



Staff Report to the Ogden Valley Planning Commission

Weber County Planning Division

Synopsis

Application Information

Application Request: A public hearing to consider and take action on a request to vacate a 10 foot drainage easement and a 10 foot sewer easement running North to South from Copper Crest, a private road to Spring Park, a public road located in the Summit Eden Phase 1C Subdivision.

Type of Decision: Legislative

Agenda Date: Tuesday, January 24, 2017

Applicant: SMHG Phase 1, LLC

File Number: EV 2016-07

Property Information

Approximate Address: 8525 East Copper Crest and 8545 East Copper Crest

Project Area: 3,614 square feet

Zoning: Ogden Valley Destination and Recreation Resort Zone (DRR-1)

Existing Land Use: Ski Resort

Proposed Land Use: Resort Development

Parcel ID: 23-130-0015, 23-130-0016, 23-130-0033, 23-30-0032, 23-130-0018, 23-130-0019, 23-136-0002

Township, Range, Section: T7N, R2E, Section 8

Adjacent Land Use

North:	Ski Resort	South:	Ski Resort
East:	Ski Resort	West:	Ski Resort

Staff Information

Report Presenter: Ronda Kippen
rkippen@co.weber.ut.us
 801-399-8768

Report Reviewer: RG

Background and Summary

The applicant has submitted a request to vacate two easements in the Summit Eden Phase 1C Subdivision (see Exhibit A for the application and narrative). The applicant is currently in the process of amending this portion of the Summit Eden Phase 1C Subdivision (see Exhibit B for the proposed plat amendment 4). As part of the subdivision amendment, 15 lots and two open space parcels (Lots 51R-56, 57B-62R, 116, Parcel OS2 and Parcel N) will be modified to create an additional four lots and two more open space parcels along a private road identified as Copper Crest and vacate the drainage and sewer easement that are no longer necessary. The drainage and sewer infrastructure where initially planned to be installed within the identified easement areas; however, during construction, it was determined that a more desirable location for these improvements would be in the open space Parcel H and running along the westerly lot line of Parcel H and Lot 51R and Lot 66. Due to a portion of the 10 foot drainage easement falling outside of the proposed subdivision amendment area, it is necessary to vacate the area of the 10 foot drainage easement running along the west lot line of Lot 65 and the east lot line of Lot 66 by ordinance.

The requested areas to be vacated are identified in "yellow" on the attached Exhibit C and have been dedicated and recorded with the Weber County Recorder on Dedication Plat Entry# 2672945 (see Exhibit D for original Summit Eden Phase 1C Subdivision Plat). The review and consideration of the requested easement vacation has been done in compliance with Utah Code §17-27a-609.5. Written approvals from the applicable review agencies and utility providers are in the process of being obtained. The proposal to vacate the easements is subject to receiving approval of Summit Eden Phase 1C Amendment 4 Subdivision.

Summary of Planning Commission Considerations

The Planning Commission will need to determine if there will be any detrimental impacts caused by vacating the proposed drainage and sewer easements. Utah Code §17-27a-609.5 states that *“The legislative body may adopt an ordinance granting a petition to vacate some or all of a public street, right-of-way, or easement if the legislative body finds that:*

- (a) good cause exists for the vacation; and*
- (b) the public interest or any person will not be materially injured by the proposed vacation.”*

Conformance to the General Plan

Vacating the identified easements will not have a negative effect the Ogden Valley General Plan.

Staff Recommendation

Staff recommends approval of the request vacate a 10 foot drainage easement and a 10 foot sewer easement running North to South from Copper Crest, a private road to Spring Park, a public road located in the Summit Eden Phase 1C Subdivision. This recommendation for approval is subject to all review agency requirements and is based on the following conditions:

1. The ordinance to vacate the drainage and sewer easements will be recorded in conjunction with the Summit Eden Phase 1C Amendment 4 Subdivision Plat.

The recommendation is based on the following findings:

1. Vacating the proposed drainage easement and sewer easement will not have a negative effect on the Ogden Valley General Plan.
2. Based on the proposed subdivision amendment, good cause exists to vacate the easements.
3. The public interest or any person will not be materially injured by the proposed vacation.
4. The proposed vacation will not be detrimental to the public health, safety, or welfare.
5. The proposed vacation will not deteriorate the environment of the general area so as to negatively impact surrounding properties and uses.

Exhibits

- A. Easement Vacation Application with Narrative
- B. Proposed Summit Eden Phase 1C Amendment 4 Subdivision plat
- C. Easements to be vacated
- D. Original Summit Eden Phase 1C Subdivision plat

Location Map



Exhibit A-Application with Narrative

Weber County Vacation Application		
Application submittals will be accepted by appointment only. (801) 399-8791, 2380 Washington Blvd. Suite 240, Ogden, UT 84401		
Date Submitted / Completed	Fees (Office Use)	Receipt Number (Office Use)
Requesters Contact Information		
Name SMHG PHASE I LLC		Mailing Address 3632 N. WOLF CREEK DR, EDEN, UT 84310
Phone 435-640-7002	Fax N/A	Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail
Email Address JW@SUMMIT.CO		
Property Information		
Address APPROX 8525 E COPPER CREST AND 8545 E COPPER CREST		Land Serial Number(s) 23-130-0015, 23-130-0016, 23-130-0033, 23-130-0032, 23-130-0018, 23-130-0019, 23-136-0002
Vacation Request <input checked="" type="checkbox"/> Easement <input type="checkbox"/> Road <input type="checkbox"/> Subdivision <input type="checkbox"/> Subdivision Lot		Current Zoning DRR-1
Subdivision Name SUMMIT EDEN PHASE 1C		Lot Number(s) LOT 51R, 52R, 66, 65, 54, 55, OS2
Project Narrative <p>There are two easements to be vacated, both being shown on sheet 4 of Summit Eden Phase 1C subdivision plat (entry #2672945). One easement is a 10' drainage easement, and the other is a 10' sewer easement. Both easements were dedicated on the said plat due to the road design at the time of platting. The design was later updated so both the sewer and storm drain were routed in different locations, with separate easements recorded.</p> <p>Drainage Easement to be Vacated: A 10' wide Drainage Easement as depicted on Summit Eden Phase 1C subdivision plat, as recorded on January 27, 2014 as entry number 2672945 in the office of the Weber County Recorder. Said easement is 10' in width and is centered on the shared lot line of Lot 51R and Lot 52R and the shared lot line of Lot 65 and Lot 66.</p> <p>Sanitary Sewer Easement to be Vacated: A 10' wide Sanitary Sewer Easement as depicted on Summit Eden Phase 1C subdivision plat, as recorded on January 27, 2014 as entry number 2672945 in the office of the Weber County Recorder. Said easement is 10' in width and the northern portion is centered on the shared lot line of Lot 54 and Lot 55. The southern portion of said easement is located in which the western edge runs along the shared property line between Parcel G and Lot 63 with the entire southern portion located within Parcel G (Parcel G was renamed as Parcel OS2 on Summit Eden Phase 1C Amendment 1 plat, recorded February 5, 2016 as entry number 2776993).</p> <p>See attached descriptions and exhibit.</p>		
Property Owner Affidavit		
I (We), <u>JEFF WERBELOW</u> , depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge.		
 _____ (Property Owner)		_____ (Property Owner)
Subscribed and sworn to me this <u>19th</u> day of <u>December</u> , 20 <u>16</u>		
 <p>OLGA MARIASINA NOTARY PUBLIC & STATE OF UTAH COMMISSION NO. 678124 COMM. EXP. 06-18-2018</p>		 _____ (Notary)


Authorized Representative Affidavit

I (We), JEFF WEBBELOW, the owner(s) of the real property described in the attached application, do authorized as my (our) representative(s), RIK EVERSON, to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the County considering this application and to act in all respects as our agent in matters pertaining to the attached application.

(Property Owner)

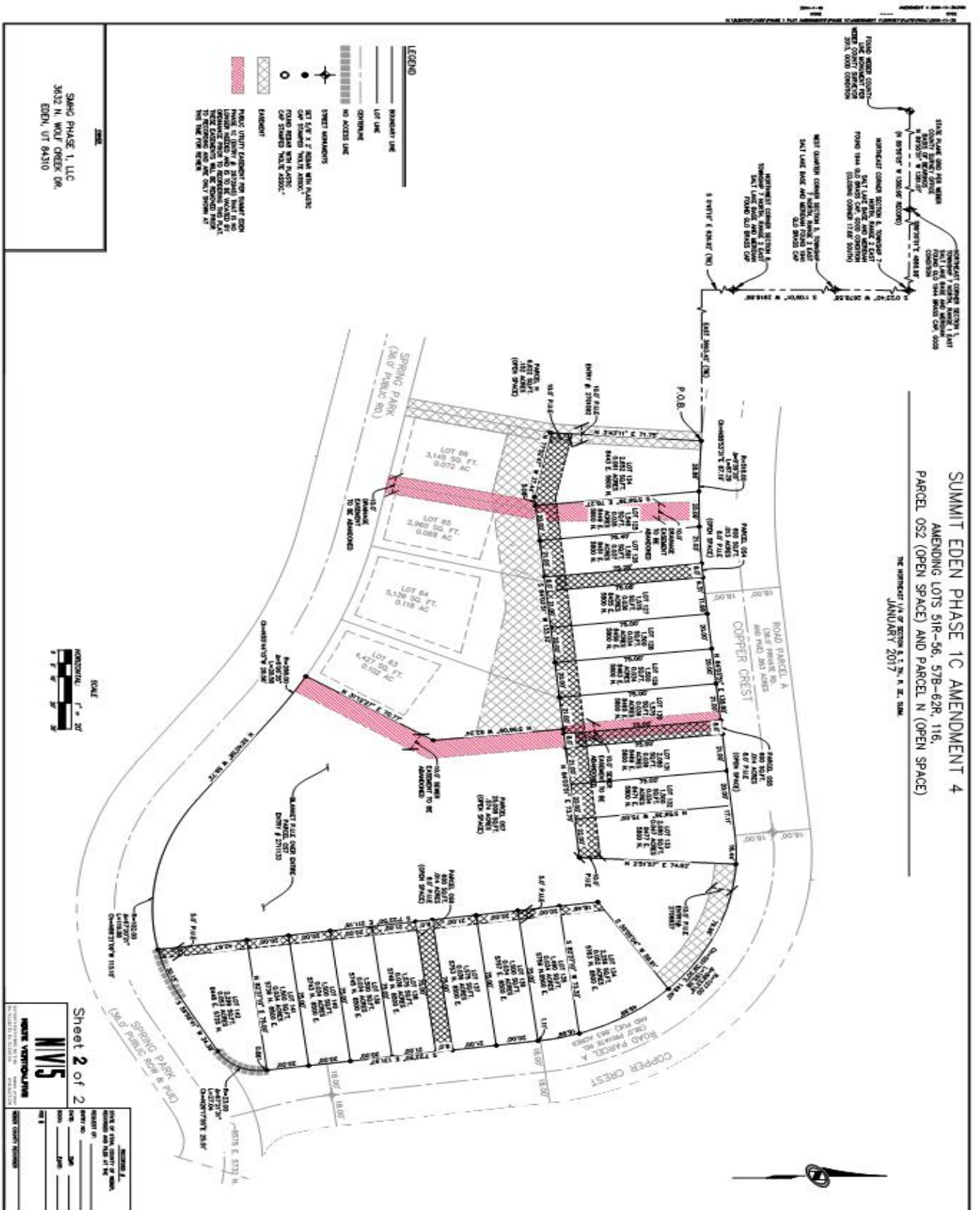
(Property Owner)

Dated this 19th day of December, 2014, personally appeared before me _____, the signer(s) of the Representative Authorization Affidavit who duly acknowledged to me that they executed the same.

 **OLGA MARIASINA**
NOTARY PUBLIC • STATE of UTAH
COMMISSION NO. 678124
COMM. EXP. 06-18-2018

(Notary)

Exhibit B-Summit Eden Phase 1C Amendment 4



SUMMIT EDEN PHASE 1C AMENDMENT 4
 AMENDING LOTS 51R-56, 57R-62R, 116,
 PARCEL OS2 (OPEN SPACE) AND PARCEL N (OPEN SPACE)

THE INSTRUMENT IS A PART OF RECORD A.1.7, N. & E. 34M.
 JANUARY 2017

SHAG PHASE 1, LLC
 3632 N. WOLF CREEK DR.
 EDEN, UT 84310

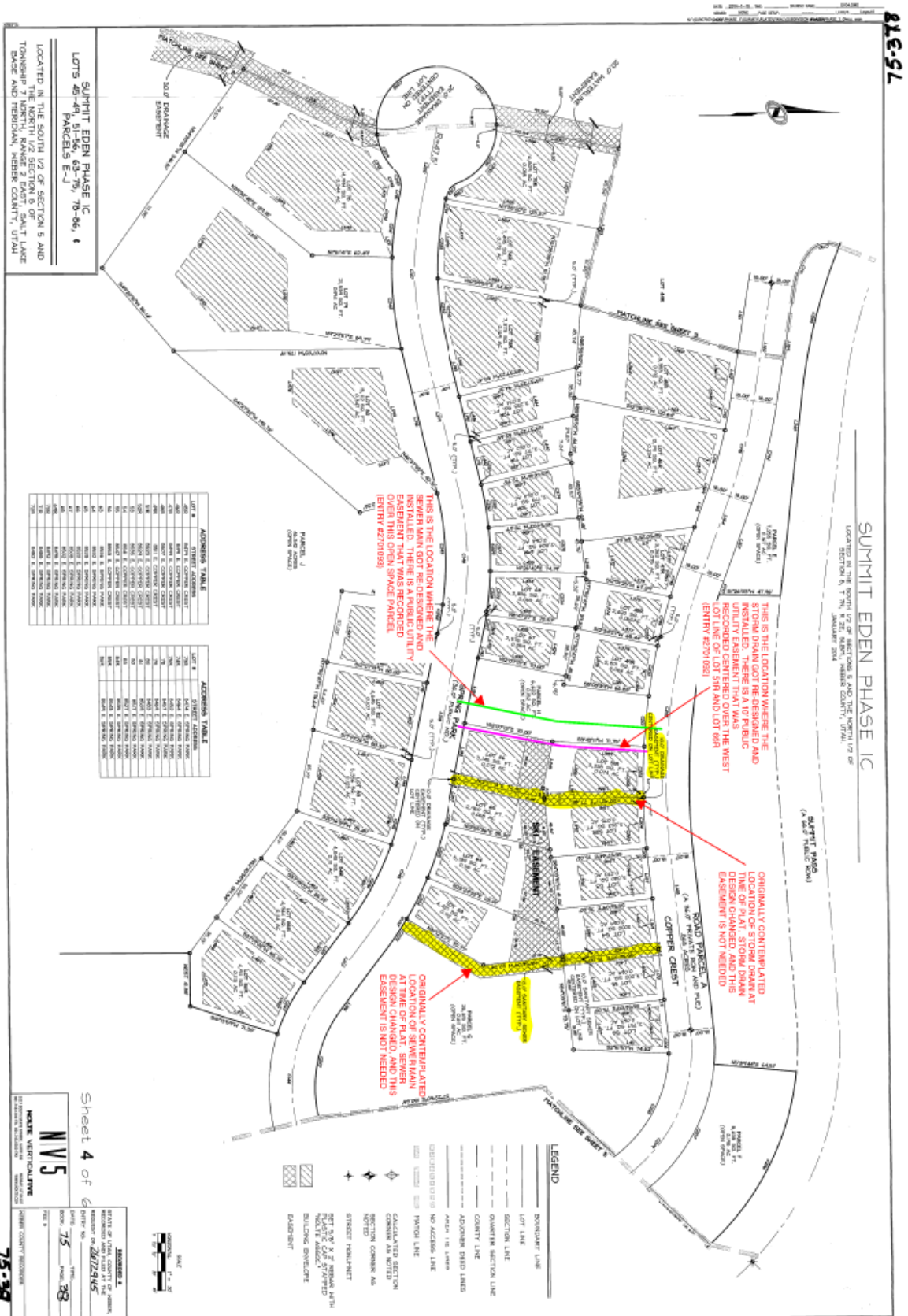


Sheet 2 of 2

NVS
 NORTH VERMONT SURVEYORS

REGISTERED PROFESSIONAL SURVEYOR
 STATE OF VERMONT
 LICENSE NO. 10000
 EXPIRES 12/31/2020

DATE OF THIS INSTRUMENT: 01/11/2017
 PROJECT NO.: 17-001
 DRAWN BY: JLM
 CHECKED BY: JLM



SURVEYORS' CERTIFICATE

THIS SURVEY WAS MADE BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IT ACCURATELY REPRESENTS THE TRUTH AS TO THE MATTERS HEREIN SET FORTH AND AS TO THE ACCURACY OF THE MEASUREMENTS THEREON AND AS TO THE CORRECTNESS OF THE CALCULATIONS THEREON AND AS TO THE CORRECTNESS OF THE STATEMENTS THEREON AND AS TO THE CORRECTNESS OF THE STATEMENTS THEREON AND AS TO THE CORRECTNESS OF THE STATEMENTS THEREON...



LEGAL DESCRIPTION
A MORE OR LESS QUANTUM OF LAND OF MORE OR LESS ACRES...

PLAT NOTES

1. THE PLAT IS MADE FROM THE SURVEY OF THE SOUTH 1/2 OF SECTION 14, AND THE NORTH 1/2 OF SECTION 14, T-1N, R-10E, S-1W, CO. 10, N.C. BY DAVID L. SMITH, A PROFESSIONAL LAND SURVEYOR, ON 05/12/2014. THE PLAT IS MADE FROM THE SURVEY OF THE SOUTH 1/2 OF SECTION 14, AND THE NORTH 1/2 OF SECTION 14, T-1N, R-10E, S-1W, CO. 10, N.C. BY DAVID L. SMITH, A PROFESSIONAL LAND SURVEYOR, ON 05/12/2014...

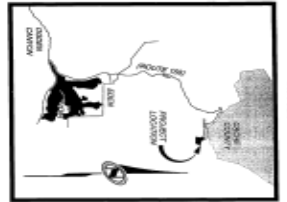
PLAT NOTES (CONT.)

2. THE SURVEY WAS MADE FROM THE SURVEY OF THE SOUTH 1/2 OF SECTION 14, AND THE NORTH 1/2 OF SECTION 14, T-1N, R-10E, S-1W, CO. 10, N.C. BY DAVID L. SMITH, A PROFESSIONAL LAND SURVEYOR, ON 05/12/2014. THE SURVEY WAS MADE FROM THE SURVEY OF THE SOUTH 1/2 OF SECTION 14, AND THE NORTH 1/2 OF SECTION 14, T-1N, R-10E, S-1W, CO. 10, N.C. BY DAVID L. SMITH, A PROFESSIONAL LAND SURVEYOR, ON 05/12/2014...

SUMMIT EDEN PHASE 1C

LOCATED IN THE SOUTH 1/2 OF SECTION 14, AND THE NORTH 1/2 OF SECTION 14, T-1N, R-10E, S-1W, CO. 10, N.C.

VICINITY MAP



SURVEY NARRATIVE

THIS SURVEY WAS MADE BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IT ACCURATELY REPRESENTS THE TRUTH AS TO THE MATTERS HEREIN SET FORTH AND AS TO THE ACCURACY OF THE MEASUREMENTS THEREON AND AS TO THE CORRECTNESS OF THE CALCULATIONS THEREON AND AS TO THE CORRECTNESS OF THE STATEMENTS THEREON...

OWNER'S DECLARATION

I, THE UNDERSIGNED, DECLARE THAT I AM THE OWNER OF THE ABOVE DESCRIBED TRACT OF LAND, AND THAT I HAVE NOT BEEN ADVISED BY ANY OTHER PERSON THAT THE TRACT IS SUBJECT TO ANY OTHER CLAIM OR INTEREST...

BY: [Signature]
TITLE: [Title]
BY: [Signature]
TITLE: [Title]

004963
Sheet 1 of 6
NVS
NORTH VIRGINIA LAND SURVEYORS ASSOCIATION

SUPPORT EDEN PHASE 1C
COVER SHEET, SIGNATURES, & VICINITY MAP
LOCATED IN THE SOUTH 1/2 OF SECTION 14, AND THE NORTH 1/2 OF SECTION 14, T-1N, R-10E, S-1W, CO. 10, N.C.

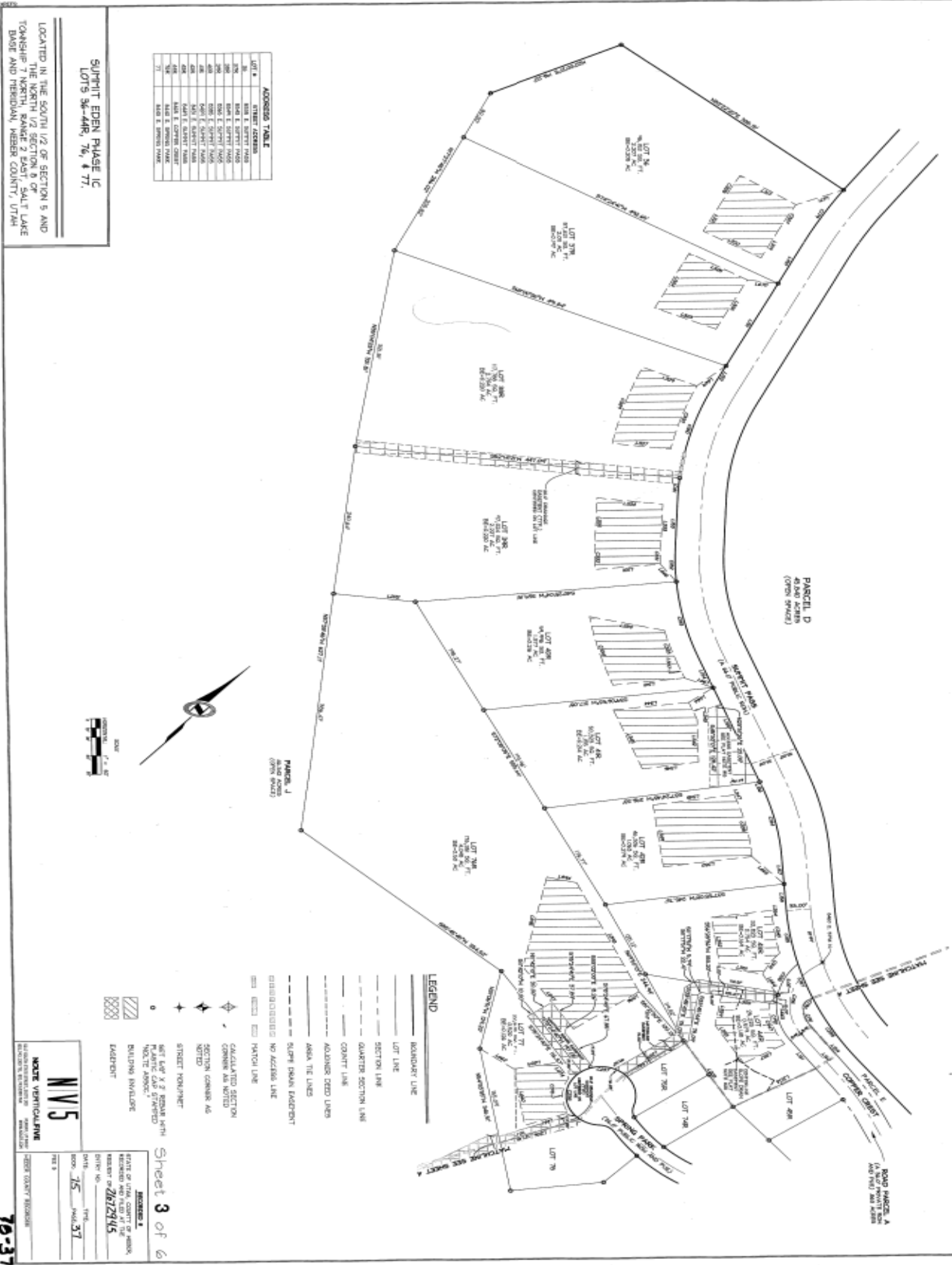
1. I HAVE REVIEWED THE PHYSICAL QUANTITIES AND DATA OF THIS SURVEY AND I HEREBY CERTIFY THAT THE SAME ARE CORRECT AND ACCURATE AND THAT THE SAME ARE IN ACCORDANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYING ACT AND THE REGULATIONS THEREOF...

2. I HEREBY CERTIFY THAT THE ABOVE QUANTITIES AND DATA ARE CORRECT AND ACCURATE AND THAT THE SAME ARE IN ACCORDANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYING ACT AND THE REGULATIONS THEREOF...

3. I HEREBY CERTIFY THAT THE ABOVE QUANTITIES AND DATA ARE CORRECT AND ACCURATE AND THAT THE SAME ARE IN ACCORDANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYING ACT AND THE REGULATIONS THEREOF...

15-51

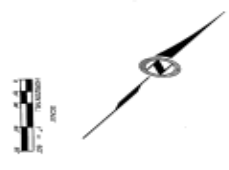
SUMMIT EDEN PHASE 1C
 LOCATED IN THE SOUTH 1/2 OF SECTION 5 AND THE NORTH 1/2 OF SECTION 6, T. 7N. R. 26E. ASHP., WEBER COUNTY, UTAH
 JANUARY 2014



ADDRESS TABLE

LOT #	STREET ADDRESS
36	500 E. SUMMIT BLVD
37	500 E. SUMMIT BLVD
38	500 E. SUMMIT BLVD
39	500 E. SUMMIT BLVD
40	500 E. SUMMIT BLVD
41	500 E. SUMMIT BLVD
42	500 E. SUMMIT BLVD
43	500 E. SUMMIT BLVD
44	500 E. SUMMIT BLVD
45	500 E. SUMMIT BLVD
46	500 E. SUMMIT BLVD
47	500 E. SUMMIT BLVD
48	500 E. SUMMIT BLVD
49	500 E. SUMMIT BLVD
50	500 E. SUMMIT BLVD
51	500 E. SUMMIT BLVD
52	500 E. SUMMIT BLVD
53	500 E. SUMMIT BLVD
54	500 E. SUMMIT BLVD
55	500 E. SUMMIT BLVD
56	500 E. SUMMIT BLVD
57	500 E. SUMMIT BLVD

SUMMIT EDEN PHASE 1C
 LOTS 36-44R, 76, & 77.
 LOCATED IN THE SOUTH 1/2 OF SECTION 5 AND THE NORTH 1/2 SECTION 6 OF TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASIN AND MERIDIAN, WEBER COUNTY, UTAH



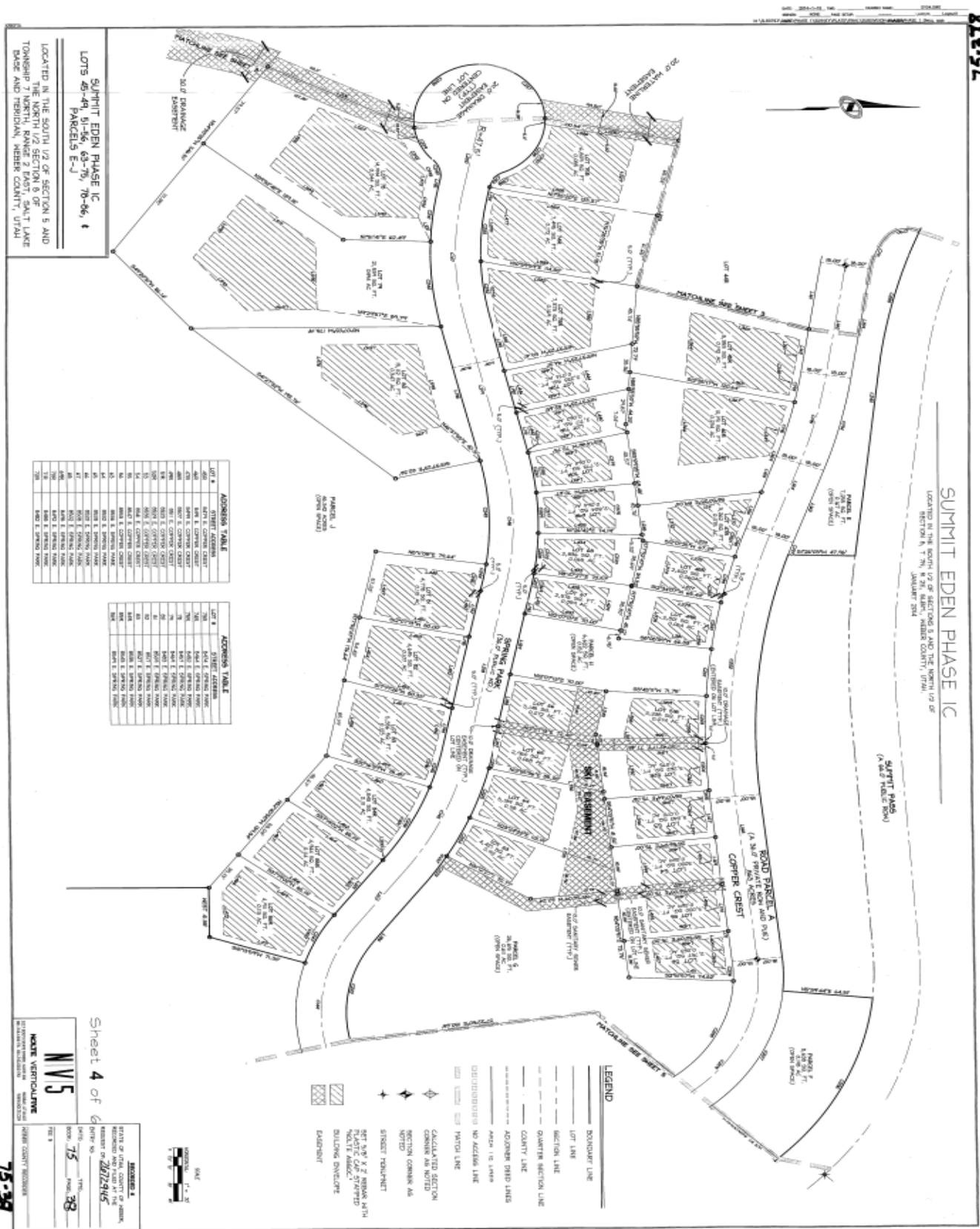
- LEGEND**
- BOUNDARY LINE
 - LOT LINE
 - SECTION LINE
 - QUARTER SECTION LINE
 - COUNTY LINE
 - ADJACENT CROD LINES
 - AREA TIE LINES
 - SLOPE BREAK INDICATOR
 - NO ACCESS LINE
 - PAVING LINE
 - CALCULATED SECTION CORNER AS NOTED
 - SECTION CORNER AS NOTED
 - STREET FORMER
 - NOT LOT 2'S BOUNDARY WITH NEIGHBORING PARCEL
 - BUILDING FOOTPRINT
 - EXISTENT

Sheet 3 of 6

DATE OF THIS SURVEY: 01/20/14
 REQUEST NO: 2872945
 DATE: 01/25/14
 TIME: 10:57
 SHEET 3

NVS
 NORTHERN VERMONT SURVEYING
 1000 W. MAIN ST. SUITE 100
 COLCHESTER, VT 05445
 (802) 885-1111

815-51



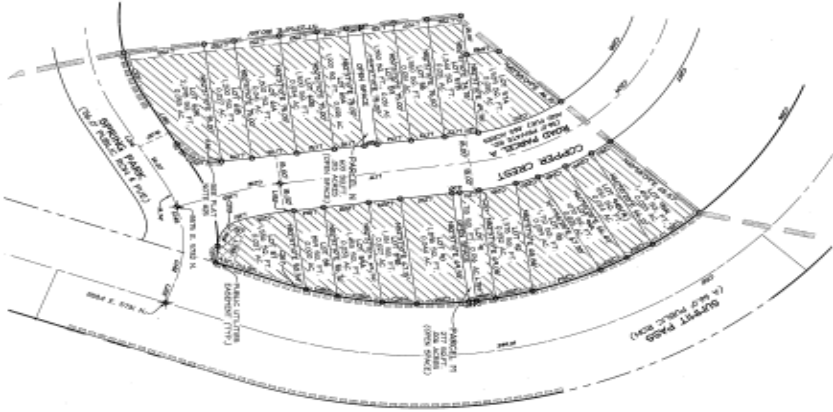
SUMMIT EDEN PHASE 1C
 LOTS 45-49, 51-56, 63-70, 76-86
 PARCELS E-J

LOCATED IN THE SOUTH 1/2 OF SECTION 5 AND THE NORTH 1/2 OF SECTION 6, T. 7N., R. 2E., S44N., WEBER COUNTY, UTAH

LOT #	STREET ADDRESS
45	4500 S. SPRING PARK
46	4600 S. SPRING PARK
47	4700 S. SPRING PARK
48	4800 S. SPRING PARK
49	4900 S. SPRING PARK
51	5100 S. SPRING PARK
52	5200 S. SPRING PARK
53	5300 S. SPRING PARK
54	5400 S. SPRING PARK
55	5500 S. SPRING PARK
56	5600 S. SPRING PARK
63	6300 S. SPRING PARK
64	6400 S. SPRING PARK
65	6500 S. SPRING PARK
66	6600 S. SPRING PARK
67	6700 S. SPRING PARK
68	6800 S. SPRING PARK
69	6900 S. SPRING PARK
70	7000 S. SPRING PARK
76	7600 S. SPRING PARK
77	7700 S. SPRING PARK
78	7800 S. SPRING PARK
79	7900 S. SPRING PARK
80	8000 S. SPRING PARK
81	8100 S. SPRING PARK
82	8200 S. SPRING PARK
83	8300 S. SPRING PARK
84	8400 S. SPRING PARK
85	8500 S. SPRING PARK
86	8600 S. SPRING PARK

Sheet 4 of 4
 NVS
 NORTHERN VERTECALVE
 REGISTERED PROFESSIONAL ENGINEER
 LICENSE NO. 2672945
 DATE: 7/5
 SCALE: 3/8"
 PROJECT: 75-38

SUMMIT EDEN PHASE 1C
 LOCATED IN THE SOUTH 1/2 OF SECTIONS 8 AND THE NORTH 1/2 OF
 SECTION 9, T. 7 N., R. 2E, S20E, NEBEN COUNTY, UTAH
 JANUARY 2014



- LEGEND**
- BACKSLOPE LINE
 - LOT LINE
 - SECTION LINE
 - QUARTER SECTION LINE
 - COUNTY LINE
 - ADJACENT DEED LINES
 - AREA TIE LINES
 - CALCULATED SECTION CORNER AS NOTED
 - SECTION CORNER AS NOTED
 - STREET FOOTPRINT
 - 8 FT. 6 IN. X 2' SIDEWALK WITH PLASTIC CURB, SLOPED TO THE SIDEWALK
 - BYE-LAW ENVELOPE
 - EASEMENT

ADDRESS TABLE

LOT #	STREET ADDRESS
1	101 N. COPPER CREEK
2	102 N. COPPER CREEK
3	103 N. COPPER CREEK
4	104 N. COPPER CREEK
5	105 N. COPPER CREEK
6	106 N. COPPER CREEK
7	107 N. COPPER CREEK
8	108 N. COPPER CREEK
9	109 N. COPPER CREEK
10	110 N. COPPER CREEK
11	111 N. COPPER CREEK
12	112 N. COPPER CREEK
13	113 N. COPPER CREEK
14	114 N. COPPER CREEK
15	115 N. COPPER CREEK
16	116 N. COPPER CREEK
17	117 N. COPPER CREEK
18	118 N. COPPER CREEK
19	119 N. COPPER CREEK
20	120 N. COPPER CREEK
21	121 N. COPPER CREEK
22	122 N. COPPER CREEK
23	123 N. COPPER CREEK
24	124 N. COPPER CREEK
25	125 N. COPPER CREEK
26	126 N. COPPER CREEK
27	127 N. COPPER CREEK
28	128 N. COPPER CREEK
29	129 N. COPPER CREEK
30	130 N. COPPER CREEK
31	131 N. COPPER CREEK
32	132 N. COPPER CREEK
33	133 N. COPPER CREEK
34	134 N. COPPER CREEK
35	135 N. COPPER CREEK
36	136 N. COPPER CREEK
37	137 N. COPPER CREEK
38	138 N. COPPER CREEK
39	139 N. COPPER CREEK
40	140 N. COPPER CREEK
41	141 N. COPPER CREEK
42	142 N. COPPER CREEK
43	143 N. COPPER CREEK
44	144 N. COPPER CREEK
45	145 N. COPPER CREEK
46	146 N. COPPER CREEK
47	147 N. COPPER CREEK
48	148 N. COPPER CREEK
49	149 N. COPPER CREEK
50	150 N. COPPER CREEK
51	151 N. COPPER CREEK
52	152 N. COPPER CREEK
53	153 N. COPPER CREEK
54	154 N. COPPER CREEK
55	155 N. COPPER CREEK
56	156 N. COPPER CREEK
57	157 N. COPPER CREEK
58	158 N. COPPER CREEK
59	159 N. COPPER CREEK
60	160 N. COPPER CREEK
61	161 N. COPPER CREEK
62	162 N. COPPER CREEK
63	163 N. COPPER CREEK
64	164 N. COPPER CREEK
65	165 N. COPPER CREEK
66	166 N. COPPER CREEK
67	167 N. COPPER CREEK
68	168 N. COPPER CREEK
69	169 N. COPPER CREEK
70	170 N. COPPER CREEK
71	171 N. COPPER CREEK
72	172 N. COPPER CREEK
73	173 N. COPPER CREEK
74	174 N. COPPER CREEK
75	175 N. COPPER CREEK
76	176 N. COPPER CREEK
77	177 N. COPPER CREEK
78	178 N. COPPER CREEK
79	179 N. COPPER CREEK
80	180 N. COPPER CREEK
81	181 N. COPPER CREEK
82	182 N. COPPER CREEK
83	183 N. COPPER CREEK
84	184 N. COPPER CREEK
85	185 N. COPPER CREEK
86	186 N. COPPER CREEK
87	187 N. COPPER CREEK
88	188 N. COPPER CREEK
89	189 N. COPPER CREEK
90	190 N. COPPER CREEK
91	191 N. COPPER CREEK
92	192 N. COPPER CREEK
93	193 N. COPPER CREEK
94	194 N. COPPER CREEK
95	195 N. COPPER CREEK
96	196 N. COPPER CREEK
97	197 N. COPPER CREEK
98	198 N. COPPER CREEK
99	199 N. COPPER CREEK
100	200 N. COPPER CREEK

SUMMIT EDEN PHASE 1C
 LOTS 57A-62, 67-68 & PARCELS M & N
 ADDRESS TABLE

LOCATED IN THE SOUTH 1/2 OF SECTION 8 AND THE NORTH 1/2 OF SECTION 9 OF T. 7 N., R. 2E, S20E, NEBEN COUNTY, UTAH

Sheet 5 of 5

NVS

NEBEN VENTURE CAPITAL

STATE OF UTAH, COUNTY OF NEBEN
 REGISTERED AND FILED AT THE
 OFFICE OF THE CLERK OF COURTS
 NEBEN COUNTY, UTAH
 DATE: 7/5 2014 PAGE: 39

76-39

Exhibit D-Summit Eden Phase 1C

04-52

SUMMIT EDEN PHASE 1C
 LOCATED IN THE SOUTH 1/2 OF SECTION 5 AND THE NORTH 1/2 OF SECTION 6, T17N, R2E, S20E, WEBER COUNTY, UTAH
 JANUARY 2014

SUMMIT EDEN PHASE 1C
 LINE # CURVE TABLES

LOCATED IN THE SOUTH 1/2 OF SECTION 5 AND THE NORTH 1/2 SECTION 6 OF TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH

LINE LENGTH	DIRECTION	LINE LENGTH	DIRECTION	LINE LENGTH	DIRECTION	LINE LENGTH	DIRECTION	LINE LENGTH	DIRECTION	LINE LENGTH	DIRECTION	LINE LENGTH	DIRECTION	LINE LENGTH	DIRECTION	LINE LENGTH	DIRECTION	LINE LENGTH	DIRECTION																																																																																																																																																																																																																												
1481	45.00' N 89.00° W	1482	45.00' S 89.00° E	1483	45.00' S 89.00° E	1484	45.00' S 89.00° E	1485	45.00' S 89.00° E	1486	45.00' S 89.00° E	1487	45.00' S 89.00° E	1488	45.00' S 89.00° E	1489	45.00' S 89.00° E	1490	45.00' S 89.00° E	1491	45.00' S 89.00° E	1492	45.00' S 89.00° E	1493	45.00' S 89.00° E	1494	45.00' S 89.00° E	1495	45.00' S 89.00° E	1496	45.00' S 89.00° E	1497	45.00' S 89.00° E	1498	45.00' S 89.00° E	1499	45.00' S 89.00° E	1500	45.00' S 89.00° E	1501	45.00' S 89.00° E	1502	45.00' S 89.00° E	1503	45.00' S 89.00° E	1504	45.00' S 89.00° E	1505	45.00' S 89.00° E	1506	45.00' S 89.00° E	1507	45.00' S 89.00° E	1508	45.00' S 89.00° E	1509	45.00' S 89.00° E	1510	45.00' S 89.00° E	1511	45.00' S 89.00° E	1512	45.00' S 89.00° E	1513	45.00' S 89.00° E	1514	45.00' S 89.00° E	1515	45.00' S 89.00° E	1516	45.00' S 89.00° E	1517	45.00' S 89.00° E	1518	45.00' S 89.00° E	1519	45.00' S 89.00° E	1520	45.00' S 89.00° E	1521	45.00' S 89.00° E	1522	45.00' S 89.00° E	1523	45.00' S 89.00° E	1524	45.00' S 89.00° E	1525	45.00' S 89.00° E	1526	45.00' S 89.00° E	1527	45.00' S 89.00° E	1528	45.00' S 89.00° E	1529	45.00' S 89.00° E	1530	45.00' S 89.00° E	1531	45.00' S 89.00° E	1532	45.00' S 89.00° E	1533	45.00' S 89.00° E	1534	45.00' S 89.00° E	1535	45.00' S 89.00° E	1536	45.00' S 89.00° E	1537	45.00' S 89.00° E	1538	45.00' S 89.00° E	1539	45.00' S 89.00° E	1540	45.00' S 89.00° E	1541	45.00' S 89.00° E	1542	45.00' S 89.00° E	1543	45.00' S 89.00° E	1544	45.00' S 89.00° E	1545	45.00' S 89.00° E	1546	45.00' S 89.00° E	1547	45.00' S 89.00° E	1548	45.00' S 89.00° E	1549	45.00' S 89.00° E	1550	45.00' S 89.00° E	1551	45.00' S 89.00° E	1552	45.00' S 89.00° E	1553	45.00' S 89.00° E	1554	45.00' S 89.00° E	1555	45.00' S 89.00° E	1556	45.00' S 89.00° E	1557	45.00' S 89.00° E	1558	45.00' S 89.00° E	1559	45.00' S 89.00° E	1560	45.00' S 89.00° E	1561	45.00' S 89.00° E	1562	45.00' S 89.00° E	1563	45.00' S 89.00° E	1564	45.00' S 89.00° E	1565	45.00' S 89.00° E	1566	45.00' S 89.00° E	1567	45.00' S 89.00° E	1568	45.00' S 89.00° E	1569	45.00' S 89.00° E	1570	45.00' S 89.00° E	1571	45.00' S 89.00° E	1572	45.00' S 89.00° E	1573	45.00' S 89.00° E	1574	45.00' S 89.00° E	1575	45.00' S 89.00° E	1576	45.00' S 89.00° E	1577	45.00' S 89.00° E	1578	45.00' S 89.00° E	1579	45.00' S 89.00° E	1580	45.00' S 89.00° E	1581	45.00' S 89.00° E	1582	45.00' S 89.00° E	1583	45.00' S 89.00° E	1584	45.00' S 89.00° E	1585	45.00' S 89.00° E	1586	45.00' S 89.00° E	1587	45.00' S 89.00° E	1588	45.00' S 89.00° E	1589	45.00' S 89.00° E	1590	45.00' S 89.00° E	1591	45.00' S 89.00° E	1592	45.00' S 89.00° E	1593	45.00' S 89.00° E	1594	45.00' S 89.00° E	1595	45.00' S 89.00° E	1596	45.00' S 89.00° E	1597	45.00' S 89.00° E	1598	45.00' S 89.00° E	1599	45.00' S 89.00° E	1600	45.00' S 89.00° E

Sheet 6 of 6
 NVS
 NORTH VERMONT
 75-40