Sun Crest Meadows Subdivision Phase 1

Weber County, Utah

A Part of the Northwest Quarter of Section 32, Township 6 North, Range 2 West, Salt Lake Base & Meridian

| Northwest Corner of Section 32, T. 6 N., R. 2 W., S.L.B.&M. | | | <u>Future</u> 66'_ | <u>Wide R-O-W</u> | | North Quarter Corner of Section 32, T. 6 N., R. 2 W., S.L.B.&M. Found Weber County Brass Cap Mon. Dated 1963 in good condition. |
|---|--|---|---|---|--|---|
| Found Weber County Brass Cap Mon. Dated 2003 in good condition. | N 89°06'33" W | | Section Line - 1 | 9 | xxxxx | |
| | :x | <u> </u> | xxxxxxxxx | 554.73 | $\times + 9$ $\times 19$ $\times - 19$ | et (2657.85') |
| | 15.75 | | 266.67' | 34'34" E 22 | 28.08 — P.O.B. — — — — — — — — — — — — — — — — — — | his R-0-W Line as platted does not fit occupation to the East or West |
| | 10.0' PUE (typ) — | Lot 7 40,045 S.F. 0.919 Acres | West | Lot 1 40,000 S.F. 0.918 Acres | 7.5.76 | 2 |
| | Remainder Parcel (See Pg. 2 | N 89'19'00" W 266.67' | | N 89°19'00" W | | i Ben Acres Subd. |
| | Line Table Line # Bearing & Distance L1 N 89°15'50" W 6.90' L2 N 0°41'00" E 16.18' L3 S 0°34'18" W 16.04' | Lot 8 40,001 S.F. 0.918 Acres | 741'00" W 558.78' | 228.42' Lot 2 | S 89°06'33" E | 277.00 |
| Centerline | Michael & Natasha Nielsen Family Trust 15-086-0027 | N 89°19'00" W 266.67' —20.0' PUE | S | 40,007 S.F. 0.918 Acres N 89°19'00" W | 28.31' 205.5 | 233.82' 0' 61 725 1 |
| Found rebar set by others Set 5/8"x24" Rebar With Cap Section Corner WEBER COUNTY ENGINEER | (C1) (C2) (C3) $ \Delta = 18^{\circ}55'11'' \Delta = 28^{\circ}34'44'' \Delta = 28^{\circ}34'44'' \\ R = 220.00' R = 250.00' R = 250.00' \\ L = 72.65' L = 124.70' L = 124.70' \\ LC = 72.32' LC = 123.41' LC = 123.41' \\ S 81^{\circ}16'19'' W N 76^{\circ}26'32'' E S 76^{\circ}26'32'' W $ | Lot 9 40,001 S.F. 0.918 Acres | | With no utility going through this corner, we can reduce the easement of a standard 10 width. | 40,002 S.F. 0.918 Acres | 172 |
| Hereby Certify that the Required Public Improvement Standards and Drawings for this Subdivision Conform with the County Standards and the Amount of the Financial Guarantee s Sufficient for the Installation of theses Improvements. Signed this, Day of, 2018. | $(C4)$ $(C5)$ $(C6)$ $\Delta = 17^{\circ}29^{\circ}29^{\circ}$ $\Delta = 10^{\circ}38^{\circ}07^{\circ}$ $\Delta = 17^{\circ}56^{\circ}37^{\circ}$ $$ $R = 500.00^{\circ}$ $R = 220.00^{\circ}$ $R = 220.00^{\circ}$ $L = 152.64^{\circ}$ $L = 40.84^{\circ}$ $L = 68.90^{\circ}$ $LC = 152.05^{\circ}$ $LC = 40.78^{\circ}$ $LC = 68.62^{\circ}$ $N 9^{\circ}25^{\circ}44^{\circ}$ $E N 85^{\circ}24^{\circ}51^{\circ}$ $E N 71^{\circ}07^{\circ}29^{\circ}$ E | N 89°19'00" W — — — — — — — — — — — — — — — — — — | | 40,003 S.F. 0.918 Acres | $\frac{1}{\sqrt{\frac{1}{1000000000000000000000000000000000$ | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| Veber County Engineer WEBER COUNTY SURVEYOR | $(C7)$ $(C8)$ $(C9)$ $\Delta = 28^{\circ}34'44''$ $\Delta = 9^{\circ}39'33''$ $\Delta = 28^{\circ}34'44''$ $R = 280.00'$ $R = 220.00'$ $R = 280.00'$ $L = 139.66'$ $L = 37.09'$ $L = 139.66'$ $LC = 138.22'$ $LC = 138.22'$ | Lot 10 40,001 S.F. 0.918 Acres | 150.00° W 11'00° W 5.12' | N 89°16'06" W 2650 246.28' | $ \begin{array}{c} (C5) \\ L = 124.70' \\ 124.70' \end{array} $ $ \begin{array}{c} (C9) \\ 139.66' \\ -$ | L = 72.65' S 89°15'50" E 6.92' Remainder Parcel (See Pg. 2 |
| Hereby Certify that the Weber County Surveyor's Office has eviewed this Plat for Mathematical Correctness, Section orner Data, and for Harmony with the Lines and Monuments a Record in County Offices. The Approval of this Plat by the leber County Surveyor does not Relieve the Licensed Land | $S 76^{\circ}26'32'' W S 66^{\circ}58'57'' W N 76^{\circ}26'32'' E$ $(C10) \qquad (C11)$ $\Delta = 16^{\circ}45'45'' \Delta = 18^{\circ}18'57''$ $R = 530.00' R = 470.00'$ $L = 155.06' L = 150.25'$ $LC = 154.50' LC = 149.61'$ $N 9^{\circ}03'52'' E N 9^{\circ}50'28'' E$ | N 89°19'00" W 266.67' | 30.00, 30.00, | Lot 6 | Tot 5 | Wight Family Revocable Trust 15-086-0009 |
| urveyor who Executed this Plat from the Responsibilities and/or Liabilities Associated Therewith. Signed this, Day | N 9°03'52" E N 9°50'28" E **\frac{1}{99} **\ | Lot 11 40,011 S.F. 0.918 Acres | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ | 40,003 S.F. 0.918 Acres | #5, E40,003 S.F. 0.918 Acres | # # # # # # # # # # # # # # # # # # # |
| /eber County Surveyor | v) | | - J / _{30.80} , / _{30.74} , / / | | | 4,0 |
| AGRICULTURAL NOTE Agriculture is the preferred use in the Agriculture Zones. Agriculture operations as specified in the zoning ordinance for a particular zone are permitted at any time including the operation of farm machinery and no allowed agriculture use shall be subject to restriction on that it interferes with activities of future residents of this subdivision | NARRATIVE The Purpose of this Survey was to Establish and set to Lot Subdivision as Shown and Described Hereon. This Jones of Blackburn Jones. The POB for this Subdivision west boundary line of the Nielsen Acres Subdivision. The Of 2550 South Street is that which seems to fit in be | the Property Corners of the 11 s Survey was Ordered by Carson is on the projection of the The new south right—of—way line sest harmony for a future 66' | N 84°30'36" W N 89°19'00 61.51' W N 89°19'00 mainder Parcel (Sc Shael & Natas Sen Family Tr | e Pg. 2 Sha | Show a tempturn-around easement. F | |
| All Public Utility Easements are 10.0' Wide Unless Noted Otherwise. Rebar w/HAI cap or curb nail set on all Property Corners. | wide right—of—way. Said south right—of—way line does platted on the Nielsen Acres Subdivision. The Control Corners was the Existing Weber County Surveyor Monut 32, Township 6 North, Range 2 West, S.L.B.&M. The bo of the Northwest Quarter of said Section which bears North, State Plane, Calculated N.A.D.83 Bearing. | es not line up with that as used to Establish the Property mentation Surrounding Section passes of bearing is the North line | 15-086-0018 | | that tempora turn-around shown on th | ary should be |

SURVEYOR'S CERTIFICATE

I, K. Greg Hansen, do Hereby Certify that I am a Registered Professional Land Surveyor in the State of Utah in Accordance with Title 58, Chapter 22, Professional Engineers and Land Surveyors Act: and I have completed a Survey of the property described on this plat in accordance with Section 17-23-17 and have verified all measurements, and have placed monuments as represented on this plat, and have hereby Subdivided said tract into eleven (11) lots, known hereafter as Sun Crest Meadows Subdivision in Weber County, Utah, and has been correctly drawn to the designated scale and is true and correct representation of the herein described lands included in said Subdivision, based upon data compiled from records in the Weber County Recorder's Office and from said survey made by me or under my supervision on the ground, I further hereby certify that the requirements of all applicable statutes and ordinances of Weber County Concerning Zoning Requirements regarding lot measurements have been complied with.

Signed this _____ day of _____ $\stackrel{\sim}{\sim}$: 167819 K. Greg Hansen P.L.S. K. Greg Utah Land Surveyor Licence No. 167819 Hansen

BOUNDARY DESCRIPTION

A PART OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 6 NORTH, RANGE 2 WEST OF THE SALT LAKE BASE AND MERIDIAN.

BEGINNING AT A POINT ON THE EXISTING SOUTH RIGHT-OF-WAY LINE OF 2550 SOUTH STREET LOCATED 807.96 FEET NORTH 89°06'33" WEST ALONG THE NORTH LINE OF SAID NORTHWEST QUARTER AND 23.55 FEET SOUTH 00°34'18" WEST FROM THE NORTHEAST CORNER OF SAID SECTION NORTHWEST QUARTER:

RUNNING THENCE SOUTH 00°34'18" WEST 279.45 FEET ALONG THE WEST BOUNDARY LINE OF NIELSEN ACRES SUBDIVISION FILED AS ENTRY NO. 1637888 IN THE FILES OF THE WEBER COUNTY RECORDER TO THE SOUTHWEST CORNER OF SAID NIELSEN ACRES SUBDIVISION; THENCE SOUTH 89°06'33" EAST 233.82 FEET ALONG THE SOUTH BOUNDARY LINE OF SAID NIELSEN ACRES SUBDIVISION; THENCE SOUTH 00°41'00" WEST 232.19 FEET; THENCE NORTH 89°15'50" WEST 6.92 FEET; THENCE TO THE LEFT ALONG THE ARC OF A 220.00 FOOT RADIUS CURVE, A DISTANCE OF 72.65 FEET, CHORD BEARS SOUTH 81°16'19" WEST 72.32 FEET, HAVING A CENTRAL ANGLE OF 18°55'11"; THENCE SOUTH 00°43'54" WEST 246.66 FEET; THENCE NORTH 89°19'00" WEST 406.46 FEET; THENCE NORTH 84°30'36" WEST 61.51 FEET; THENCE NORTH 89°19'00" WEST 267.01 FEET; THENCE NORTH 09°58'17" EAST 149.66 FEET; THENCE NORTH 00°41'00" EAST 615.75 FEET TO SAID EXISTING SOUTH RIGHT-OF-WAY LINE; THENCE SOUTH 89°33'42" EAST 554.73 FEET ALONG SAID EXISTING SOUTH RIGHT-OF-WAY LINE TO THE POINT OF BEGINNING. CONTAINING 11.997 ACRES.

OWNER'S DEDICATION AND CERTIFICATION

Know all men by these presents that we, the undersigned Owners of the above described tract of land having caused the same to be subdivided into lots and streets, as shown on this plat and name said tract Sun Crest Meadows Subdivision Phase 1 and hereby dedicate, grant and convey, in perpetuity, pursuant to the provisions of 17-27a-607, Utah code, without condition, restriction or reservation to Weber County, Utah, all those parts or portions of said tract of land designated as streets the same to be used as public thoroughfares forever, and also dedicate to Weber County those certain strips as easements for public utility and drainage purposes as shown hereon. The same to be used for the installation, maintenance and operation of public utility service lines and drainage as may be authorized by the Governing Authority in witness we have here unto set our signature this _____ day of ____, 2018.

Reed D. Wight Trustee Velda H. Wight Trustee of the Wight Family Revocable Trust Michael Nielsen Joint Tenant Natasha M. Nielsen Joint Tenant of the Michael and Natasha Nielsen Family Trust

TRUST ACKNOWLEDGMENT

State of Utah County of Weber

Reed D. Wight and Velda H. Wight, Trustees of the Wight Family Revocable Trust, personally appeared before me, the undersigned notary public in and for said county, in the state of Utah, the signers of the attached owners dedication, two in numbers, who duly acknowledged to me they signed it freely

and voluntarily and for the purpose therein mentioned on behalf of said trust.

Notary public

TRUST ACKNOWLEDGMENT

State of Utah County of Weber

WEBER-MORGAN HEALTH DEPARTMENT

I Hereby Certify that the Soils, Percolation Rates, and

Investigated by this Office and are Approved for On-Site

Site Conditions for this Subdivision have been

Michael Nielsen and Natasha M. Nielsen as joint tenants of the Michael and Natasha Nielsen Family Trust, personally appeared before me, the undersigned notary public in and for said county, in the state of Utah, the signers of the attached owners dedication, two in numbers, who duly acknowledged to me they signed it freely and voluntarily and for the purpose therein mentioned on behalf of said trust.

Notary public

| ENTRY NOFEE PARECORD AND RECORDEDIN BOOKOF OFFICIAL RECORDS, PAGE RECORDED | WEBL | ER COUN | TY RECORDER |
|--|-------------|-----------------|---------------|
| RECORDED IN BOOK OF OFFICIAL RECORDS, PAGE RECORDE | ENTRY NO | | FEE PA |
| IN BOOKOF OFFICIAL RECORDS, PAGE RECORDS | | FILED | FOR RECORD AI |
| RECORDS, PAGE RECORDE | RECORDED | | |
| 500 | // | V <i>BOOK</i> _ | OF OFFICI |
| FOR | RECORDS, PA | 4 <i>GE</i> | RECORDI |
| | FOR | | |
| | | | |
| | | COUNTY R | RECORDER |
| COUNTY RECORDER | BY: | | |
| | D1 | DFPUT | |

WEBER COUNTY COMMISSION ACCEPTANCE

This is to Certify that this Subdivision Plat, the Dedication of Streets and other Public Ways and Financial Guarantee of Public Improvements Associated with this Subdivision, Thereon are Hereby Approved and Accepted by the Commissioners of Weber County Utah

Signed this_____, Day of_

Chairman, Weber County Commission

Attest

This is to Certify that this Subdivision Plat was Duly Approved by the Weber County Planning Commission. Signed this_____, Day of____

WEBER COUNTY PLANNING

COMMISSION APPROVAL

my Opinion they Conform with the County Ordinance Applicable Thereto and now in Force and Affect Signed this_____, Day of_____ Chairman, Weber County Planning Commission

Weber County Attorney

Documents Associated with this Subdivision Plat, and in

WEBER COUNTY ATTORNEY

I Have Examined the Financial Guarantee and Other

Wastewater Disposal Systems. Signed this_____, Day of_

Weber-Morgan Health Department

16-105 16-105 FP Ph1 Pa 1.dwg 01/19/18

Consulting Engineers and Land Surveyors

538 North Main Street, Brigham, Utah 84302

Visit us at www.haies.net

(435) 723-3491 (801) 399-4905 (435) 752-8272

Ogden

Brigham City

Developer: Blackburn Jones

905 24th Street Ogden, Utah 84404

(801) 778-0088