## THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION. SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_\_, 20\_\_\_. S00'18'53"W 2681.80' Weber County Planning Commission approval 5500 WEST ST × × × 2132.41 STREET WEBER VICINITY NOT TO S -S00'18'53"W 225.68' M 0055 N 320 NORTH COUNTY N89.20'44"W 336.01 40000 S.F. ).918 ACRES 5485 WEST 40001 S.F. 0.918 ACRES CENTER OF SECTION 7, TOWNSHIP 6 NORTH, RANGE 2 — WEST, SALT LAKE BASE AND MERIDIAN, US SURVEY. FOUND WEBER COUNTY BRASS CAP MONUMENT N89.49.40.E S88\*14'58"E 326. #<sub>3</sub> S \*\*+ ~ PLANNING N01'45'02"E 261.23' S01'45'02"W 231.58' 359.17<sup>2</sup> 40000 S.F. 0.918 ACRES COMMISSION 2 40001 S.F. 0.918 ACRES #4 5458 WEST 33.92 99 S01°45'02"W 258.28 S01°45'02"W 237.31 I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS. -S29°34°30″W 67.84° BEGINNING AT THE SOUTH QUARTER CORNER OF SECTION 7; SAID POINT ALSO BEING ON THE CENTERLINE OF 5500 WEST STREET; THENCE N00°18'53"E ALONG SAID CENTERLINE OF 5500 WEST STREET 549.39 FEET; THENCE N89°49'40"E 381.60 FEET; THENCE S01°45'02"W 237.31 FEET; THENCE S29°34'30"W 67.84 FEET; THENCE S01°45'02"W 258.28 FEET; THENCE N89°20'44"W 336.01 FEET TO THE POINT OF BEGINNING. CONTAINING PART OF THE SOUTHEAST QUARTER OF SECTION RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, AS FOLLOWS: \_55' TEMPORARY TURN AROUND WEBER COUNTY ENGINEER WOOD BEND BOUNDARY PART 197709 COUNTY QF SQUARE 품 ENGINEER FEET OR 4.539 SOUTHEAST **DESCRIPTION** 7, TOWNSHIP ( , U.S. SURVEY. QUARTE THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH. SIGNED THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_, 20\_\_\_\_. HANSEN 15-051-WEBER COUNTY COMMISSION ACCEPTANCE 6 NORTH, '. DESCRIBED 9 CHAIRMAN, NOT SECTION LLC REMAINDER PARCEL APPROVED FOR DEVELOPMENT <u>N83'03'05"W</u> BASIS OF WEBER THE PURPOSE OF THIS PLAT IS TO PROPERTY INTO LOTS AND STREETS BE SET WITH A 5/8" X 24" REBAR "REEVE & ASSOCIATES". THE BASIS OF BEARINGS FOR THIS PLAT IS THE LINE BETWEEN THE CENTER OF SECTION 7, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY AND A FOUND WITNESS CORNER. SHOWN HEREON AS: S85'37'31"E COUNTY TOWNSHIP 3059.84 WEBER COMMISSION **BASIS** IP 6 NORTH, RANGE BER COUNTY, UTAH OCTOBER, 2011 3030.43 **NARRATIVE** HEREBY ; OF 9 **BEARINGS** DIVIDE THE BELOW DESCRIBED AS SHOWN. ALL LOT CORNERS TO AND RED PLASTIC CAP STAMPED I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH. SIGNED THIS \_\_\_\_\_\_, 20\_\_\_\_\_. OFFICE HA ALLAN KARRAS 50% D PREISLER & WF LISA 1 15-024-0005 WEST, WEBER COUNTY SURVEYOR WEBER COUNTY LAKE SURVEYOR BASE Subdivider: CENTURY 21 2609 N MAIN SUNSET, UT 80415 AND MERIDIAN, I HAVE EXAMINED THE FINANCIAL G DOCUMENTS ASSOCIATED WITH THIS IN MY OPINION THEY CONFORM WIT ORDINANCE APPLICABLE THERETO A AFFECT. SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_ U.S. "AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURAL ZONES. AGRICULTURAL OPERATIONS AS SPECIFIED IN THE ZONING OPERATIONS AS SPECIFIED IN THE ZONING ORDINANCE FOR A PARTICULAR ZONE ARE PERMITTED AT ANY TIME INCLUDING THE OPERATION OF FARM MACHINERY AND NO ALLOWED AGRICULTURAL USE SHALL BE SUBJECT TO RESTRICTION ON THE BASIS THAT IT INTERFERES WITH ACTIVITIES OF FUTURE RESIDENTS OF THIS SUBDIVISION." (AMD. ORD. #3-82, JANUARY 26, 1982; ORD., #2002-3, MARCH 05, 2002) SURVEY **AGRICUI** Scale: P. 4. . LEGE TATEMENT \$06'19'29 139.57' EAST QUARTER CORNER OF SECTION 7, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, US SURVEY. CALCULATED **,** FOUND WITNESS -CORNER ROAD DEDICATION FOR 5500 WEST STREET EXISTING FENCELINE 5/8" X 24" REBAR AND RED PLASTIC CAP TO BE SET STAMPED "REEVE & ASSOCIATES" SECTION TIE LINE EASEMENTS ADJOINING PROPERTY SOIL EXPLORATION HOLE STREET CENTERLINE MONUMENT TO BE SET UPON COMPLETION OF IMPROVEMENTS SECTION CORNER BOUNDARY GUARANTEE AND OTHER HIS SUBDIVISION PLAT, AND WITH THE COUNTY D AND NOW IN FORCE AND ATTORNEY B (ISTING PAVEMENT 00, TURAL DIRT ROAD 20\_ WEBER-MORGAN HEALTH DEPARTMENT I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON—SITE WASTEWATER DISPOSAL SYSTEMS. SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_. WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THE PLAT AND NAME SAID TRACT LISA ESTATES SUBDIVISION PHASE 2, AND DO HEREBY DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES AND ALSO TO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY, STORM WATER DETENTION PONDS DRAINAGE EASEMENTS AND CANAL MAINTENANCE EASEMENT, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS ON THE \_\_\_\_ BEFORE ME, STATE OF COUNTY C SIGNED THIS STATE OF COUNTY C I, ROBERT D. KUNZ, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF LISA ESTATES SUBDIVISION PHASE 2 IN WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IN A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND, I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH. SIGNED ON THE \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_, 20\_\_\_\_, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, \_\_\_\_\_\_ (AND) \_\_\_\_\_\_ BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE \_\_\_\_\_\_ OF SAID CORPORATION AND THAT THEY SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED. ON THE \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_\_, 20\_\_\_\_, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, \_\_\_\_\_, (AND) \_\_\_\_\_\_ SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME \_\_\_\_\_\_ SIGNED IT FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED. COMMISSION EXPIRES WEBER-MORGAN HEALTH DEPARTMENT SIHT OF UTAH OF \_\_\_ COMMISSION EXPIRES OWNERS DEDICATION AND CERTIFICATION ALLAN KARRAS LISA PREISLER NUMBER )SS. )ss. DAY OF DAY OF SURVEYOR'S CERTIFICATE 4155 S. HARRISON BLVD., SUITE 310, OGDEN (801) 621-3100 FAX: (801) 621-2666 ww Associates, 11 ACKNOWLEDGMENT **ACKNOWLEDGMENT**

NOTARY

**PUBLIC** 

Project Info.

NOTARY PUBLIC

Inc.

Name:

LISA ESTATES
SUBDIVISION PHASE
Number: 1714-27

Designer: N. ANDERSON

KUNZ

Begin Date: 03-10-11

And Recorded, \_\_\_\_\_ In Book
Of The Official

Weber County Recorder

Scale:\_\_\_\_\_Checked:\_

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1"=100'

Recorded

County

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KUNZ

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JARED PREISLER