTY COUNTY RECORDER	FEE PAID FILED FOR RECORD AND RECORDED THIS DAY OF 2017, IN BOOK, AT PAGEOF THE OFFICIAL RECORDS.	e and are approved for an on-site waste water syst This day of, 20, Director, Weber Morgan Health Department WEBER COUNTY RECORDER	Notary Public My Commission Expires   WEBER MORGAN HEALTH DEPARTMENT   I hereby certify that the soils, percolation rates and site   Conditions for this subdivision have been investigated by this	ACKNOWLEDGMENT     STATE OF UTAH COUNTY OF WEBER   S.S.     On theday of2017, personally appeared before me, the undersigned Notary, in and for said County of Weber, in said State of Utah, the signers of the above Owner's Dedication, four (4) in number, who duly acknowledged to me that they signed it freely and voluntarily for the purposes therein mentioned.	in witness we have hereunto set our signature. Signed thisday of2017. Patrick Benetog Paul Benstog Lola Benstog	Known all men by these presents that we, the undersigned owners of the above described tract of land having caused the same to be subdivided into three lots, a public street, and a private right of way, as shown on this plat and name said tract BENSTOG SUBDIVISION, and hereby dedicate, grant and convey to Weber County, Utah, all those parts or portions of said tract of land designated as public streets the same to be used as public thoroughfares forever, and also dedicate to Weber County those certain strips as easements for public utility and drainage purposes as shown hereon. We also hereby dedicate that certain private roadway for ingress and egress purposes for Lot 3 their guests and/or invitees, the same to be used for the installation, maintenance and operation of public utility service lines and drainage as may be authorized by the acverning authority	Commencing at the East Quarter Corner of said Section 16, thence North 89:26'11" West 731.75 feet coincident with the north line of the Southeast Quarter of said Section 16 to the Northeast Corner of Lot 17, of said Section 16; Thence South 00:28'59" East 11.60 feet along an ancient fence line and coincident with the east line of said Lot 17 to a number 5 rebar and yellow cap stamped "PLS 356548" and the Northeast Corner of said Lot 16, the True Point of Beginning: Thence South 00:28'59" East 451.89 feet coincident with the east line of said Lot 17 to a ancient fence line to a number 5 rebar and yellow plastic cap stamped "PLS 356548" set in an ancient fence corner; Thence the following two (2) courses along an ancient fence line which is a "Boundary by Acquiescence", 1) North 84:43'49" West 148.88 feet to a number 5 rebar and yellow plastic cap stamped "PLS 356548" set in the southwest corner of said Lot 16; Thence North 86:49'00" West 720.05 feet to the center line of said 500 South Street; Thence North 86:49'00" West stamped "PLS 356548" set in an ancient fence corner of said Lot 16; Thence North 00:22'49" West 584.76 feet through a number 5 rebar and yellow plastic cap stamped "PLS 356548" set in an ancient fence corner monumentalizing the north 86:49'00" West 356548" set in an ancient fence corner monumentalizing the north line of said Lot 16 to the Point of beginning.	<b>BOUNDARY DESCRIPTION</b> A parcel of land lying and situate in the Southeast Quarter of section 16, Township 6 North, Range 2 East, Salt Lake Base and Meridian. Comprising the remaining 12.24 acres of Lot 16 of said Section 16, a "School Section" subdivided by that certain survey certified by HJ Craven, November 30, 1899, approved by the Secretary State Board of Land Commissioners, November 8, 1899 and filed with the Weber County Recorder December 18, 1899. Portions of said survey being retraced by Boundary Consultants, Inc. in June of 2016 depicted on that certain record of survey certified by David E. Hawkes, P.L.S. and filed with the Weber County Surveyor. Basis of Bearing for subject parcel being North 89'26'11" West 5205.05 feet between the Weber County brass cap monuments monumentalizing the north line of the south half of said Section 16. Subject parcel being more particularly described as follows:	<b>SURVEYORS CERTIFICATE</b> I, David E. Hawkes, certify that I am a Professional Land Surveyor holding license number 356548 in accordance with Title 58, Chapter 22, Professional Engineers and Land Surveyors Licensing Act and that a survey of the described tract of land has been completed by me in accordance with Section 17–23–17 and that I have verified all measurements, have placed monuments as shown hereon and that all lots meet the requirements of the Land Use Code. <u>NARRATIVE</u> See Record of Survey #5657 as filed with the Weber County Surveyor.