Sun Crest Meadows Subdivision Phase 1

Weber County, Utah

A Part of the Northwest Quarter of Section 32, Township 6 North, Range 2 West, Salt Lake Base & Meridian

November, 2017

Northwest Corner of Section 32,			<u> Future 66' W</u>	/ide R-0-W		North Quarter Corner of Section 32, T. 6 N., R. 2 W., S.L.B.&M. Found Weber County Brass Cap Mon. Dated 1963 in good condition.	
T. 6 N., R. 2 W., S.L.B.&M. Found Weber County Brass Cap Mon. Dated 2003 in good condition.	N 89.06.33" W 2550		Section Line - Base	-			
Dated 2000 in good continuent		S 89°33'42" E Centerline S 89°34'34" E	South	554.73	807.96' Street	——————————————————————————————————————	
	27.96',	\$ 89°34′34″ E 266.67′_		-×××××××	POR		
	5.75			· — — — — — — — — — — — — — — — — — — —	This R-	-O-W Line as platted does not	
	615				1 286	ecupation to the East or West	
		Lot 7 40,045 S.F.					
		0.919 Acres	7.4.7.	Lot 1 40,000 S.F.	72.76	2	
	10.0' PUE (typ) —			0.918 Acres			
	Remainder Parcel (See Pg. 2)	N 89°19'00" W			Mielsen	Acres Subd.	
		266.67'	7	N 89°19'00" W			
			!	228.42'	, w		
<u>LEGEND</u>	Line Table Line # Bearing & Distance	Lot 8	00		34,1		
Subject Property Line Interior Lot Lines	L1 N 89°15′50" W 6.90′	40,001 S.F. 0.918 Acres	750 W		S 0 8		
—— — — Adjoining Property Line —— — Previous Property Line	L2 N 0°41'00" E 16.18' L3 S 0°34'18" W 16.04'			Lot 2 40,007 S.F.	S 89°06'33" E	<i>233.82</i> ′	
——————————————————————————————————————			5 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	0.918 Acres	28.31'		
——————————————————————————————————————	Michael & Natasha	N 89°19'00" W 266.67'	-		7.67,	32.16	
	Nielsen Family Trust 15-086-0027			N 89°19′00" W	1		
Found rebar set by others Set 5/8"x24" Rebar With Cap WASSEN & ASSOC	75 000 0027	i i		256.91'	Lot 4	61	
Section Corner	(C1) (C2) (C3)	Lot 9 40,001 S.F.			40,002 S.F. 0.918 Acres	172	
	$\Delta = 18^{\circ}55'11''$ $\Delta = 28^{\circ}34'44''$ $\Delta = 28^{\circ}34'44''$ R = 220.00' $R = 250.00'$ $R = 250.00'L = 72.65'$ $L = 124.70'$ $L = 124.70'$	0.918 Acres					
WEBER COUNTY ENGINEER	LC = 72.32' LC = 123.41' LC = 123.41' S 81°16'19" W N 76°26'32" E S 76°26'32" W		55 .800	Lot 3	72.23' E	6.87'T	
Hereby Certify that the Required Public Improvement and ards and Drawings for this Subdivision Conform with the	 (C4) (C5) (C6)	<u> </u>		40,003 S.F. 0.918 Acres	139.66	55' TEMPORARY TURNAROUND EASEMENT	
ounty Standards and the Amount of the Financial Guarantee	$\Delta = 17^{\circ}29'29'' \Delta = 10^{\circ}38'07'' \Delta = 17^{\circ}56'37'' \overline{} = 500.00' R = 220.00' R = 220.00'$	266.67	7		$\begin{array}{c} (C7) \\ (C3) \end{array}$		
Sufficient for the Installation of theses Improvements. igned this, Day of	L = 152.64' L = 40.84' L = 68.90' LC = 152.05' LC = 40.78' LC = 68.62' N 9°25'44" E N 85°24'51" E N 71°07'29" E	_ 10.0' PUE (typ)			= 40.84, $L = 68.90$ South $L = 124.70$	50 00 S	
• · · · · · · · · · · · · · · · · · · ·	N 9 25 44 E N 85 24 51 E N 71 67 29 E	Lot 10			$(C5) \qquad (C8) \qquad $	72.65	
eber County Engineer	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	40,001 S.F. 0.918 Acres	<u> </u>	N 89°16'06" W 2650 246.28'	L = 124.70 37.09 90	S 89°15'50" E 6.92'	
	R = 280.00' $R = 220.00'$ $R = 280.00'L = 139.66'$ $L = 37.09'$ $L = 139.66'LC = 138.22'$ $LC = 37.04'$ $LC = 138.22'S 76°26'32"$ $W S 66°58'57"$ $W N 76°26'32"$ E		12,	196.50'	(C9) 139.66	emainder Parcel (See Pg. 2)	
WEBER COUNTY SURVEYOR Hereby Certify that the Weber County Surveyor's Office has	S 76°26'32" W S 66°58'57" W N 76°26'32" E		75.70.70.70.70.70.70.70.70.70.70.70.70.70.				
viewed this Plat and all conditions for approval by this	(C10) (C11)	N 89°19'00" W 266.67'	30.00' 30.00'	!		Wight Family	
fice have been satisfied. The approval of this Plat by the ber County Surveyor does not relieve the Licensed Land	$\Delta = 16^{\circ}45'45'' \Delta = 18^{\circ}18'57'' \\ R = 530.00' R = 470.00'$! !	I լ,		Revocable Trust 15-086-0009	
rveyor who executed this plat from the responsibilities	L = 155.06' L = 150.25' LC = 154.50' LC = 149.61' N 9°03'52" E N 9°50'28" E			Lot 6	Lot 5		
d/or liabilities associated therewith. gned this	N 5 65 62 E N 5 55 25 E ≥ 65 65 E	Lot 11 40,011 S.F.	(4) 152.6 10) 55.06	40,003 S.F. 26 7.0 0.918 Acres	0.918 Apres	xxxxxxxxx	
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		0.918 Acres					
			/ 1 /	i	43,24		
eber County Surveyor			0'/30.71'/				
AGRICULTURAL NOTE	N 89	°19'00" W 267.01 / N 84°.	30'36" W N 89'19'00"		406.46		
griculture is the preferred use in the Agriculture Zones. griculture operations as specified in the zoning ordinance	NARRATIVE	\	ARY Perseinder Persei (Cee Da Pi		Scale: 1" = 60' 0 60 120		
or a particular zone are permitted at any time including the peration of farm machinery and no allowed agriculture use hall be subject to restriction on that it interferes with	are permitted at any time including the The Purpose of this Survey was to Establish and set the Property Corners of the 11 \ \ \ 55' TEMPORARY \ EXIGINATINGIEM LATIONATION OF CONTROLLED AND \ \ \ TURNAROUND \ \ \ \ TURNAROUND \ \ TURNAROUND \ \ TURNAROUND \ TURNAROUND \ \ TURNAROUND \ TU					Scale in Feet (Data in Parentheses is Record)	
nall be subject to restriction on that it interteres with ctivities of future residents of this subdivision	Jones of Blackburn Jones. The POB for this Subdivision is on the projection of the west boundary line of the Nielsen Acres Subdivision. The new south right—of—way line of 2550 South Street is that which seems to fit in best harmony for a future 66' Cata in Parentheses is Recommended Michael & Natasia Matasia Matasi						
	wide right—of—way. Said south right—of—way line do- platted on the Nielsen Acres Subdivision. The Contro	es not line up with that as		suu mauuuuy u mae			
All Public Utility Easements are 100' Wide	Corners was the Existing Weber County Surveyor Monu						

SURVEYOR'S CERTIFICATE

I, K. Greg Hansen, do Hereby Certify that I am a Registered Professional Land Surveyor in the State of Utah in Accordance with Title 58, Chapter 22, Professional Engineers and Land Surveyors Act: and I have completed a Survey of the property described on this plat in accordance with Section 17-23-17 and have verified all measurements, and have placed monuments as represented on this plat, and have hereby Subdivided said tract into eleven (11) lots, known hereafter as Sun Crest Meadows Subdivision Phase 1 in Weber County, Utah, and has been correctly drawn to the designated scale and is true and correct representation of the herein described lands included in said Subdivision, based upon data compiled from records in the Weber County Recorder's Office and from said survey made by me or under my supervision on the ground, I further hereby certify that the requirements of all applicable statutes and ordinances of Weber County Concerning Zoning Requirements regarding lot measurements have been complied with.

Signed this _____ day of ___ K. Greg Hansen P.L.S.

Utah Land Surveyor Licence No. 167819

 $\stackrel{\sim}{\sim}$: $\stackrel{\sim}{:}$ 167819 K. Greg

BOUNDARY DESCRIPTION

A PART OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 6 NORTH, RANGE 2 WEST OF THE SALT LAKE BASE AND MERIDIAN.

BEGINNING AT A POINT ON THE EXISTING SOUTH RIGHT-OF-WAY LINE OF 2550 SOUTH STREET LOCATED 807.96 FEET NORTH 89°06'33" WEST ALONG THE NORTH LINE OF SAID NORTHWEST QUARTER AND 23.55 FEET SOUTH 00°34'18" WEST FROM THE NORTHEAST CORNER OF SAID SECTION NORTHWEST QUARTER;

RUNNING THENCE SOUTH 00°34'18" WEST 279.45 FEET ALONG THE WEST BOUNDARY LINE OF NIELSEN ACRES SUBDIVISION FILED AS ENTRY NO. 1637888 IN THE FILES OF THE WEBER COUNTY RECORDER TO THE SOUTHWEST CORNER OF SAID NIELSEN ACRES SUBDIVISION; THENCE SOUTH 89°06'33" EAST 233.82 FEET ALONG THE SOUTH BOUNDARY LINE OF SAID NIELSEN ACRES SUBDIVISION; THENCE SOUTH 00°41'00" WEST 232.19 FEET; THENCE NORTH 89°15'50" WEST 6.92 FEET; THENCE TO THE LEFT ALONG THE ARC OF A 220.00 FOOT RADIUS CURVE, A DISTANCE OF 72.65 FEET, CHORD BEARS SOUTH 81°16'19" WEST 72.32 FEET, HAVING A CENTRAL ANGLE OF 18°55'11"; THENCE SOUTH 00°43'54" WEST 246.66 FEET; THENCE NORTH 89°19'00" WEST 406.46 FEET; THENCE NORTH 84°30'36" WEST 61.51 FEET; THENCE NORTH 89°19'00" WEST 267.01 FEET; THENCE NORTH 09°58'17" EAST 149.66 FEET; THENCE NORTH 00°41'00" EAST 615.75 FEET TO SAID EXISTING SOUTH RIGHT-OF-WAY LINE; THENCE SOUTH 89°33'42" EAST 554.73 FEET ALONG SAID EXISTING SOUTH RIGHT-OF-WAY LINE TO THE POINT OF BEGINNING. CONTAINING 11.997 ACRES.

OWNER'S DEDICATION AND CERTIFICATION

Know all men by these presents that we, the undersigned Owners of the above described tract of land having caused the same to be subdivided into lots and streets, as shown on this plat and name said tract Sun Crest Meadows Subdivision Phase 1 and hereby dedicate, grant and convey, in perpetuity, pursuant to the provisions of 17-27a-607, Utah code, without condition, restriction or reservation to Weber County, Utah, all those parts or portions of said tract of land designated as streets the same to be used as public thoroughfares forever, and also dedicate to Weber County those certain strips as easements for public utility and drainage purposes as shown hereon. The same to be used for the installation, maintenance and operation of public utility service lines and drainage as may be authorized by the Governing Authority in witness we have here unto set our signature this _____ day of

ed D. Wight Trustee		Velda	Н.
the Wight Family Revocable	Trust		

____*, 2018*.

Michael Nielsen Joint Tenant Natasha M. Nielsen Joint Tenant

of the Michael and Natasha Nielsen Family Trust

Wight Trustee

TRUST ACKNOWLEDGMENT

County of Weber

Reed D. Wight and Velda H. Wight, Trustees of the Wight Family Revocable Trust, personally appeared before me, the undersigned notary public in and for said county, in the state of Utah, the signers of the attached owners dedication, two in numbers, who duly acknowledged to me they signed it freely and voluntarily and for the purpose therein mentioned on behalf of said trust.

Notary public

TRUST ACKNOWLEDGMENT

State of Utah County of Weber

WEBER-MORGAN HEALTH DEPARTMENT

I Hereby Certify that the Soils, Percolation Rates, and

Investigated by this Office and are Approved for On-Site

Site Conditions for this Subdivision have been

Michael Nielsen and Natasha M. Nielsen as joint tenants of the Michael and Natasha Nielsen Family Trust, personally appeared before me, the undersigned notary public in and for said county, in the state of Utah, the signers of the attached owners dedication, two in numbers, who duly acknowledged to me they signed it freely and voluntarily and for the purpose therein mentioned on behalf of said trust.

Notary public

Page 1 of 2

WEBER COUNTY RECORDER
ENTRY NOFEE PAIDFILED FOR RECORD AND
RECORDED
IN BOOKOF OFFICIAL
RECORDS, PAGE RECORDED
COUNTY RECORDER
BY:
DEPUTY

All Public Utility Easements are 10.0' Wide Unless Noted Otherwise.

Rebar w/HAI cap or curb nail set on all Property Corners.

16-105 16-105 FP Ph1 Pg 1.dwg 01/19/18

Developer: Blackburn Jones 905 24th Street Ogden, Utah 84404 (801) 778-0088



Visit us at www.haies.net Brigham City Ogden

Consulting Engineers and Land Súrveyors 538 North Main Street, Brigham, Utah 84302

Chairman, Weber County Commission

Signed this______, Day of__

32, Township 6 North, Range 2 West, S.L.B.&M. The basis of bearing is the North line

WEBER COUNTY COMMISSION ACCEPTANCE

This is to Certify that this Subdivision Plat, the Dedication of

Public Improvements Associated with this Subdivision, Thereon

are Hereby Approved and Accepted by the Commissioners of

Streets and other Public Ways and Financial Guarantee of

of the Northwest Quarter of said Section which bears North 89°06'33" West, Utah

WEBER COUNTY PLANNING COMMISSION APPROVAL

This is to Certify that this Subdivision Plat was Duly Approved by the Weber County Planning Commission. Signed this_____, Day of_____

Chairman, Weber County Planning Commission

WEBER COUNTY ATTORNEY

I Have Examined the Financial Guarantee and Other Documents Associated with this Subdivision Plat, and in my Opinion they Conform with the County Ordinance Applicable Thereto and now in Force and Affect Signed this_____, Day of____

Attest

North, State Plane, Calculated N.A.D.83 Bearing.

Weber County Utah

Weber County Attorney

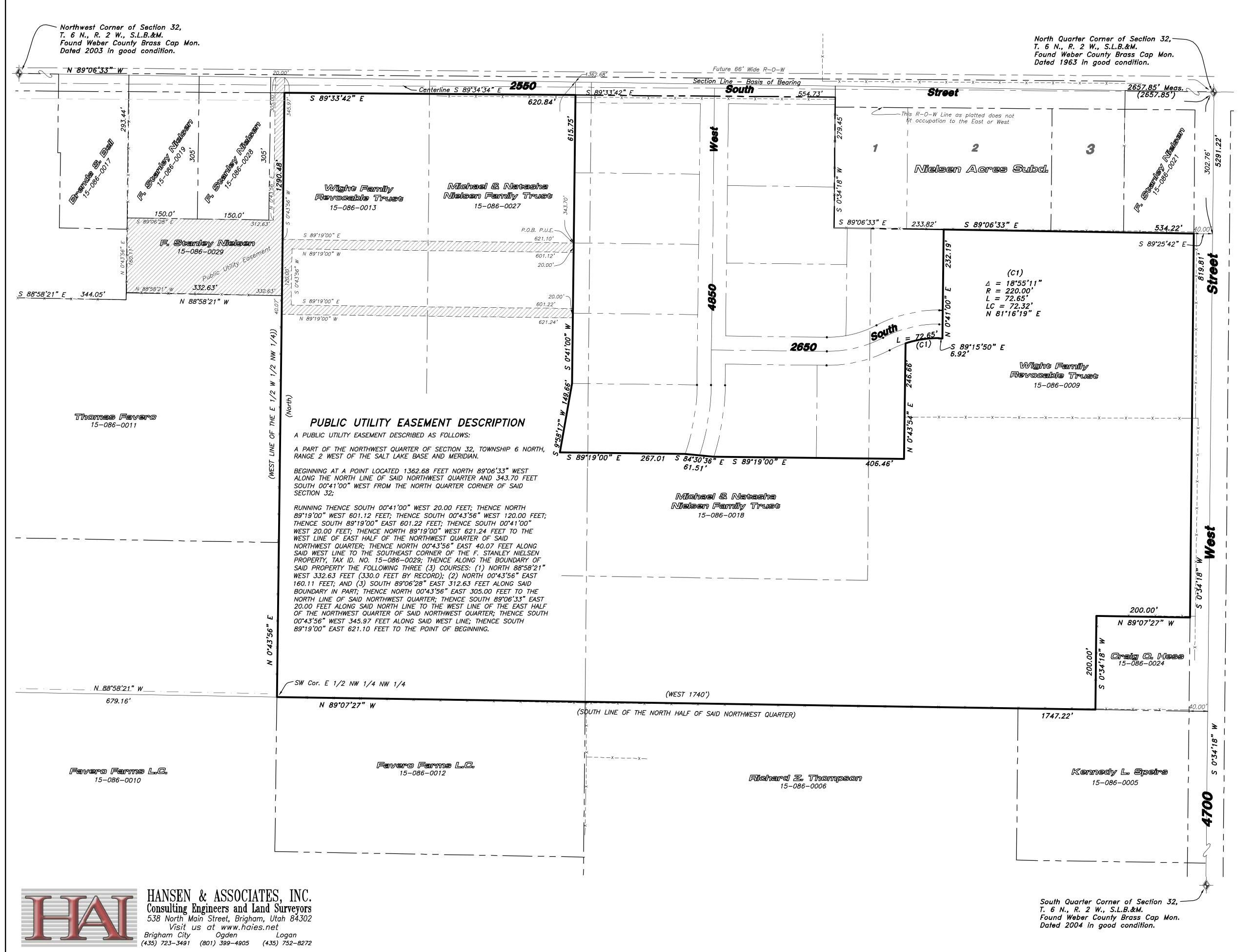
Weber-Morgan Health Department

Wastewater Disposal Systems.

Signed this_____, Day of_

Sun Crest Meadows Subdivision Phase 1

Weber County, Utah
A Part of the Northwest Quarter of Section 32,
Township 6 North, Range 2 West, Salt Lake Base & Meridian



16-105 16-105 FP Ph1 Pg 2.dwg 01/19/18

SURVEYOR'S CERTIFICATE

I, K. Greg Hansen, do Hereby Certify that I am a Registered Professional Land Surveyor in the State of Utah in Accordance with Title 58, Chapter 22, Professional Engineers and Land Surveyors Act: and I have completed a Survey of the property described on this plat in accordance with Section 17–23–17 and have verified all measurements, and have placed monuments as represented on this plat, and have hereby Subdivided said tract into eleven (11) lots, known hereafter as Sun Crest Meadows Subdivision Phase 1 in Weber County, Utah, and has been correctly drawn to the designated scale and is true and correct representation of the herein described lands included in said Subdivision, based upon data compiled from records in the Weber County Recorder's Office and from said survey made by me or under my supervision on the ground, I further hereby certify that the requirements of all applicable statutes and ordinances of Weber County Concerning Zoning Requirements regarding lot measurements have been complied with.

Signed this _____ day of _____, 2018.

K. Greg Hansen P.L.S. Utah Land Surveyor Licence No. 167819



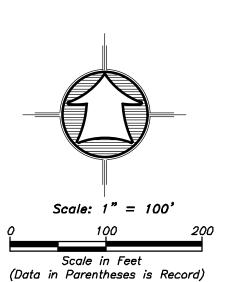
BOUNDARY DESCRIPTION

A PART OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 6 NORTH, RANGE 2 WEST OF THE SALT LAKE BASE AND MERIDIAN.

BEGINNING AT THE SOUTHEAST CORNER OF THE F. STANLEY NIELSEN PROPERTY FILED AS ENTRY NO. 2822142 IN THE WEBER COUNTY RECORDER OFFICE, BEING A POINT LOCATED 302.76 FEET SOUTH 00°34'18" WEST ALONG THE EAST LINE OF SAID NORTHWEST QUARTER AND 40.00 FEET NORTH 89°25'42" WEST FROM THE NORTHEAST CORNER OF SAID NORTHWEST QUARTER;

RUNNING THENCE SOUTH 00°34'18" WEST 819.81 FEET (817 FEET BY RECORD) ALONG SAID WEST RIGHT-OF-WAY LINE TO THE NORTHEAST PROPERTY CORNER OF THE CRAIG O. HESS PROPERTY, FILED AS ENTRY NO. 1122274 IN THE FILES OF THE WEBER COUNTY RECORDER; THENCE ALONG THE BOUNDARY LINE OF SAID HESS PROPERTY THE FOLLOWING TWO (2) COURSES; (1) NORTH 89°07'27" WEST 200.00 FEET: AND (2) SOUTH 00°34'18" WEST 200.00 FEET TO THE SOUTH LINE OF THE NORTH HALF OF SAID NORTHWEST QUARTER BEING A POINT ON THE NORTH BOUNDARY LINE OF THE KENNEDY L. SPEIRS PROPERTY, FILED AS ENTRY NO. 2814936; THENCE NORTH 89°07'27" WEST 1747.22 FEET (WEST 1740 FEET BY RECORD) ALONG SAID SOUTH BOUNDARY LINE TO THE SOUTHWEST CORNER OF THE EAST HALF OF THE NORTHWEST QUARTER OF SAID NORTHWEST QUARTER: THENCE NORTH 00°43'56" EAST 1290.48 FEET ALONG THE WEST LINE OF SAID EAST HALF TO THE SOUTH RIGHT-OF-WAY LINE OF 2550 SOUTH STREET; THENCE ALONG SAID SOUTH RIGHT-OF-WAY LINE SOUTH 89°33'42" EAST 620.84 FEET; THENCE SOUTH 00°41'00" WEST 615.75 FEET; THENCE SOUTH 09°58'17" WEST 149.66 FEET; THENCE SOUTH 89°19'00" EAST 267.01 FEET; THENCE SOUTH 84°30'36" EAST 61.51 FEET; THENCE SOUTH 89°19'00" EAST 406.46 FEET: THENCE NORTH 00°43'54" EAST 246.66 FEET: THENCE IN A EASTERLY DIRECTION TO THE RIGHT OF A NON-TANGENT 220.00 FOOT CURVE, A DISTANCE OF 72.65 FEET, CHORD BEARS NORTH 81°16'19" EAST 72.32 FEET. HAVING A CENTRAL ANGLE OF 18°55'11": THENCE SOUTH 89'15'50" EAST 6.92 FEET; THENCE NORTH 00'41'00" EAST 232.19 FEET TO THE SOUTH BOUNDARY LINE OF NIELSEN ACRES SUBDIVISION FILED AS ENTRY NO. 1637888; THENCE ALONG THE SOUTH BOUNDARY LINE OF SAID NIELSEN ACRES SUBDIVISION AND THEN SAID F. STANLEY NIELSEN PROPERTY SOUTH 89°06'33" EAST 534.22 FEET TO THE POINT OF BEGINNING. CONTAINING 40.07

Subject Property Line Interior Lot Lines Adjoining Property Line Previous Property Line Centerline Public Utility Easement (PUE) Ditch Field Separation Line Fence Line (Wire) Fence Line (wood or Vinyl) Street Monument Found rebar set by others Set 5/8"x24" Rebar With Cap



Page 2 of 2

WEBER COUNTY RECORDER

ENTRY NO. ______FEE PAID
_____FILED FOR RECORD AND

RECORDED______IN BOOK_____OF OFFICIAL

RECORDS, PAGE______. RECORDED

FOR______

COUNTY RECORDER

BY: ______

DEPUTY

CONSTRUCTION NOTES:

ALL CONSTRUCTION TO BE TO WEBER COUNTY OR APWA 2017 STANDARDS. IN THE EVENT THERE IS NO APPLICABLE STANDARD, CONTACT PROJECT ENGINEER/COUNTY ENGINEER. CONTRACTOR MUST ATTEND PRE-CONSTRUCTION CONFERENCE WITH COUNTY AND UDOT PRIOR TO COMMENCING WORK.

PRIOR TO CONSTRUCTION, CONTRACTOR TO LOCATE ALL EXISTING UTILITIES. CONTRACTOR IS RESPONSIBLE FOR UNCOVERING. VERIFICATION AND PROTECTION OF ALL EXISTING UTILITIES.

SOILS TESTING TO BE PERFORMED ON PROJECT. ESPECIALLY FOR TRENCH RESTORATION. OWNER FUNDAMENTALLY WILL BE PAYING FOR SOILS TESTING BUT SUCH TO BE NEGOTIATED PRIOR TO START OF CONSTRUCTION (I.E. PERHAPS OWNER PAYS FOR ALL PASSING TESTS, CONTRACTOR FOR FAILING ONES, ETC.)

GRADING NOTES:

NATIVE SUBGRADE AND ROADBASE (UTC) TO BE COMPACTED TO 95% (MODIFIED PROCTOR AASHTO T-180).

ALL WORK TO BE DONE TO SPECIFICATIONS OF GEOTECHNICAL REPORT WHERE/IF APPLICABLE.

WATER: FIRE HYDRANTS ARE LOCATED NEARBY ON THE NORTH SIDE OF 2550 SOUTH STREET, ONE NEAR THE NORTHWEST CORNER OF THE SITE AND ONE NEAR THE EAST PROPERTY CORNER ALONG 2550 SOUTH - CONTACT TAYLOR-WEST WEBER WATER DISTRICT FOR DETAILS/USAGE.

OBTAIN APPROPRIATE SWPPP PERMIT PRIOR TO COMMENCEMENT OF WORK.

IMPORTANT NOTE: ALL UTILITY TRENCHES TO BE COMPACTED TO 95%!

WATER:

ALL CULINARY WATER LINE CONSTRUCTION TO MEET TAYLOR-WEST WEBER WATER IMPROVEMENT DISTRICT STANDARDS (SEE SHEET 11 FOR TAYLOR-WEST WEBER WATER STANDARD DETAILS AND SPECIFICATIONS). WATER TIE-IN IS SHOWN AS CONNECTING TO EXISTING 10" WATERLINE IN 2550 SOUTH AS SHOWN. TRENCH RESTORATION IN 2550 SOUTH REQUIRED AFTER NEW WATERLINE IS INSTALLED FOLLOWING THE COUNTY T-CUT PATCH REQUIREMENTS. PLANS CAN BE FOUND IN APWA 2017. ALL REQUIREMENTS NEED TO BE MET AND FINAL APPROVAL OBTAINED FROM TAYLOR-WEST WEBER WATER DISTRICT. WATER PIPING TO BE 10" PVC C-900 DR-14. ALL SERVICE LATERALS TO BE 1" POLY W/ SETTER.

FIRE PROTECTION:

FIRE PROTECTION IS UNDER THE AUSPICES OF THE WEBER FIRE DISTRICT. EXISTING FIRE HYDRANTS ARE LOCATED NEARBY ON THE NORTH SIDE OF 2550 SOUTH STREET, ONE NEAR THE NORTHWEST CORNER OF THE SITE AND ONE NEAR THE EAST PROPERTY CORNER ALONG 2550 SOUTH. FIRE MARSHALL TO REVIEW SUBDIVISION PLANS FOR VERIFICATION OF FIRE PROTECTION PARAMETERS. ALL REQUIREMENTS NEED TO BE MET AND FINAL APPROVAL OBTAINED FROM WEBER FIRE DISTRICT.

SECONDARY WATER/IRRIGATION:

ALL SECONDARY WATER LINE CONSTRUCTION TO MEET HOOPER IRRIGATION DISTRICT STANDARDS. NEW 12" PVC IRRIGATION PIPE TO BE INSTALLED ALONG 2550 SOUTH AND CONNECT TO EXISTING IRRIGATION LINE IN 4700 WEST STREET. SECONDARY WATER PIPING IN SUBDIVISION TO BE 8" PVC. ALL SERVICE LATERALS TO BE 1" POLY.

SEWER:

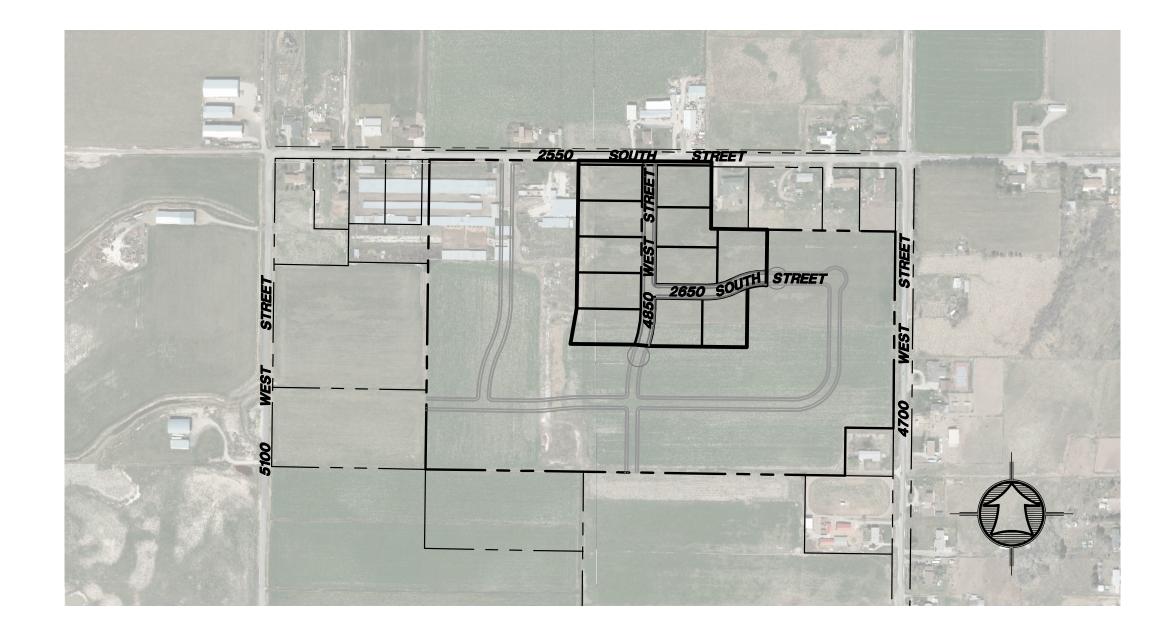
SEWER IS UNDER THE AUSPICES OF WEBER COUNTY/CENTRAL WEBER SEWER IMPROVEMENT DISTRICT. SEWER TIE-IN IS SHOWN AS CONNECTING TO EXISTING SEWER MANHOLE AT INTERSECTION OF 5100 WEST AND 2550 SOUTH. THE SEWER UTILITY TRENCH AND LATERAL CONNECTION MUST MEET WEBER COUNTY STANDARDS. PROVIDE CLEANOUTS FOR LATERAL LINES PER CODE. ON-SITE SEWER 'MAIN' PIPING TO BE 10" PVC SDR 35.

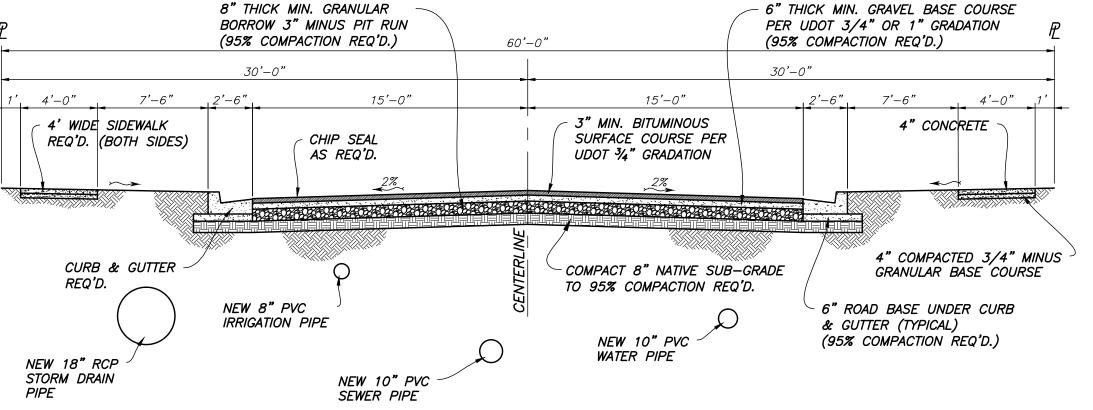
STORM DRAINAGE:

STORM DRAINAGE IS UNDER THE AUSPICES OF WEBER COUNTY. STORM DRAIN TIE-IN IS SHOWN AS CONNECTING TO EXISTING DRAINAGE DITCH SYSTEM TO EAST.

SUN CREST MEADOWS SUBDIVISION PHASE 1

PROJECT NOTES





TYPICAL ROAD SECTION LOOKING NORTH/WEST NOT TO SCÁLE

1. ALL CONSTRUCTION SHALL

CONFORM TO WEBER COUNTY

STANDARDS.

ELECTRIC:

TO BE DETERMINED PER PROVIDER.

TELEPHONE:

TO BE DETERMINED PER PROVIDER.

GAS:

TO BE DETERMINED PER PROVIDER.

STRUCTURAL SECTION:

CONTRACTOR TO BID COUNTY MINIMUM STRUCTURAL SECTION OF 3 INCHES ASPHALT ON 6 INCHES GRAVEL BASE COURSE ON 8 INCHES GRANULAR BORROW ON 8 INCHES OF COMPACTED NATIVE SUB-GRADE. SUCH APPLIES TO ALL UTILITY CROSSINGS ALSO.

UDOT:

TRENCHING & REPAIR ON STATE HWY 137 (4700 WEST STREET) FOR IRRIGATION TIE-IN TO BE TO UDOT STANDARDS.

ACCESS/CONSTRUCTION SITE:

CONTRACTOR TO WORK OUT ACCESS PLAN WITH UDOT AND WEBER COUNTY FOR CONSTRUCTION TRAFFIC ROUTING.

INSPECTION CONTACTS:

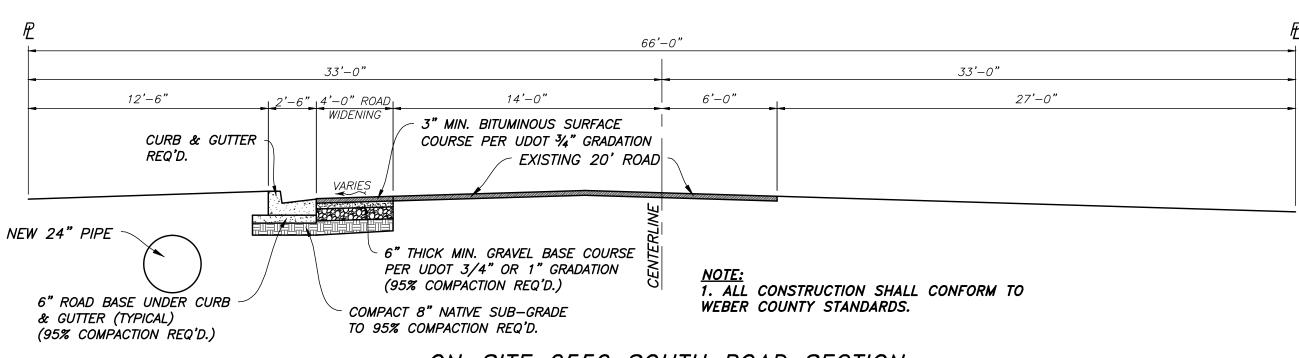
UDOT: JAY GENEREUX - (801)-678-6283 PRIMARY COUNTY INSPECTOR: BRADEN FELIX - (801)-399-8761 CULINARY WATER: TAYLOR-WEST WEBER WATER DISTRICT (VAL SURRAGE) - (801)-731-1668 FIRE PROTECTION: WEBER FIRE DISTRICT (BRANDON THEUSON) - (801)-782-3580 STORM DRAIN: WEBER COUNTY (BRADEN FELIX) - (801)-399-8761 SEWER: WEBER COUNTY (CHAD MEYERHOFFER) - (801)-399-8374

PROJECT ENGINEER:

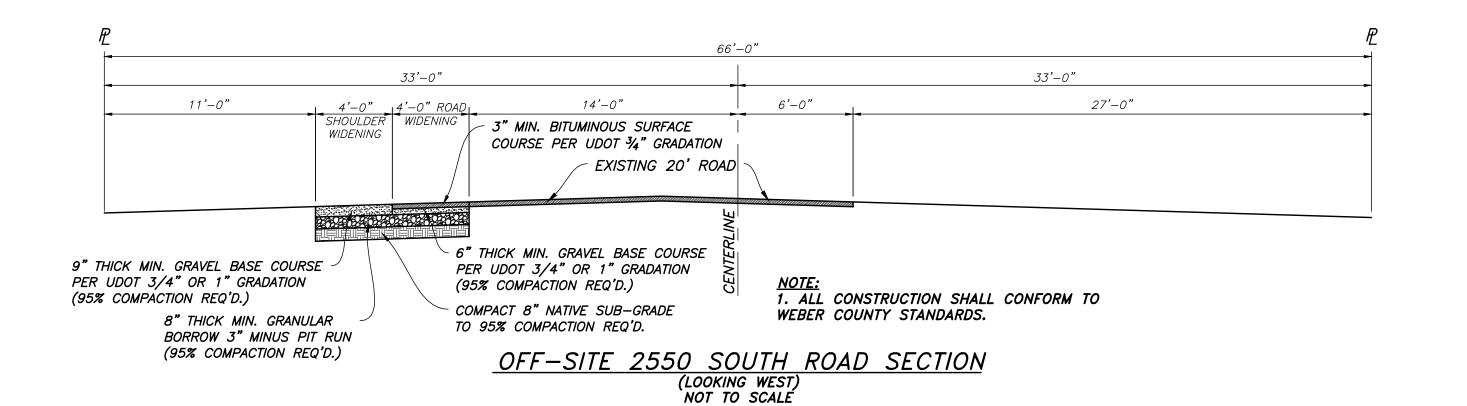
DATE JAMES FLINT UTAH PE 7806324-2202

SHEET INDEX:

- GENERAL PROJECT NOTES
- MASTER UTILITY PLAN
- OFF-SITE SEWER PLAN & PROFILE
- OFF-SITE STORM DRAIN PLAN & PROFILE
- 4850 WEST PLAN & PROFILE
- 2650 SOUTH PLAN & PROFILE
- INTERSECTION GRADING PLAN
- NORTH IRRIGATION DITCH PLAN & PROFILE
- 2550 SOUTH WIDENING GRADING
- 10 DETAIL SHEET
- TAYLOR-WEST WEBER WATER STANDARD DETAILS
- SWPPP



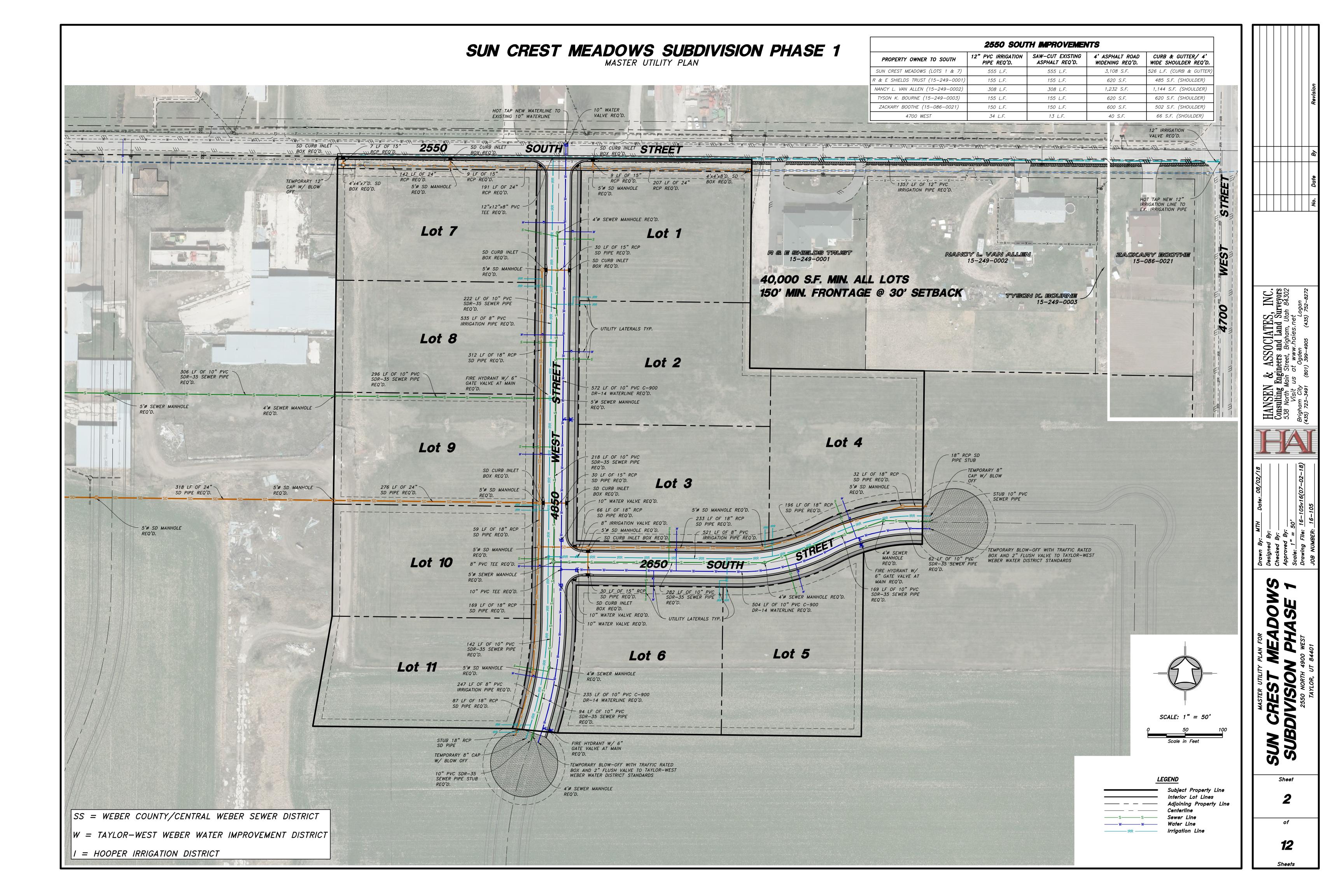
ON-SITE 2550 SOUTH ROAD SECTION (LOOKING WEST) NOT TO SCALE

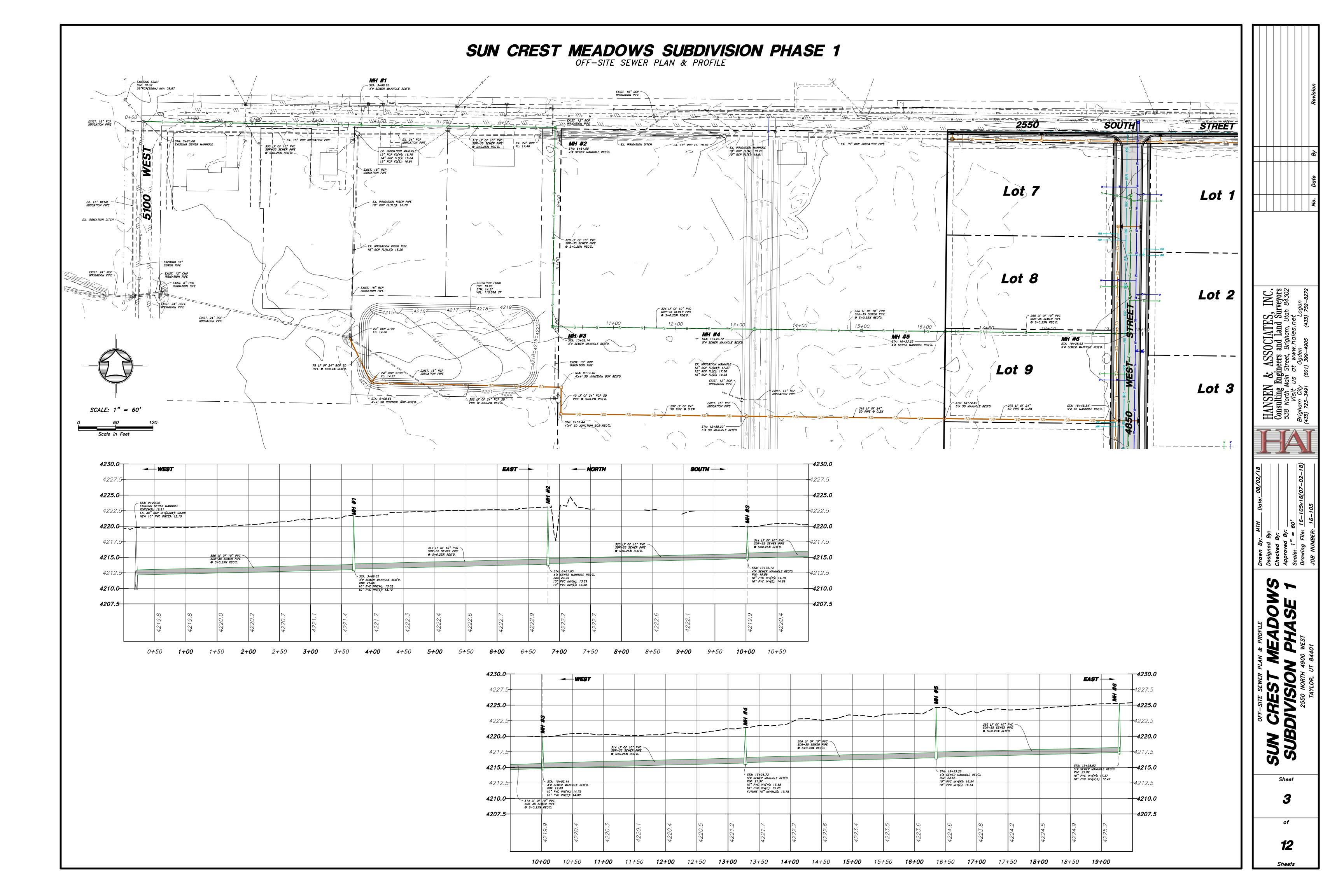


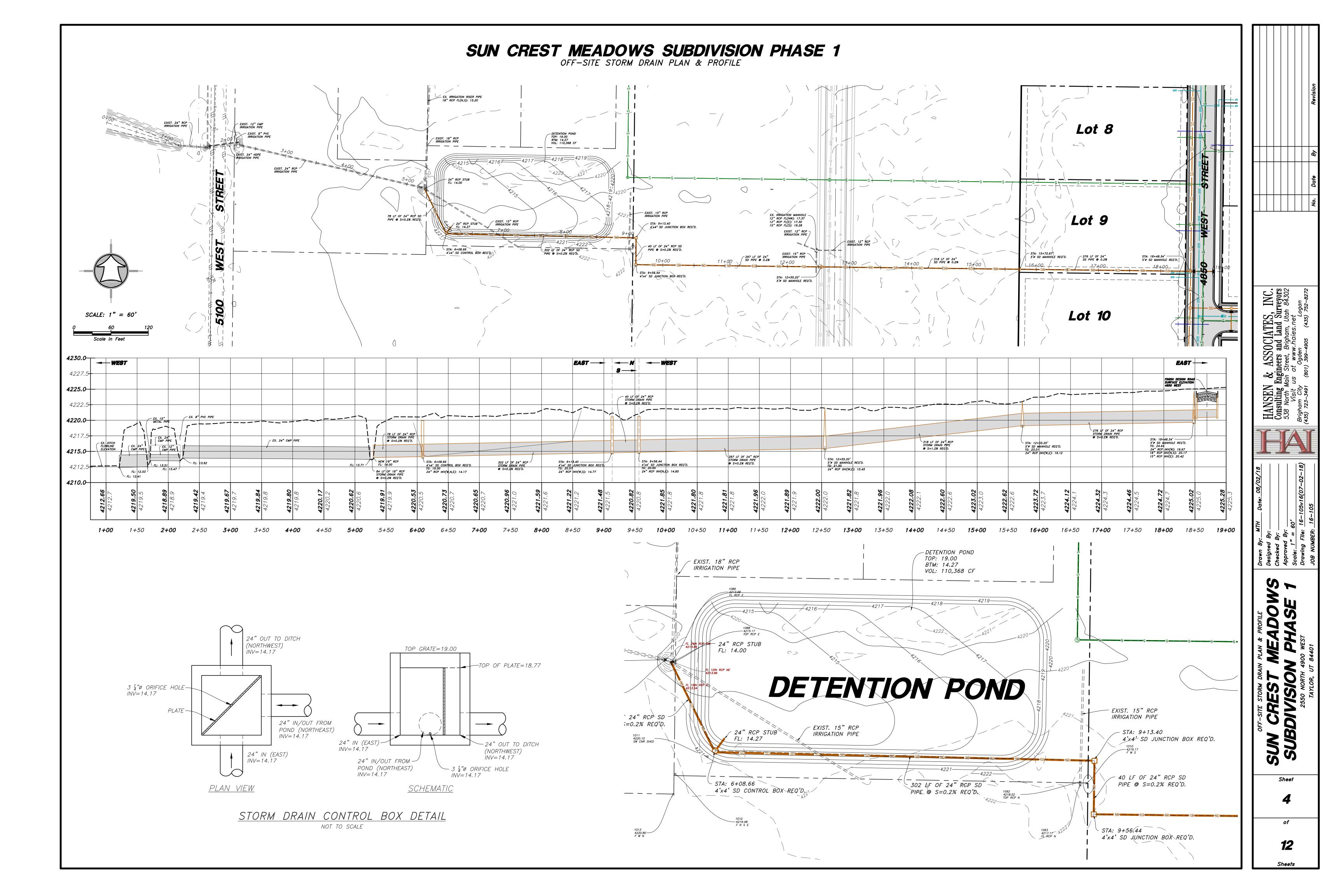
Sheet

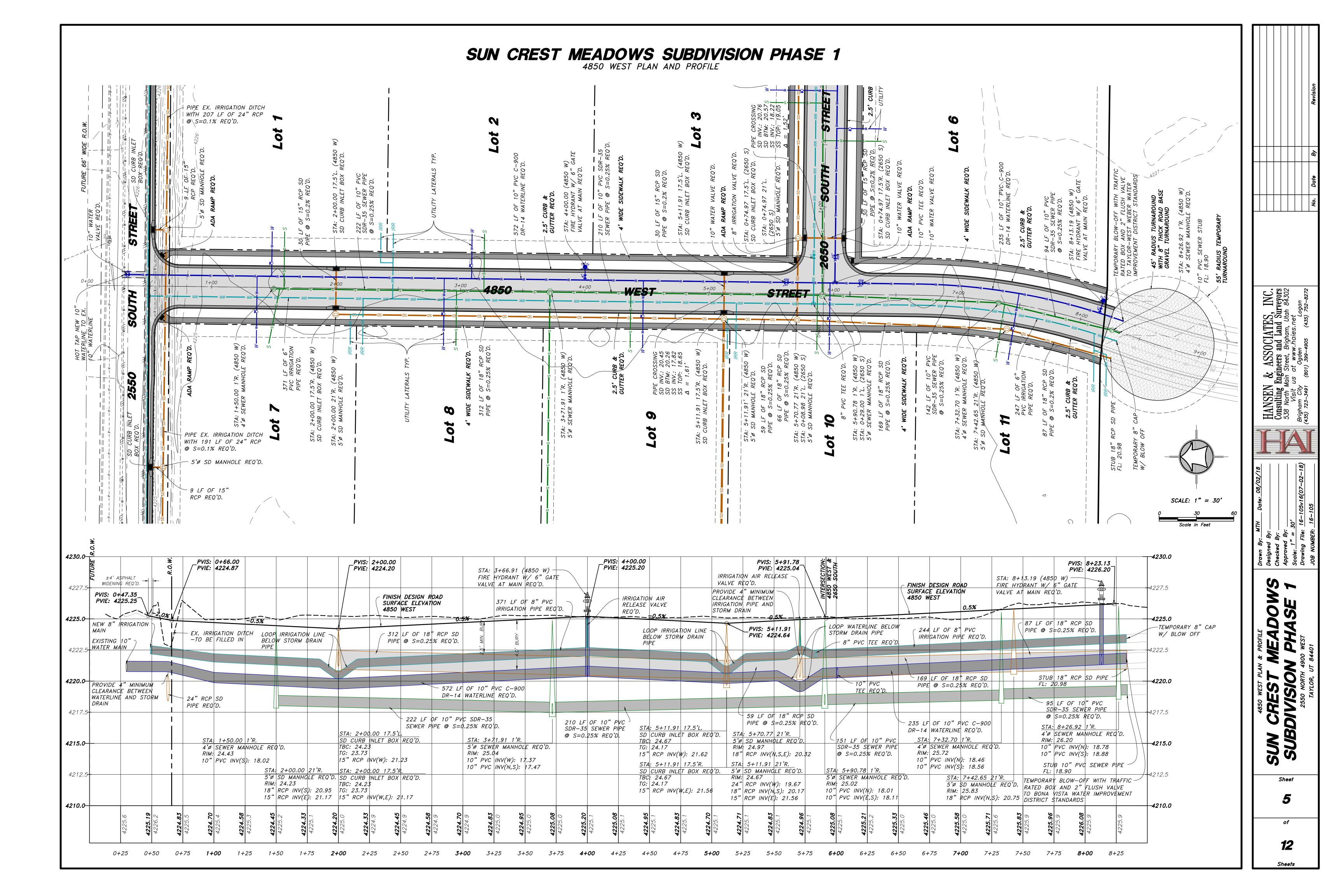
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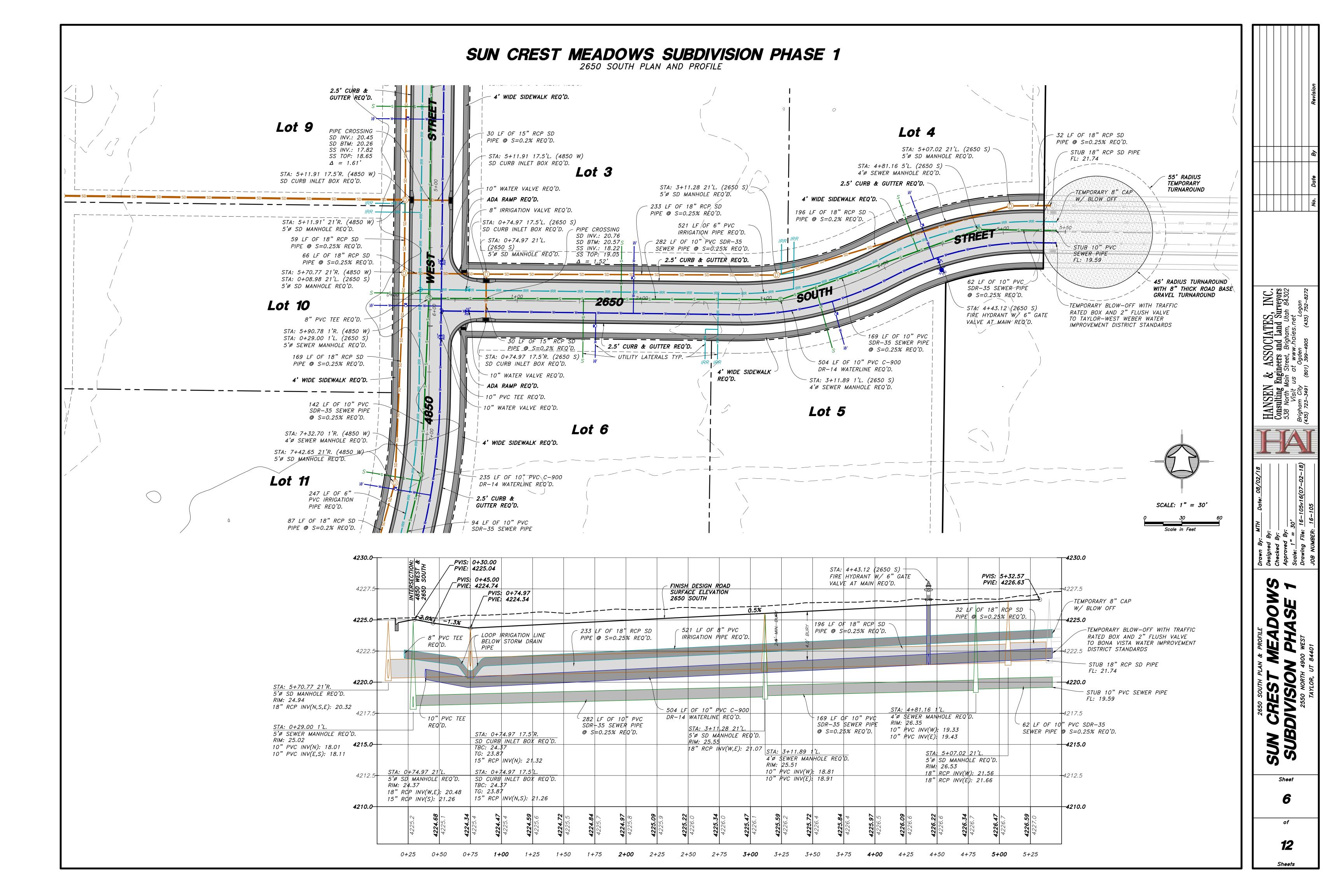
HANSEN Consulting I 538 North M. Visit (Brigham City

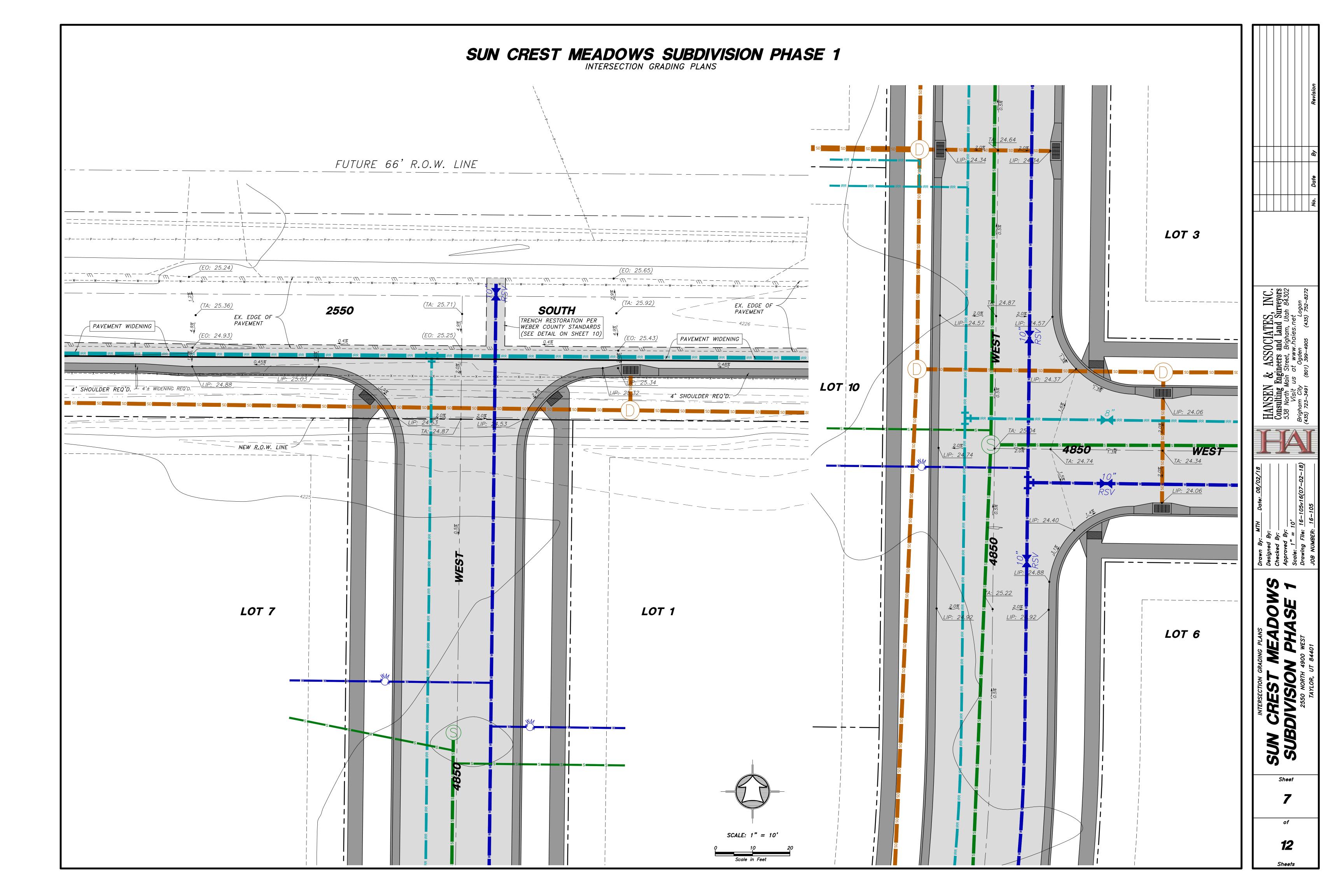


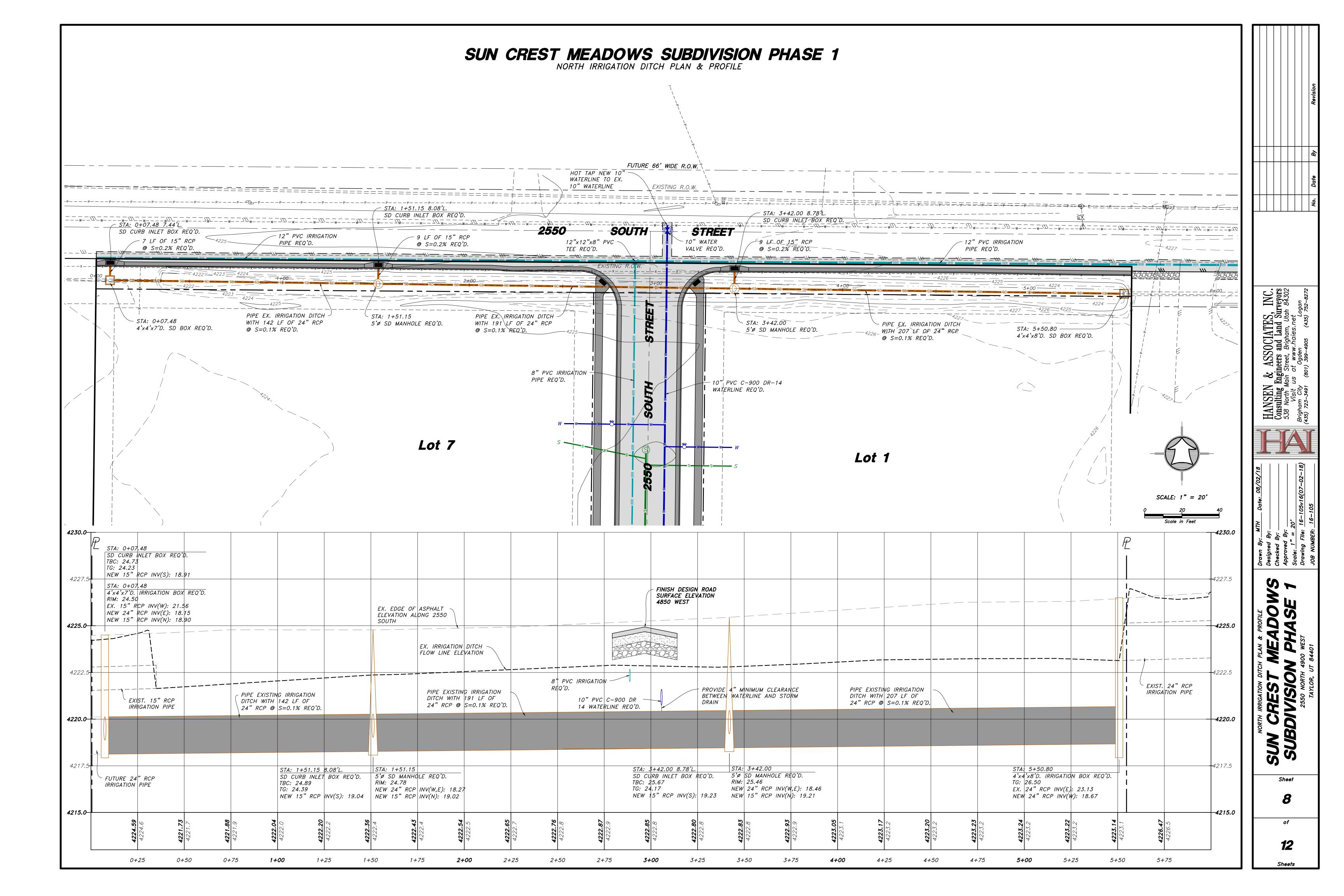


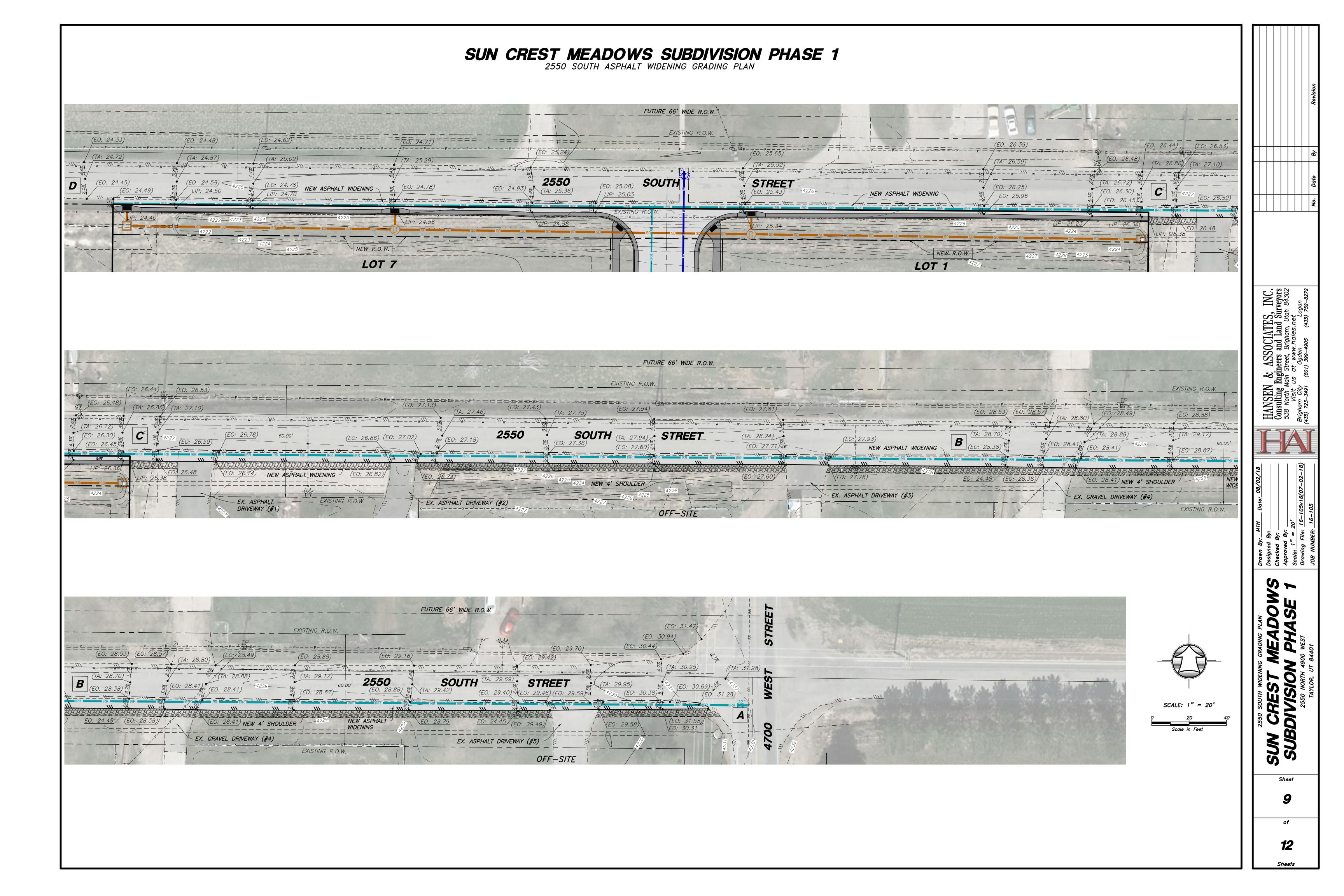








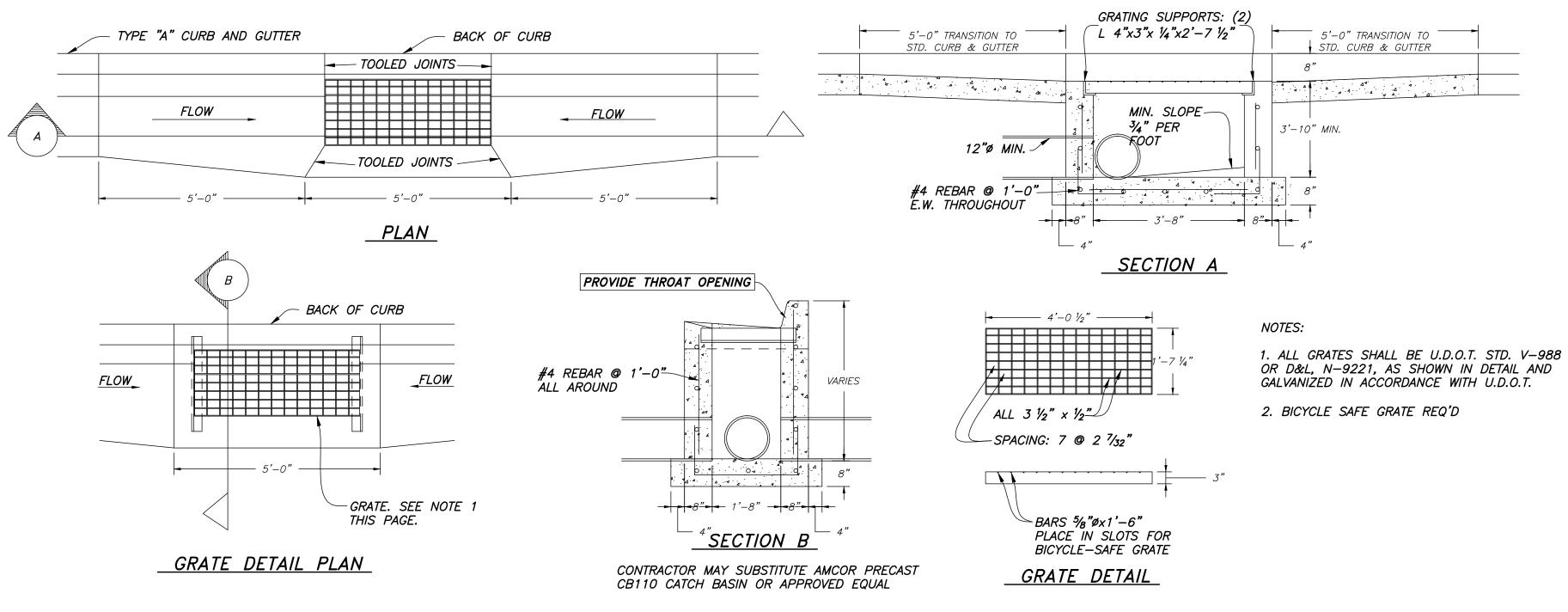




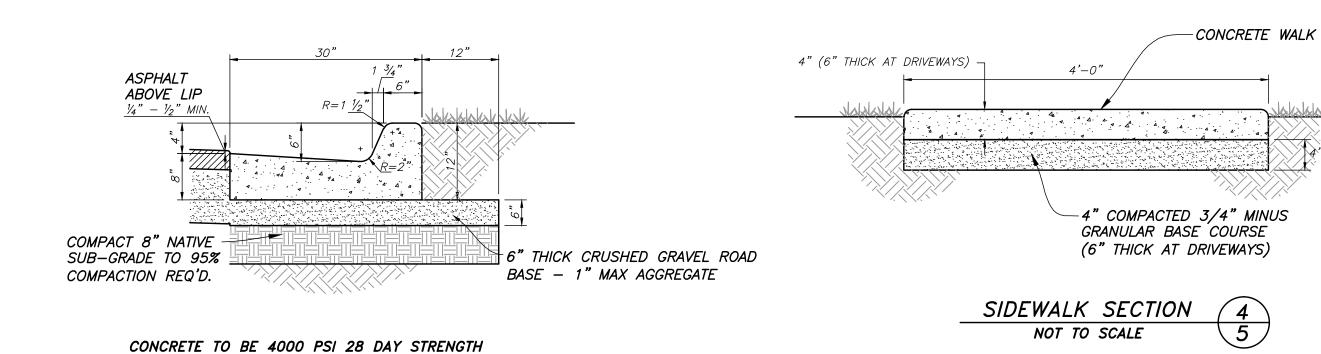
SUN CREST MEADOWS SUBDIVISION PHASE 1

' (6" THICK AT DRIVEWAYS)

DETAIL SHEET



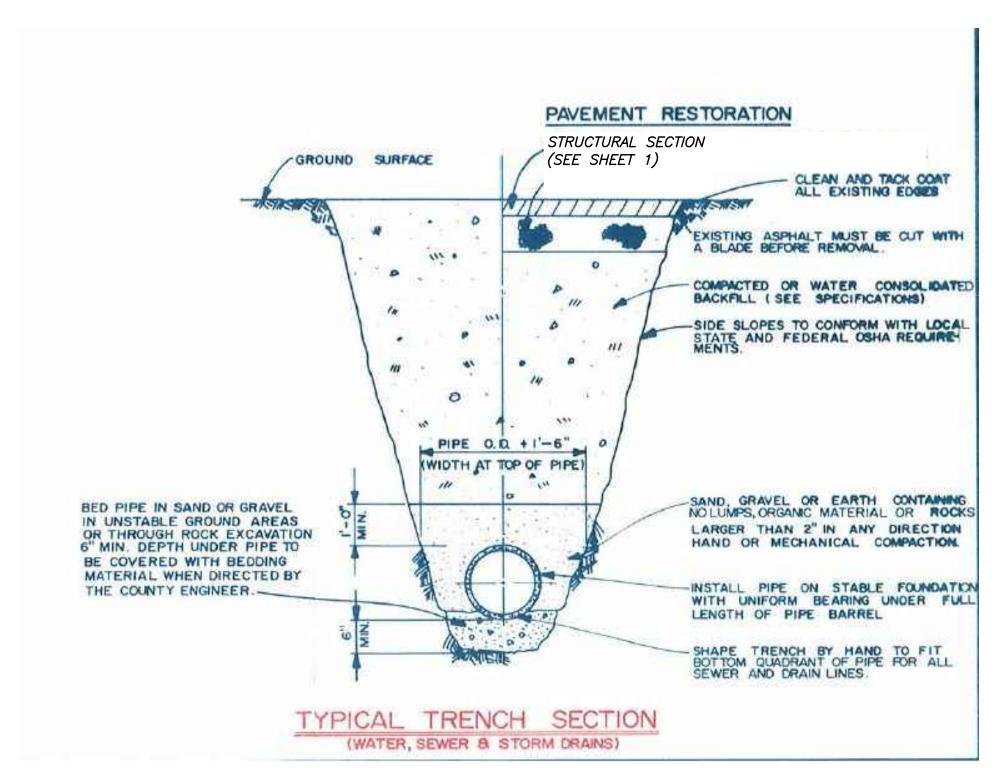




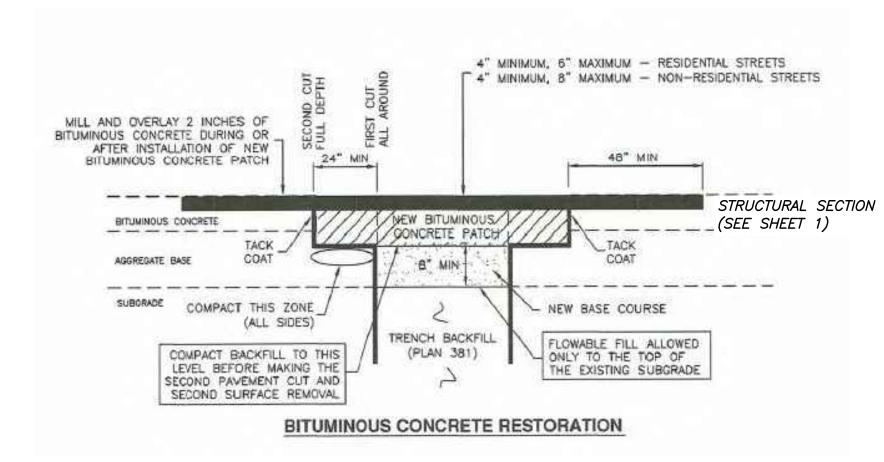
4" MAX. SLUMP; AIR 6% $\pm 1\frac{1}{2}$ %

NOT TO SCALE

CATCH CURB & GUTTER SECTION



WEBER COUNTY PUBLIC WORKS STANDARDS



APWA 2017 STANDARDS

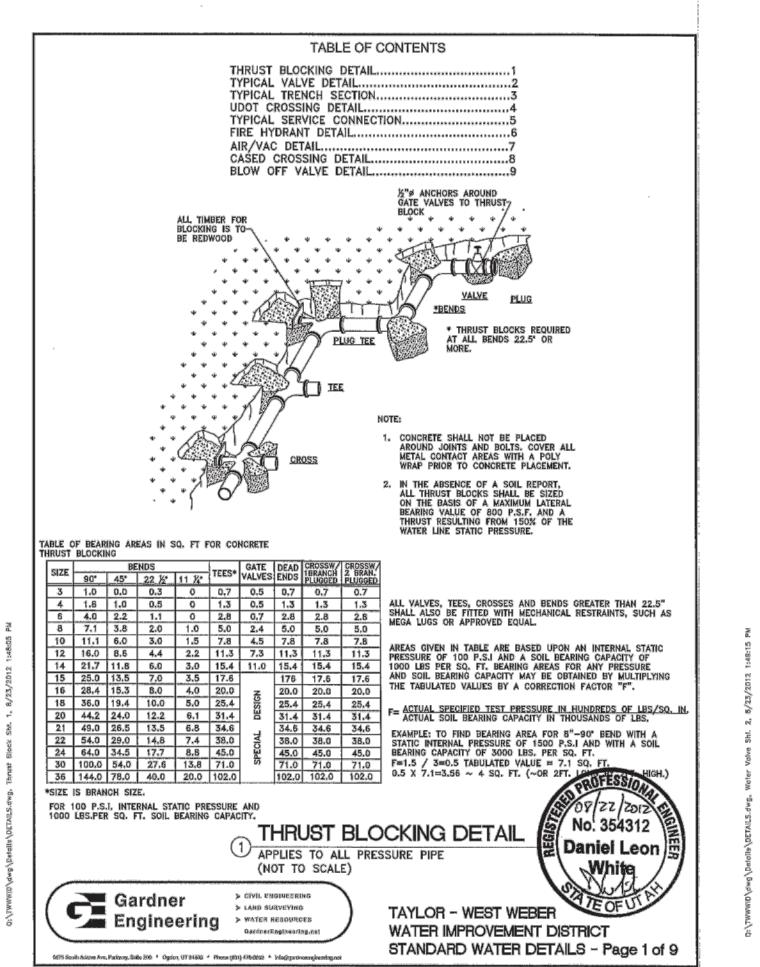
& ASSOCIATES, INC. gineers and Land Surveyors of Street, Brigham, Utah 84302 of www.haies.net Logan (801) 399-4905 (435) 752-8272 HANSEN Consulting E 538 North Me Visit L Brigham City 435) 723-3491

> Sheet **1**0

12

Sheets

SUN CREST MEADOWS SUBDIVISION PHASE 1



SLIP VALVE BOX

FIRE HYDRANT DETAIL

(NOT TO SCALE)

. 6" GATE VALVE FLXFL OR-FLXMJ W/MECHANICAL

RESTRAINTS (MEGA LUGS).

Gardner > GIVIL ENGINEERING > LAND SURVEYING > WATER RESOURCES

COMPACTED BACKFILL

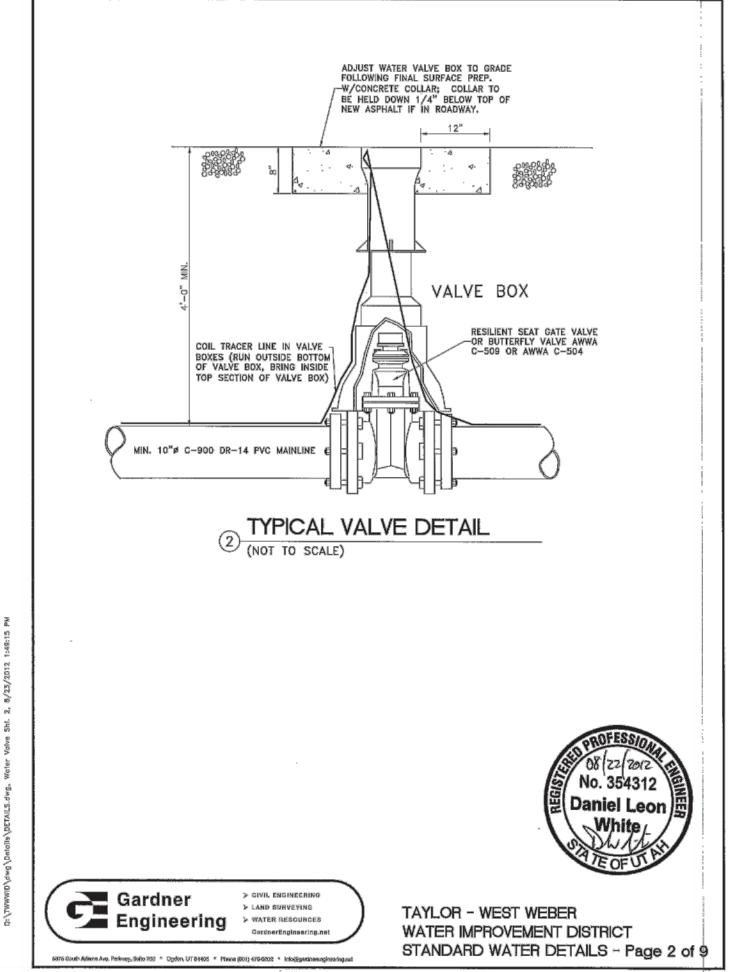
__CONCRETE THRUST_BLOCK

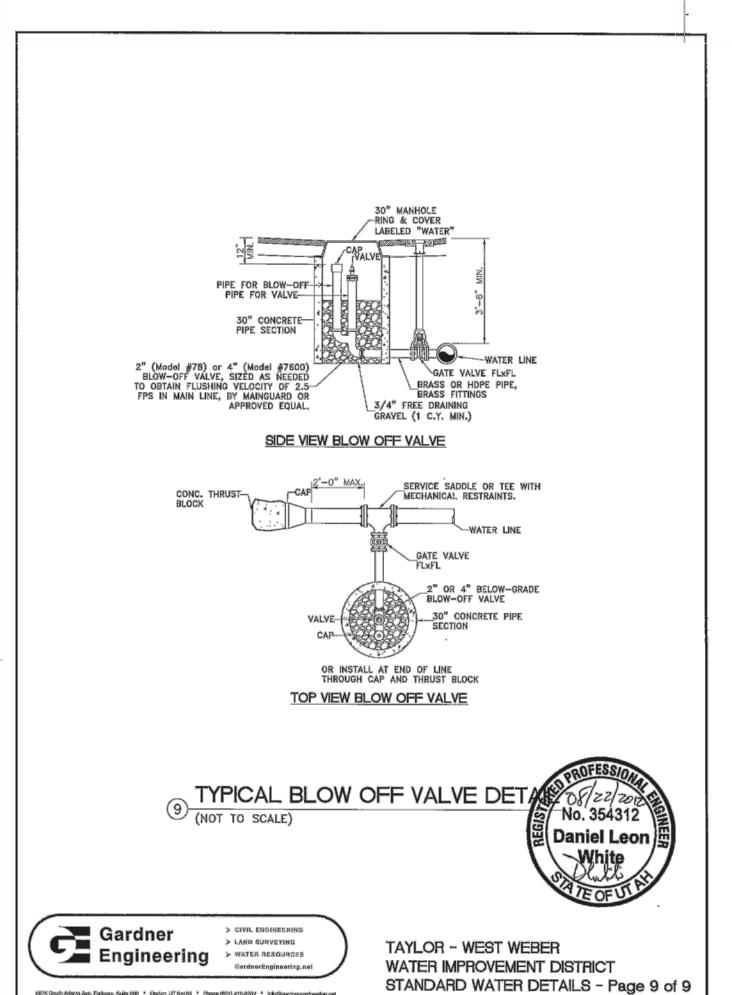
Daniel Leon

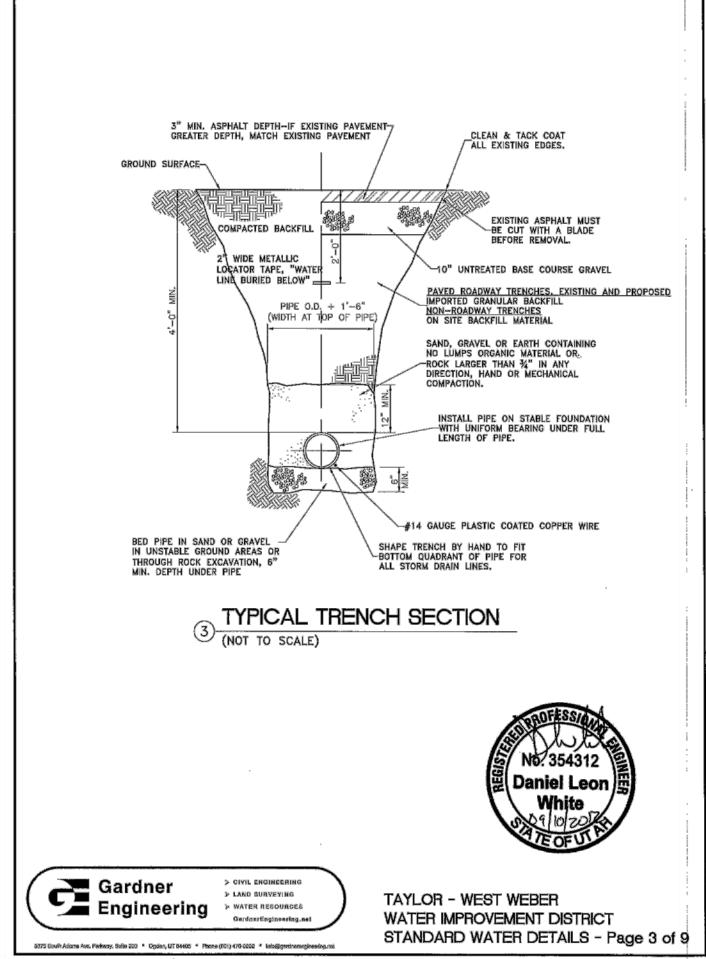
TAYLOR - WEST WEBER

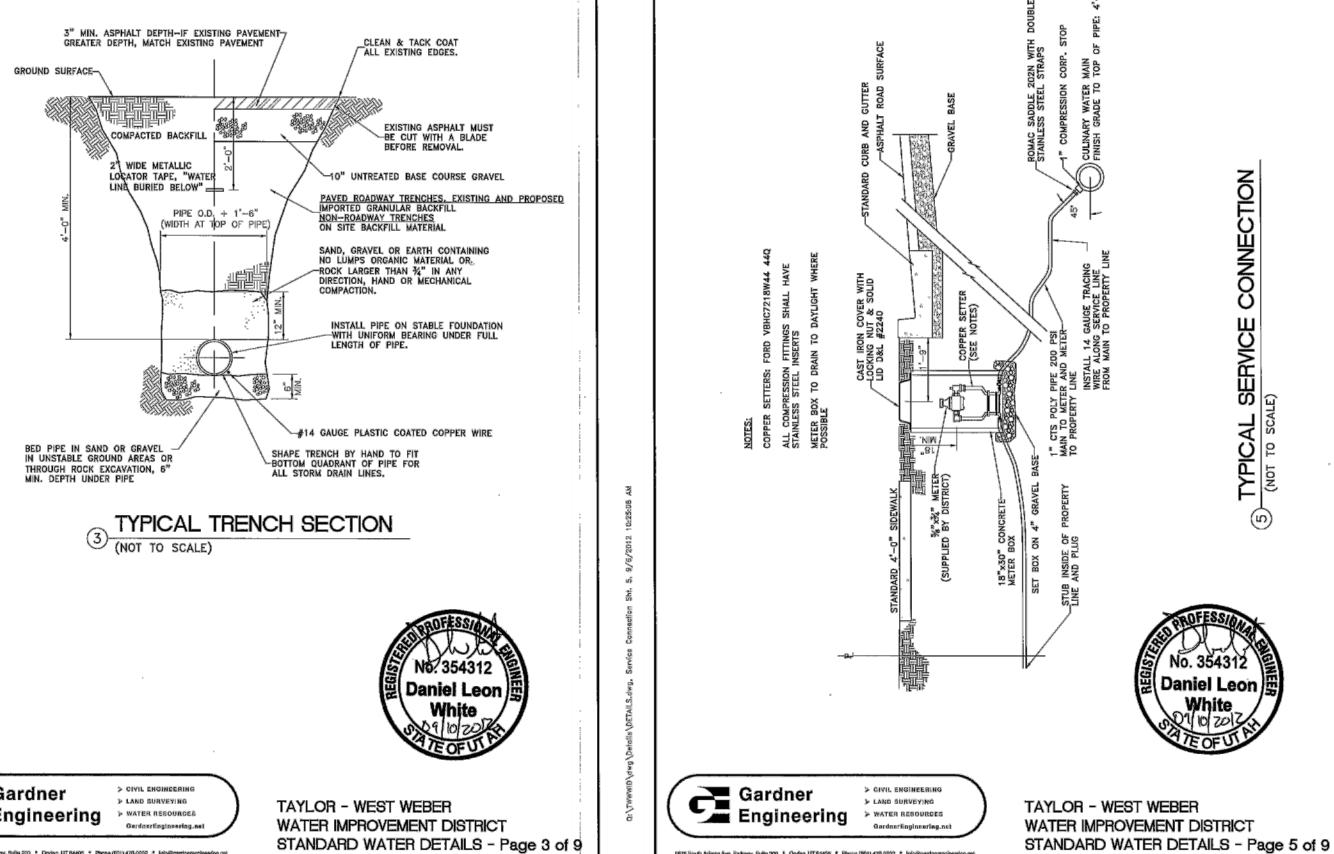
WATER IMPROVEMENT DISTRICT

STANDARD WATER DETAILS - Page 6 of 9









Taylor-West Weber Water Improvement District Standard Specifications

These written specifications in conjunction with the attached details constitute the District's construction standards. In the event of conflict, the District Manager will determine the appropriate standard.

- 1. The Taylor-West Weber Water Improvement District manager shall approve any variations from these standards.
- 2. All materials that are expected to have with contact drinking water, including pipes, gaskets, lubricants and O-Rings, shall be ANSI-certified as meeting the requirements of NSF Standard 61. To permit field-verification of this certification. all such components shall be stamped with the NSF logo.
- 3. All water mains shall be new PVC with a minimum cover of 4 feet.
- a. Main pipelines shall be a minimum of 10" diameter. b. Pipelines 12" and smaller diameter shall be AWWA C-900 DR14.
- c. Pipelines 14" and larger diameter shall be AWWA C-905 DR18.
- d. Under no circumstances shall the pipe or accessories be dropped into the
- e. The open ends of all pipeline under construction shall be covered and
- effectively sealed at the end of the day's work. f. All waterlines shall be pressure tested at 200 PSI for at least 2 hours, according to the latest edition of AWWA Standard C600.
- g. All water lines shall be disinfected according to the latest edition of AWWA Standard C651 and have 3 negative bacteriological test results, the failure of any one such test will result in starting the flushing and test sequence over
 - i. The first sample will be pulled and tested immediately after initial
 - ii. The second sample will be pulled from the same section of pipe and
 - tested no less than 24 hours after the first sample is pulled; iii. If both of those tests come back negative, the tie-to-existing may take place, and a third and final sample pulled and tested; if the third
- sample returns a negative result, the section of pipeline will be accepted. h. Both a 2" wide metallic warning tape (located 2'+/- below finished grade) and a #14 plastic coated solid copper tracer wire shall be installed with main pipelines.
 - i. The tracer wire shall be brought up the outside of each mainline valve box and bolted to the inside of the valve box lid section where District personnel will be able to easily set a tracing charge on the wire.
- 4. All valves, tees, crosses and elbows greater than 11.25 deg. shall be both mechanically restrained (e.g., Mega Lug or District approved equal) and have a thrust block poured against it.
- a. A 30" diameter by 8" thick concrete collar shall be poured around each valve
- box, with the valve box centered in the collar. b. Main line valves shall be gate valves if 10" or smaller diameter.
- c. Main line valves, where possible, shall be butterfly valves if 12" or larger
- d. A valve shall be placed on all three sides of a newly constructed tee. i. An exception may be made when doing so would place new valves within 200' of each other, in which case, only 1 valve need be installed
- between the new fittings. e. A valve shall be placed on all four sides of a newly constructed cross.

- 5. All slough, canal and UDOT crossings shall be cased in steel casing with an isolation valve within one pipe length of each end of the casing. a. Each cased crossing shall be held in the casing by prefabricated casing spacers and end seals, installed per manufacturer's recommendations (PSI Ranger II, or District approved equal). DO NOT SAND FILL.
- b. Minimum carrier, casing and wall thickness dimensions are as follows:
 - i. 10" pipe 16" casing 0.375" wall thickness
- ii. 12" pipe 18" casing 0.375" wall thickness
- iii. 14" pipe 20" casina 0.375" wall thickness iv. 16" pipe 24" casing 0.5" wall thickness
- c. If a loop requiring vertical fittings is required, a combination air vacuum release valve may be required on one or both sides of the loop, with venting above-grade outside of the traveled roadway.

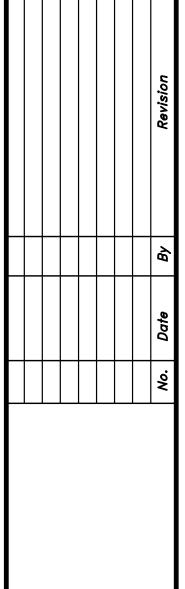
i. A professionally prepared plan and profile sheet shall be provided to the District for review of all looped crossings for the purpose of determining

- air valve requirements. 6. Fire hydrants shall be Mueller Centurion or District—approved equal. a. The hydrant valve shall be placed at the main line.
- 7. When a sewer line is parallel to a water line, a minimum of 10 horizontal feet shall be designed between their EDGES.
- a. When a sewer line and water line cross, the sewer shall be at least 18" below the water line and there shall be no joints within 10 feet of the crossing.
- 8. Secondary water lines shall be installed in each new subdivision.
- a. Secondary and culinary water lines shall be installed in distinctly separate

- a. All service saddles shall be nylon coated with double stainless steel straps (e.g. Romac 202N or District-approved equal).
- and shall be square with the main line.
- c. The minimum cover over any water main or service line shall be 4' below finished grade.

b. All service laterals shall run in a straight line from the meter to the main.

- d. All service laterals shall be HDPE. i. Typical residential service laterals shall be 200 PSI 1" CTS.
- e. Meter boxes will be 18" dia. X 30" deep concrete. f. Meter box lids shall be solid, with the word "WATER" cast in them.
- 10. Connection Hardware: Except where otherwise shown or specified, all bolts and cap screws shall be carbon steel conforming to the requirements of ASTM A307 Grade A. The corresponding nuts shall conform to ASTM A563 Grade A. All bolts and nuts
- shall be coated with Tripac 2000 Blue Coating System. 11. A note should be included on improvement plans stating that all culinary water line construction shall meet the standards of the Taylor-West Weber Water Improvement
 - a. A note should be included on the plans stating that the Taylor—West Weber Water Improvement District shall be notified at least 24 hours prior to any preconstruction meetings and/or the commencement of any construction. The District's phone number is (801) 731-1668.



ASSOCIATES neers and Land Street, Brigham, Ut HANSEN Consulting 1 538 North M



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