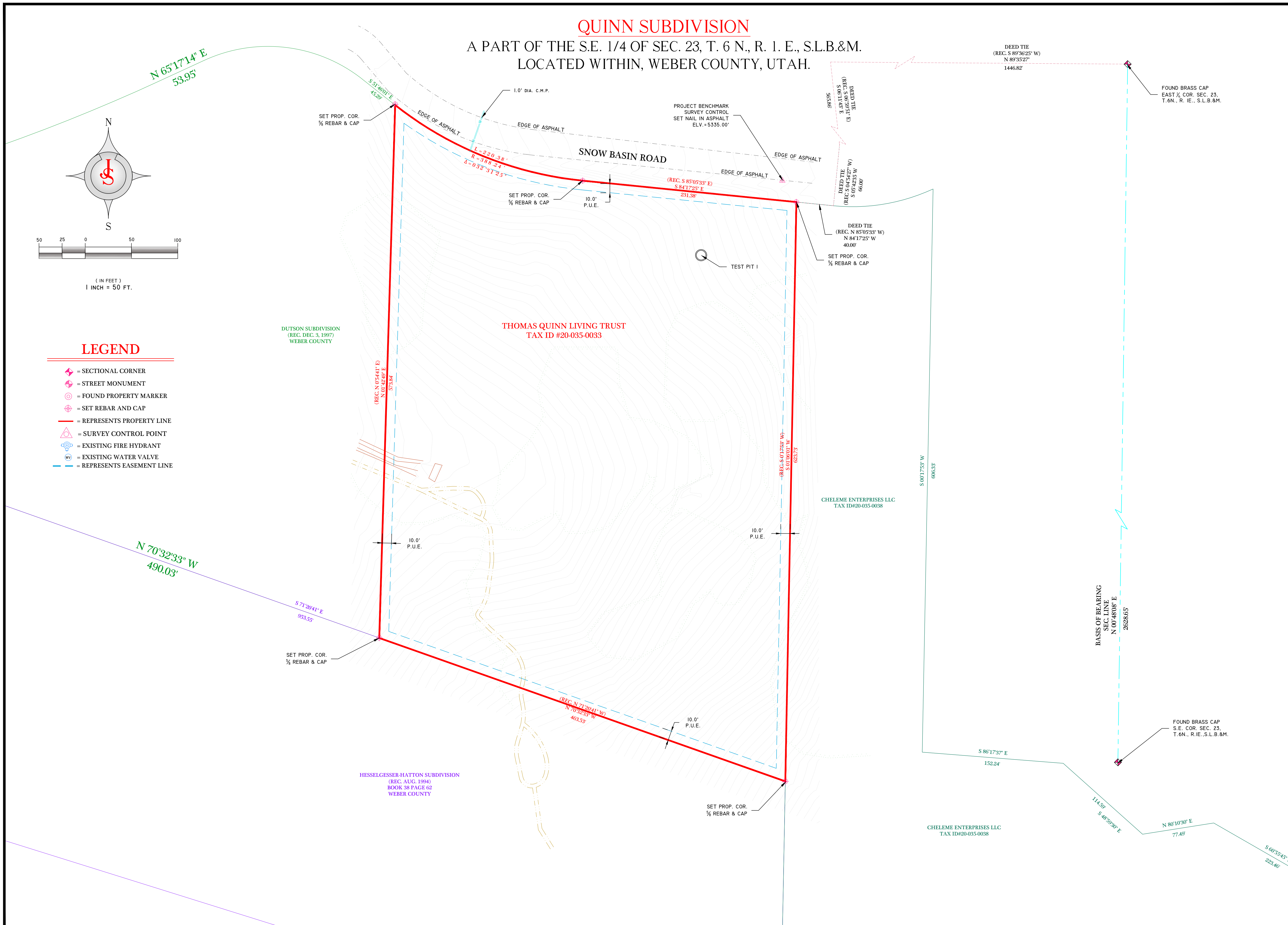


QUINN SUBDIVISION

A PART OF THE S.E. 1/4 OF SEC. 23, T. 6 N., R. 1. E., S.L.B.&M.
LOCATED WITHIN, WEBER COUNTY, UTAH.



SURVEYOR'S CERTIFICATE

I, Shane Johanson, do hereby certify that I am a Land Surveyor and that I hold certificate No.7075114, as prescribed under the laws of the State of Utah. I further certify that, by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, hereafter to be known as **QUINN SUBDIVISION**, and that same has been surveyed and shown on this plat. This survey was performed within the accordance of the minimum accuracy of an urban survey, Class "A", or a linear closure of 1:15,000'.
The purpose of this survey is to combine the existing parcels and then subdivide the resulting area for future development.

BOUNDARY DESCRIPTION

A parcel of land located in the Southeast quarter of Section 23, Township 6 North, Range 1 East, Salt Lake Base and Meridian, known as QUINN SUBDIVISION, more particularly described as follows:
Beginning at a point that is North 89°35'27" West, a distance of 1,446.82 feet; thence South 06°11'43" East, a distance of 565.86 feet; thence South 05°42'35" West, a distance of 66.00 feet; thence North 84°17'25" West, a distance of 40.00 feet from the East 1/4 corner of described section;
Thence South 01°06'01" West, a distance of 623.73 feet; thence North 70°32'33" West, a distance of 463.53 feet; thence North 01°42'49" East, a distance of 573.84 feet to the point of curve of a non tangent curve to the left, of which the radius point lies North 38°14'00" East, a radial distance of 388.24 feet; thence easterly along the arc, through a central angle of 32°31'25", a distance of 220.38 feet; thence South 84°17'25" East, a distance of 231.38 feet to the point of beginning.
Containing 252,651 square feet or 5.80 acres, more or less.

SURVEYOR'S NARRATIVE

This survey was performed at the request of Thomas Quinn, for the purpose to locate property lines in relation to existing fencing, and other improvements, also for the possible purpose of future building, landscaping, or property sales.
The basis of bearing was derived from found sectional monumentation as shown in area surveys and subdivision established through time and deeds and utilized on this survey as S 00°48'08" E as shown hereon.
Shown are Two foot Contours Highlighted at Ten foot Intervals as labeled. The elevation base is determined by the field G.P.S. Projection Based on USGS Utah North NAD 1983 Projection then rounded off to the nearest 10 foot mark for a more efficient Bench Mark Base. The project Bench Mark is 5335.00' = set nail in asphalt located along Snow Basin Road as shown hereon

Exploration pit # 1
0-24" silt clay loam, granular structure
24-64" silty clay, massive/weak blocky structure
64-90" silty clay, massive structure, 5% gravel

OWNER'S DEDICATION

Know all men by these presents that _____, the undersigned owner(s) of the above described tract of land having caused same to be subdivided into lots and streets to be hereafter known as

QUINN SUBDIVISION

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use.
In witness whereof _____ have hereunto set this _____ day of _____ A.D., 20 ____.

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
County of SALT LAKE }
On the _____ day of _____ A.D., 20____, personally appeared before me the _____, who being by me duly sworn did say the he/she is _____ and that the within and foregoing instrument was signed voluntarily for said corporation and for the uses and purposes herein mentioned.
My commission expires: _____ Notary Public
residing in: _____

QUINN SUBDIVISION

A PART OF THE S.E. 1/4 OF SEC. 23, T. 6 N., R. 1. E., S.L.B.&M.
LOCATED WITHIN, WEBER COUNTY, UTAH.

JOHANSON
PROFESSIONAL LAND SURVEYORS
SURVEY • DESIGN • SEPTIC • PLANNING
SURVEYING
P.O. BOX 18941
SALT LAKE CITY, UTAH 84118
Shane Johanson P.L.S. 801-815-2541

WEBER COUNTY SURVEYOR
I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.
SIGNED THIS _____ DAY OF _____ 20____
Weber County Surveyor

WEBER COUNTY PLANNING COMMISSION APPROVAL
THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION
SIGNED THIS _____ DAY OF _____ 20____
Chairman, Weber County Planning Commission

WEBER-MORGAN HEALTH DEPARTMENT
I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON SITE WASTEWATER DISPOSAL SYSTEMS.

Director, Weber-Morgan Health Department

WEBER COUNTY ATTORNEY
I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND AFFECT.
SIGNED THIS _____ DAY OF _____ 20____
Weber County Attorney

WEBER COUNTY ENGINEER
I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THE IMPROVEMENTS.

Weber County Engineer

WEBER COUNTY COMMISSION ACCEPTANCE
THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY UTAH.
SIGNED THIS _____ DAY OF _____ 20____
Chairman, Weber County Commission
ATTEST _____ TITLE _____

Recorded # _____
State of Utah, County of Salt Lake, recorded and filed at the request of _____
Date _____ Time _____ Book _____ Page _____
Fee \$ _____ Salt Lake County Recorder

NUMBER _____
ACCOUNT _____
SHEET 1 _____
OF _____ SHEETS