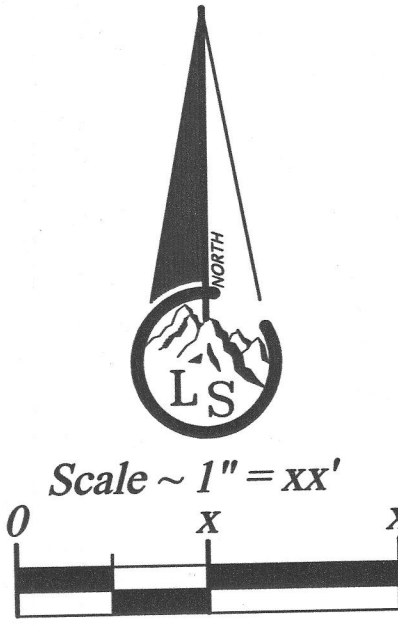


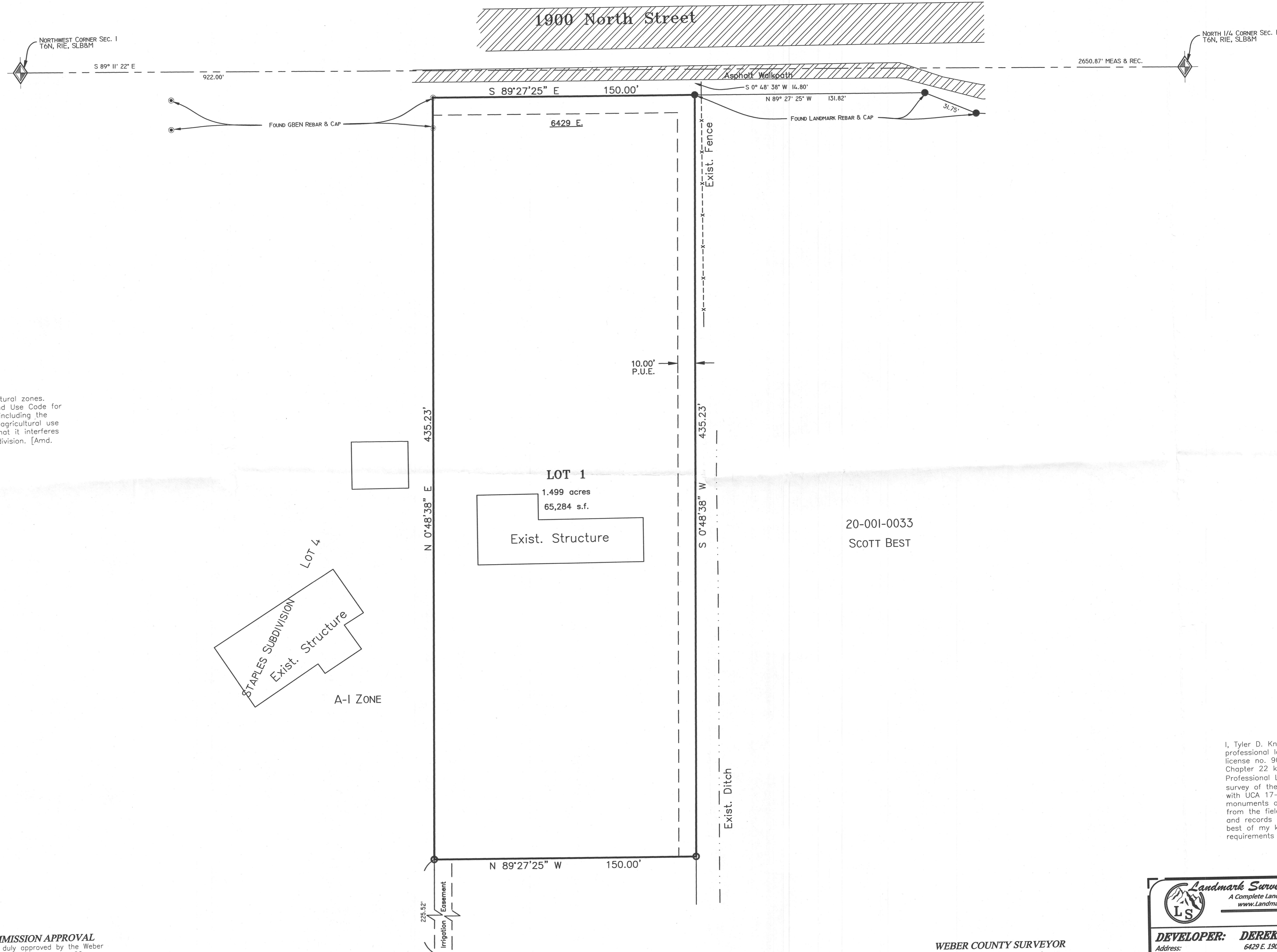
FREEDOM KNOLL SUBDIVISION

PART OF THE NW 1/4 OF SECTION 1 TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN UNINCORPORATED WEBER COUNTY, UTAH - Date of Survey: MARCH 2017



- Legend**
- X---X--- EXISTING FENCE
 - EASEMENTS
 - - - - STREET CENTERLINE
 - ◆ FND SECTION CORNER
 - FND STREET MONUMENT
 - FND CURB NAIL
 - FND REBAR AND CAP
 - SET #5x24" REBAR AND CAP STAMPED LANDMARK

NOTE:
 1. Agriculture is the preferred use in the agricultural zones. Agricultural operations as specified in the Land Use Code for a particular zone are permitted at any time including the operation of farm machinery and no allowed agricultural use shall be subject to restriction on the basis that it interferes with activities of future residents of this subdivision. [Amd. Ord. Sec. 106-1-8(c)(5)]



OWNER'S DEDICATION

We the undersigned owners of the herein described tract of land, do hereby set apart and subdivide the same into lots as shown hereon and name said tract FREEDOM KNOLL SUBDIVISION.
 We hereby grant and dedicate a perpetual right and easement over, upon and under the lands designated hereon as public utility, storm water detention pond(s), drainage easement(s), and canal maintenance easement(s), the same to be used for the installation maintenance and operation of public utility service line(s), storm drainage facilities, irrigation canal(s) or for the perpetual preservation of water channels in their natural state whichever is applicable to the governing entity and as may be authorized by the governing entity, with no buildings or structures being erected within such easements.

Individual Acknowledgement

IN WITNESS WHEREOF, the hand of said
 Grantor(s), this ___ day of _____,
 20__.

DEREK PONTIUS SARAH RENEE PONTIUS

STATE OF UTAH)
) SS
 COUNTY OF WEBER)
 On the date first above written personally
 appeared before me the above signer(s) of
 the within instrument, who duly acknowledged
 to me that they executed the same.
 WITNESS my hand and official stamp the date
 in this certificate first above written:

Notary Public Residing in:

My Commission Expires:

BOUNDARY DESCRIPTION

A part of the Northwest Quarter of Section 1, Township 6 North, Range 1 East, Salt Lake Base and Meridian, being more particularly described as:
 Beginning at a point on the South right of way line of 1900 North Street which is 922.00 feet South 89°48'00" East along the Section line and South 0°48'38" West 14.80 feet, from the Northwest corner of said Section 1, said point also being the Northeast corner of Lot 5 of Staples Subdivision, a subdivision in Weber County, Utah; and running thence South 0°48'38" West along the East line of said Subdivision 435.23 feet; thence North 89°27'25" West 150.00 feet; thence North 0°48'38" East 435.23 feet to the South line of said Street; thence South 89°27'25" East 150.00 feet to the point of beginning.

Contains 65,284 s.f. or 1.499 acres

NARRATIVE

The purpose of this survey is to create a one (1) Lot Subdivision as shown.
 Staples Subdivision bearings and dimensions have been rotated to match current County Data for the Section line information.
 The basis of bearing of bearing is State Plane Grid Bearings as shown.

SURVEYOR'S CERTIFICATE

I, Tyler D. Knight, do hereby certify that I am a professional land surveyor in the State of Utah and hold license no. 9008384-2201 in accordance with Title 58, Chapter 22 known as the Professional Engineers and Professional Land Surveyor's Licensing Act, have made a survey of the property(s) shown hereon in accordance with UCA 17-23-17, verifying measurements, and placing monuments as represented. That this plot was prepared from the field notes of this survey and from documents and records as noted hereon. I further certify that, to the best of my knowledge and belief, all lots meet the current requirements of the Land Use Ordinance of Weber County.



WEBER COUNTY PLANNING COMMISSION APPROVAL

This is to certify that this subdivision plat was duly approved by the Weber County Planning Commission on the ___ day of _____, 20__.

Chairman, Weber County Planning Commission

WEBER COUNTY ATTORNEY
 I have examined the financial guarantee and other documents associated with this subdivision plat and in my opinion they conform with the County Ordinance applicable thereto and now in force and effect. Signed this ___ day of _____, 20__.

Signature

WEBER COUNTY COMMISSION ACCEPTANCE

This is to certify that this subdivision plat, the dedication of streets and other public ways and financial guarantee of public improvements associated with this subdivision thereon are hereby approved and accepted by the Commissioners of Weber County, Utah this ___ day of _____, 20__.

Chairman, Weber County Commission Attest:
 Title: Weber County Clerk

WEBER COUNTY ENGINEER

I hereby certify that the required public improvement standards and drawings for this subdivision conform with County standards and the amount of the financial guarantee is sufficient for the installation of these improvements.
 Signed this ___ day of _____, 20__.

Signature

WEBER COUNTY SURVEYOR

I hereby certify that the Weber County Surveyor's Office has reviewed this plat for mathematical correctness, section corner data, and for harmony with lines and monuments on record in county offices. The approval of this plat by the Weber County Surveyor does not relieve the Licensed Land Surveyor who executed this plat from the responsibilities and/or liabilities associated therewith.
 Signed this ___ day of _____, 20__.

Signature

Landmark Surveying, Inc. A Complete Land Surveying Service www.LandmarkSurveyUtah.com 4646 South 3500 West - #A-3 West Haven, UT 84401 801-731-4075		Webster County Recorder Entry no. _____ Fee paid _____ Filed for record and recorded ___ day of _____, 2016. at _____ in book _____ of official records, on page _____ County Recorder: Leann H Kilts By Deputy: _____	
DEVELOPER: DEREK PONTIUS Address: 6429 E. 1900 N. Eden UT, 84310		1 of 1 Subdivision NW 1/4 of Section 1, Township 6 North, Range 1 East, Salt Lake Base and Meridian.	
Revisions	DRAWN BY: _____		
	CHECKED BY: _____		
	DATE: _____		
	FILE: 3615		