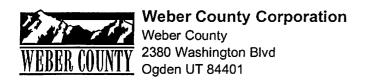
| Weber County Conditional Use Permit Application Application submittals will be accepted by appointment only. (801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401 | | | | | | | |
|--|--|---|---|--|--|--|--|
| | | | | | | | |
| Property Owner Contact Inf | formation | | · | | | | |
| Name of Property Owner(s) | | Mailing Address of Property Ov | vner(s) | | | | |
| WOLF CREEK WATER AND SEWER IIMPROVEMENT DISTRICT | | WOLF CREEK WATER AND SEWER I.D. 3632 NORTH WOLF CREEK DRIVE | | | | | |
| Phone 801-721-4171 | Fax | EDEN, UT 84310 | | | | | |
| Email Address rthomas@wcwsid.com | Preferred Method of Written Correspondence Email Fax Mail | | | | | | |
| Authorized Representative | Contact Information | | | | | | |
| Name of Person Authorized to Repres Gardner Engineering (Mike Durtschi) | | Mailing Address of Authorized 5150 S 375 E Ogden, UT 84405 | | | | | |
| Phone 8014760202 | Fax 8014760066 | ogucii, or or ios | | | | | |
| Email Address miked@gecivil.com | | Preferred Method of Written Co | orrespondence Mail | | | | |
| Property Information | | | | | | | |
| Project Name | | Total Acreage | Current Zoning | | | | |
| 500,000 Gallon Tank | | 92.1 | 0-1 | | | | |
| Approximate Address | | Land Serial Number(s) | | | | | |
| Site Access at Intersection of Retreat Dr and Mountain Ridge Dr Eden, UT | | existing parcel 22-016-0096 Upon approval of CUP is is intended that the boundary of parcel 22-016-0070 be adjusted to include the new tank | | | | | |
| Proposed Use Utility Building - Culinary Water Tank | | | | | | | |
| Project Narrative | | | | | | | |
| part of the system, is proposing to be adjustment done to include the new | uild a 500,000 gallon water tank nea tank. | ar the existing 250,000 gallon tank. The p | ls from proposed development in the northern parcel 22-016-0070 will have a boundary cal and Geological Hazard Investigation Report | | | | |
| SWPPP Permit will be provided by co | ontractor before construction begin | s. | | | | | |
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| Basis for Issuance of Conditional Us | e Permit |
|---|---|
| That the proposed use of the particular location community: | is necessary or desirable to provide a service or facility which will contribute to the general well being of the |
| | and will provide needed storage capacity to the system at an appropriate elevation to supply water at the |
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| persons nor injurious to property or improvement | of the particular case and the conditions imposed, be detrimental to the health, safety and general welfare of nts in the community, but will be compatible with and complimentary to the existing surrounding uses, ic generation, parking, building design and location, landscaping and signs: |
| | uidelines mitigating any harm to the community. Use of the facility will only generate infrequent and minimal |
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| | That the proposed use will comply with the regulations and conditions specified in this Ordinance for such use: | | | | | |
|---|--|--|--|--|--|--|
| | Land Use Ordinance Sec. 104-9-3(14) Water pumping plants and reservoirs. | | | | | |
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| | That the proposed use conforms to the goals policies and governing principles and land use of the General Plan for Weber County. | | | | | |
| | That the proposed use conforms to the goals, policies and governing principles and land use of the General Plan for Weber County: | | | | | |
| | That the proposed use conforms to the goals, policies and governing principles and land use of the General Plan for Weber County: The project conforms to the goals, policies and governing principles and land use of the General Plan for Weber County. | | | | | |
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| That the proposed use will not lead to the deterioration of the environment or ecology of the general area, nor will produce conditions or emit pollutants of such a type or of such a quantity so as to detrimentally effect, to any appreciable degree, public and private properties including the operation of existing uses thereon, in the immediate vicinity of the community or area as a whole: |
|---|
| SWPPP and BMP's will be implemented on site during construction. It is anticipated that no appreciable environmental impact will be experienced during construction of the project. it is anticipated that no appreciable environmental impact will result from the completed and operational project. |
| construction of the project. It is underputed that no appreciable environmental impact will result from the completed and operational project. |
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| Property Owner Affidavit |
| I (We), Wolf Creek Water and Sewer I.D. (Rob Thomas), depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge. |
| At 1 |
| Wing hand General Manager |
| (Property Owner) (Property Owner) |
| Subscribed and sworn to the this // 10 my day of 10 /A N , 20 17 |
| NOTARY PUBLIC - STATE OF UTAH |
| COMMISSION NO. 684035 COMM. EXP. 07/28/2019 |
| (Notary) |
| Authorized Representative Affidavit |
| |
| I (We), Wolf Creek Water and Sewer I.D. (Rob Thomas), the owner(s) of the real property described in the attached application, do authorized as my (our) representative(s), Gardner Engineering (Mike Durtschi), to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the County considering this application and to act in all respects as our agent in matters pertaining to the attached application. |
| |
| Deluther General Manya |
| (Property Owner) |
| Robert Thomas |
| Dated this |
| JUDY SHUPE NOTARY PUBLIC • STATE OF UTAH |
| COMMISSION NO. 684035 COMM. EXP. 07/28/2019 |
| (Notary) |



Customer Receipt

Receipt Number 33008

Receipt Date

01/11/17

Received From:

TGE, INC, DBA Gardne

Time: 15:45

| | | | Clerk: | tbennett |
|-------------|-----------------|-----------|----------|----------|
| Description | Cor | nment | | Amount |
| CUP | CUP | | | \$225.00 |
| | Payment Type | Quantity | Ref | Amount |
| | CHECK | | 3104 | |
| | AM | TENDERED: | \$225.00 | |
| | AM ⁻ | TAPPLIED: | \$225.00 | |
| | СНА | ANGE: | \$0.00 | |