

HE SOUTHEAST QUARTER 9 **SECTION** TOWNSHIP WEBER COUNTY, UTAH SEPTEMBER, 2011 6 NORTH, RANG BASE AND MERIDIAN, U.S SURVEY

PART

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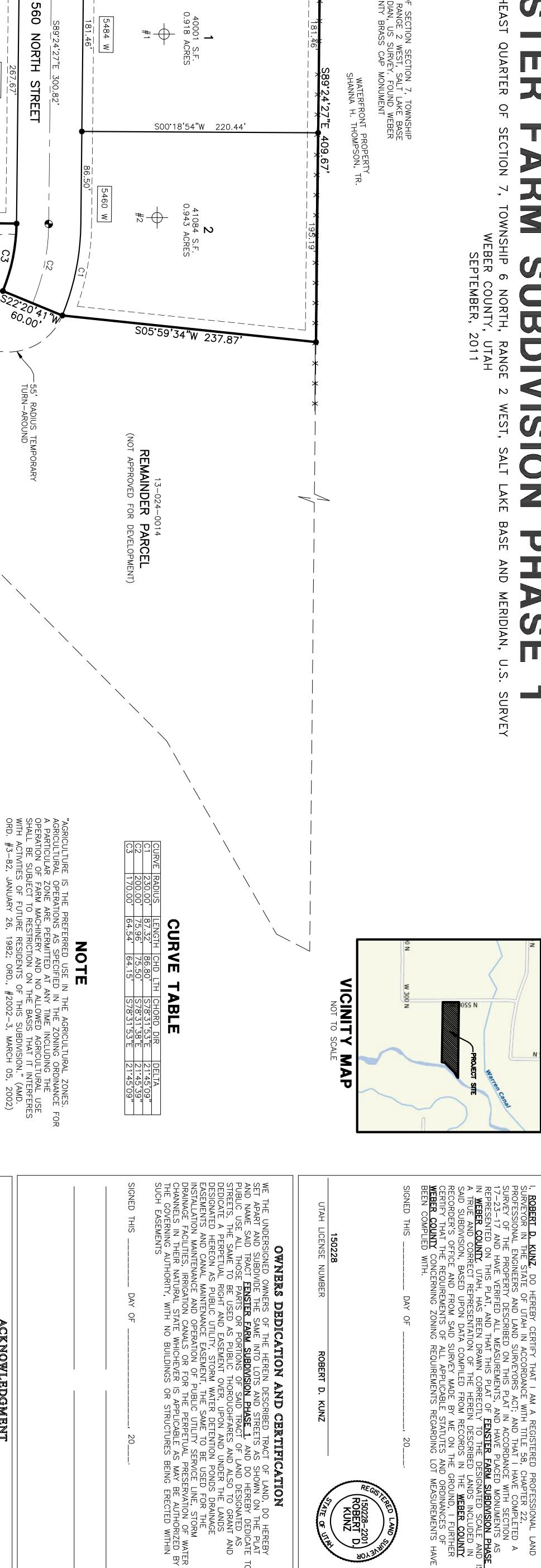
684.28

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220.44

582 N





OWNERS DEDICATION AND CERTIFICATION

NUMBER

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KUNZ

ATE OF UT

DAY OF

20_

SURVEYOR'S CERTIFICATE

BASIS

OF UTAH

)ss.

ACKNOWLEDGMENT

Reeve & Associates, Inc. - Solutions You Can Build On

150.00

544 N

150.00

5500 WEST STREET

149.88

522 N

13-024-0003 **REMAINDER PARCEL**(NOT APPROVED FOR DEVELOPMENT)

N00°35'33"E 300.93

STATE PLANE GRID BEARING PER WEBER COUNTY

N00'18'53"E 580.19

30'

30'

5477 W

THE BASIS OF BEARINGS FOR THIS PLAT IS THE SECTION LINE BETWEEN THE CENTER OF SECTION 7 AND THE SOUTH QUARTER CORNER OF SECTION 7, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. SHOWN HEREON AS: S00'18'53"W

GEND

SECTION

5/8" X 24" REBAR RED PLASTIC CAP TO STAMPED "REEVE &

R AND
TO BE SET
& ASSOCIATES"

SOIL PERCOLATION HOLE

CENTERLINE

THE PURPOSE OF THIS PLAT IS TO DIVIDE THE BELOW DESCRIBED PROPERTY INTO LOTS AND STREETS AS SHOWN. THE NORTH BOUNDARY WAS SET AT THE ALONG AN EXISTING FENCELINE AS SHOWN ON A SURVEY BY C.L.S. (R.O.S. #1972). THE EAST LINE WAS DETERMINED BY THE CLIENT AS DIVISION LINE BETWEEN PHASES. THE SOUTH LINE WAS SET ALONG AND EXISTING FENCELINE. THE DEED DESCRIPTION FOR PARCEL 15-024-0014 DID NOT CLOSE, THE THE ADJUSTMENT WAS MADE IN THE BOUNDARY TO CLOSE AND FIT OCCUPATION OF THE PROPERTY. ALL BOUNDARY AND LOT CORNERS TO BE SET WITH A 5/8" X 24" REBAR AND RED PLASTIC CAP STAMPED "REEVE & ASSOCIATES". ALL FRONT LOT CORNERS TO BE REFERENCED WITH A LEAD PLUG IN THE TOP BACK OF CURB AT THE EXTENSION OF THE SIDE LOT LINES.

BOUNDARY

PART OF THE SOUTHEAST QUARTER OF SECTION RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, DESCRIBED AS FOLLOWS: , U.S

ROAD

SECTION TIE

LINE

ADJOINING

EASEMENTS

LOT LINE

BOUNDARY LINE

EXISTING

PAVEMENT

BEGINNING AT A POINT ON THE CENTERLINE OF 5500 WEST STREET, SAID POINT BEING SOO'18'53"W 684.28 FEET FROM THE CENTER OF SECTION 7; THENCE S89'24'27"E 409.67 FEET; THENCE S05'59'34"W 237.87 FEET; THENCE S22'20'41"W 60.00 FEET; THENCE ALONG A CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF 64.54 FEET, A RADIUS OF 170.00 FEET, A CHORD BEARING OF N78'31'53"W, AND A CHORD LENGTH OF 64.15 FEET; THENCE S00'35'33"W 300.93 FEET; THENCE N89'10'55"W 299.23 FEET; THENCE N00'18'51"E 580.19 FEET TO THE POINT OF BEGINNING.

DEVEL

201053

AND

OPER

COUNTY

ATTORNEY

GUARANTEE AND OTHER HIS SUBDIVISION PLAT, AND WITH THE COUNTY AND NOW IN FORCE AND

I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON—SITE WASTEWATER DISPOSAL SYSTEMS.

SIGNED THIS _____ DAY OF _____, 20___.

Weber County Recorder

County

ATTORNEY

WEBER-MORGAN HEALTH DEPARTMENT

WEBER-MORGAN HEALTH DEPARTMENT

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION. SIGNED THIS _____ DAY OF _____, 20___.

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

WEBER COUNTY ENGINEER

WEBER COUNTY COMMISSION ACCEPTANCE

IS TO CERTIFY THAT THIS SUBDIVISION PLAT, I ATION OF STREETS AND OTHER PUBLIC WAYS CIAL GUARANTEE OF PUBLIC IMPROVEMENTS DIATED WITH THIS SUBDIVISION, THEREON ARE OVED AND ACCEPTED BY THE COMMISSIONERS COUNTY, UTAH.

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH. SIGNED THIS ______, 20_____.

WEBER COUNTY SURVEYOR

WEBER

COUNTY

COMMISSION

COUNTY

ENGINEER

WEBER

COUNTY

COMMISSION

WEBER COUNTY PLANNING COMMISSION APPROVAL

QUARTER CORNER OF SECTION
7, TOWNSHIP 6 NORTH, RANGE 2
LT LAKE BASE AND MERIDIAN, US
FOUND WEBER COUNTY BRASS
MONUMENT MARKED 1981

10'5Ŝ"W

DAX JC KELSON WF. KIMBERLEE

And Recorded, _____ In Book
Of The Official

Recorded

OPERATIONS AS SPECIFIED IN THE AGRICULTURAL ZONES.
OPERATIONS AS SPECIFIED IN THE ZONING ORDINANCE FOR ZONE ARE PERMITTED AT ANY TIME INCLUDING THE FARM MACHINERY AND NO ALLOWED AGRICULTURAL USE 3JECT TO RESTRICTION ON THE BASIS THAT IT INTERFERES S OF FUTURE RESIDENTS OF THIS SUBDIVISION." (AMD. JANUARY 26, 1982; ORD., #2002—3, MARCH 05, 2002) **NARRATIVE** 9 **DESCRIPTION BEARING** S OWNSHIP 6 NORTH, . SURVEY. ON THE ____ BEFORE ME, STATE OF COUNTY C ON THE ______ DAY OF _______, 20____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, _____, (AND)

______ SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME ______ SIGNED IT FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED.

DAY OF

20.

ACKNOWLEDGMENT

COMMISSION EXPIRES

NOTARY PUBLIC

STATE OF COUNTY C OF ___

ON THE ______ DAY OF ______, 20____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, ______ (AND)

______ BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE ______ OF SAID CORPORATION AND THAT THEY SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.)SS.

COMMISSION EXPIRES NOTARY **PUBLIC**

Project Info.

Designer: N. ANDERSON

KUNZ

Begin Date: 03-10-11

Associates, 11 Inc. Name:
FENSTER FARM
SUBDIVISION PHASE
Number: 1714-26 Number:_ Revision:_ Scale:_____Checked:_

4155 S. HARRISON BLVD., SUITE 310, OGDEN (801) 621-3100 FAX: (801) 621-2666 ww