# FENSTER FARM SUBDIVISION PHASE 1

PART OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY WEBER COUNTY, UTAH SEPTEMBER, 2011

41084 S.F.

0.943 ACRES

BFE=4220.8

FFE=4222.8

5460 W

CENTER OF SECTION SECTION 7, TOWNSHIP NORTH, RANGE 2 WEST, SALT LAKE BASE

AND MERIDIAN, US SURVEY. FOUND WEBER COUNTY BRASS CAP MONUMENT (BM 4217.94)

40001 S.F.

0.918 ACRES

BFE=4220.6

FFE=4222.6

5484 W

181.46

S89°24'27"E 300.82'

560 NORTH STREET

\_\_\_267.67'

40097 S.F.

0.920 ACRES

BFE=4220.4

FFE=4222.4

S89°24'27"E 266.95'

40095 S.F.

0.920 ACRES

BFE = 4220.2

FFE=4222.2

DAX JC KELSON &

WF. KIMBERLEE

N89°10'55"W 299.23'

SOUTH QUARTER CORNER OF SECTION SECTION 7, TOWNSHIP 6 NORTH, RANGE 2

WEST, SALT LAKE BASE AND MERIDIAN, US

SURVEY. FOUND WEBER COUNTY BRASS

CAP MONUMENT MARKED 1981

CONDITION OF MONUMENT

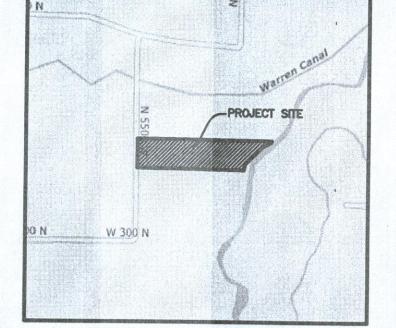
(PRIOR REVIEWS)

5477 W

MONUMENT

DATE ON AND WATERFRONT PROPERTY CONDITION OF SHANNA H. THOMPSON, TR.

(PRIOR REVIEWS) S89°24'27"E 409.67"



VICINITY MAP NOT TO SCALE

AGRICULTURAL STATEMENT

"AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURAL ZONES. AGRICULTURAL OPERATIONS AS SPECIFIED IN THE ZONING ORDINANCE FOR A PARTICULAR ZONE ARE PERMITTED AT ANY TIME INCLUDING THE OPERATION OF FARM MACHINERY AND NO ALLOWED AGRICULTURAL USE SHALL BE SUBJECT TO RESTRICTION ON THE BASIS THAT IT INTERFERES WITH ACTIVITIES OF FUTURE RESIDENTS OF THIS SUBDIVISION." (AMD. ORD. #3-82, JANUARY 26, 1982; ORD., #2002-3, MARCH 05, 2002)

> NOTE: 1. A FLOOD PLAIN DEVELOPMENT PERMIT IS REQUIRED PRIOR TO CONSTRUCTION

### BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PLAT IS THE SECTION LINE BETWEEN THE CENTER OF SECTION 7 AND THE SOUTH QUARTER CORNER OF SECTION 7, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. SHOWN HEREON AS: S00°18'53"W

#### NARRATIVE

THE PURPOSE OF THIS PLAT IS TO DIVIDE THE BELOW DESCRIBED PROPERTY INTO LOTS AND STREETS AS SHOWN. THE NORTH BOUNDARY WAS SET AT THE ALONG AN EXISTING FENCELINE AS SHOWN ON A SURVEY BY C.L.S. (R.O.S. #1972). THE EAST LINE WAS DETERMINED BY THE CLIENT AS DIVISION LINE BETWEEN PHASES. THE SOUTH LINE WAS SET ALONG ANX EXISTING FENCELINE. THE DEED DESCRIPTION FOR PARCEL 15-024-0014 DID NOT CLOSE, THE THE ADJUSTMENT WAS MADE IN THE BOUNDARY TO CLOSE AND FIT OCCUPATION OF THE PROPERTY. ALL BOUNDARY AND LOT CORNERS TO BE SET WITH A 5/8" X 24" REBAR AND RED PLASTIC CAP STAMPED "REEVE & ASSOCIATES". ALL FRONT LOT CORNERS TO BE REFERENCED WITH A LEAD PLUG IN THE TOP BACK OF CURB AT THE EXTENSION OF THE SIDE LOT LINES.

## **BOUNDARY DESCRIPTION**

PART OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE CENTERLINE OF 5500 WEST STREET, SAID POINT BEING (S00°18'53"W) 684.28 FEET FROM THE CENTER OF SECTION 7; THENCE S89°24'27"E 409.67 FEET; THENCE S05°59'34"W 237.87 FEET: THENCE S22°20'41"W 60.00 FEET; THENCE ALONG A CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF 64.54 FEET, A RADIUS OF 170.00 FEET, A CHORD BEARING OF N78°31'53"W, AND A CHORD LENGTH OF 64.15 FEET; THENCE SOO°35'33"W 300.93 FEET; THENCE N89'10'55"W 299.23 FEET; THENCE (NO0°18'51"E) 580.19 FEET TO THE POINT OF

VERIFY AS TO PLAT BEARING CONTAINING 201053 SQUARE FEET AND 4.616 ACRES

# DEVELOPER

ALLAN KARRAS CENTURY 21 2609 N MAIN SUNSET, UT 80415

#### WEBER COUNTY PLANNING COMMISSION APPROVAL

AN ON AND

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION. SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_.

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

#### WEBER COUNTY ENGINEER

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

WEBER COUNTY ENGINEER

ATTEST

CURVE TABLE

13-024-0003

REMAINDER

(NOT APPROVED

FOR DEVELOPMENT)

GA) AREA OF THE REMAINDER

PARCEL 15 REQUIRED

(PRIOR REVIEWS)

WEBER COUNTY COMMISSION ACCEPTANCE THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH. SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_

# CHAIRMAN, WEBER COUNTY COMMISSION

Reeve & Associates, Inc. - Solutions You Can Build On

13-024-0014

REMAINDER PARCEL

(NOT APPROVED FOR DEVELOPMENT)

(PRIOR REVIEWS)

55' RADIUS TEMPORARY

(6A) AREA OF REMAINITER PARCEL 15 REQUIRED

3) (PRIOR LEVIEWS)

LEGEND

= SECTION CORNER

= FIRE HYDRANT

= SOIL PERCOLATION HOLE

BFE = BASE FLOOD ELEVATION

= BOUNDARY LINE

= LOT LINE

--- = ADJOINING PROPERTY

---- = SECTION TIE LINE

----- = ROAD CENTERLINE

X X X = EXISTING FENCELINE

Scale: 1" = 50'

-----= EASEMENTS

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FFE = FINISHED FLOOR ELEVATION

= EXISTING PAVEMENT

= ROAD DEDICATION FOR

5500 WEST STREET

= 5/8" X 24" REBAR AND

= CENTERLINE MONUMENT

RED PLASTIC CAP TO BE SET

STAMPED "REEVE & ASSOCIATES"

ALL BOWNDARY & LOT CORNERS

NEED TO BE SET AND SHOWN ON THIS PLAT

### WEBER COUNTY SURVEYOR

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH. SIGNED THIS \_\_\_\_\_, 20\_\_\_\_,

#### WEBER COUNTY SURVEYOR

#### WEBER COUNTY ATTORNEY

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND

FFECT.				
IGNED	THIS	DAY	OF	 20

WEBER COUNTY ATTORNEY

#### SURVEYOR'S CERTIFICATE

ROBERT D. KUNZ, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22. PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF FENSTER FARM SUBDIVISION PHASE IN WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND, I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE

	OFD LAND
	STERED LAND SUR
	1.6
	(150228-2201) 25 ROBERT D.)
	KUNZ
_	STATE OF UTAH
	OF OF

150228

UTAH LICENSE NUMBER

ROBERT D. KUNZ

#### OWNERS DEDICATION AND CERTIFICATION

SIGNED THIS \_\_\_\_\_, DAY OF \_\_\_\_\_, 20\_\_\_.

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THE PLAT AND NAME SAID TRACT FENSTER FARM SUBDIVISION PHASE 1, AND DO HEREBY DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES AND ALSO TO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY, STORM WATER DETENTION PONDS DRAINAGE EASEMENTS AND CANAL MAINTENANCE EASEMENT, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS

SIGNED THIS	DAY OF	, 20		

ACK	MOM	LED	GM	ENT

STATE OF UTAH COUNTY OF \_\_\_\_

ON THE \_\_\_\_\_ DAY OF \_\_\_\_ BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, \_\_\_\_\_ SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME SIGNED IT

FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION	FYPIRE

NOTARY PUBLIC

#### ACKNOWLEDGMENT

STATE	OF	UTAH	)SS
COUNT	YO	F	)
			/

ON THE \_\_\_\_\_ DAY OF \_\_\_ \_\_\_\_, 20\_\_\_, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, \_\_\_\_ BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE OF SAID CORPORATION AND THAT THEY SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.

-		
	COMMISSION	FXPIRE
	991111111001011	-/11 11 11

NOTARY PUBLIC



#### Project Info. Surveyor:

N. ANDERSON Begin Date:

FENSTER FARM SUBDIVISION PHASE

Scale:\_\_\_\_1"=50' Checked:\_\_\_\_

# WEBER-MORGAN HEALTH DEPARTMENT

I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES. AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR

				L SYSTEMS.	
GNED	THIS	 DAY	OF .	, , , , , , , , , , , , , , , , , , ,	20

WEBER-MORGAN HEALTH DEPARTMENT

#### Weber County Recorder Entry No.\_\_\_\_\_ Fee Paid \_\_\_\_\_ Filed For Record

And Recorded, \_\_\_\_ At \_\_\_\_\_ In Book \_\_\_\_\_ Of The Official Records, Page Recorded For:

Weber County Recorder

\_ Deputy.