

21-019-0001 Approximate bank of the South Fork of the Ogden River 21-019-0004 Ella O. Fowles to Approximate center line of the Alwyn Kenneth Cross 1954 Book 453 pg 63 South Fork of the Ogden River. Lot 2 The property boundary is the thread of the river and the 17,543 sqft bearings and distances shown are 21-019-0005 Ella O. Fowels to Albert G. Hunt 1954 Book 447 pg 299 for platting and graphical purposes to show an approximate area for each lot only. 20,089 sqft Existing fence line and subdivision -21-019-0006 Ella O. Fowles to Albert G Hunt 1954 Book 453 pg 103 S 48°42'29" W 41.15' Ella O. Fowels to E.H. Slade 1954 Book 447 pg 397 21-019-0008 Ella O. Fowels to E.H. Slade 1954 Book 447 pg 397 nd Iron Pin of unknown origin N 30°49'55" W 32.94' 1.3 ft SW'erly of new lot line which is an extension of an existing fence

WEBER COUNTY SURVEYOR

I hereby certify that the Weber County Surveyor's Office has reviewed this plat for mathematical correctness, section corner data, and for harmony with lines and monuments on record in county offices. The approval of this plat by the Weber County Surveyor does not relieve the Licensed Land Surveyor who executed this plat from the responsibilities and/or liabilities associated therewith. Signed this ____, day of _____, 20__.

Chairman, Weber County Planning Commission

Director, Weber-Morgan Health Department

WEBER COUNTY ATTORNEY I have examined the financial guarantee and other documents associated with this subdivision plat and in my opinion they conform with the County Ordinance applicable thereto and now in force and effect. Signed this

WEBER-MORGAN HEALTH DEPARTMENT I hereby certify that the soils, percolation rates, and site conditions for this subdivision have been investigated by this office and are approved for on site wastewater disposal systems. Signed this _____ day of _____, 20___

WEBER COUNTY PLANNING COMMISSION APPROVAL

This is to certify that this subdivision plat was duly approved by the Weber County Planning Commission on the _____day of _____, 20___.

Signature

10.1. Record of survey plat number 3210.

10.2. County Tie Sheet records for the North Quarter and Northwest corners as well

as the Bearing Sheet for the township were utilized.

WEBER COUNTY COMMISSION ACCEPTANCE This is to certify that this subdivision plat, the dedication of streets and other public ways and financial guarantee of public improvements associated with this subdivision thereon are hereby approved and accepted by the Commissioners of Weber County, Utah this ____ day of _____, 20___

Chairman, Weber County Commission Title: Weber County Clerk

for this subdivision conform with County standards and the amount of the financial guarantee is sufficient for the installation of these improvements. Signed this ____, 20 ____, 20 ____,

WEBER COUNTY ENGINEER

This Plat is the Intellectual Property of Landmark Surveying, Inc., all legal rights are reserved.

I hereby certify that the required public improvement standards and drawings

OWNER'S DEDICATION

uses granted for the ownership or use of said owner(s), heirs, grantees, and/or

assigns, to be maintained by the owners, their grantees, successors, or assigns

We the undersigned owners of the herein described tract of land, do hereby set apart and subdivide the same into lots and Private Rights-of-Way as shown SLB&M, AS PER WCo. SURVEYOR hereon and name said tract ELLA O FOWLES SUBDIVISION We hereby dedicate and reserve unto ourselves, our heirs, our grantees and/or assigns, an easement(s), and/or right(s)-of-way as shown hereon as Private Right-of-way (Ella Way) to be used in common with all others within said subdivision on, over and across all those portions or parts of said tract of land designated on said plat as access to the individual lots, or other property or

> We hereby grant and dedicate a perpetual right and easement over, upon and under the lands designated as Private Right-of-way (Ella Way) shown hereon as public utility, storm water detention pond(s), drainage easement(s), and canal maintenance easement(s), the same to be used for the installation maintenance and operation of public utility service line(s), storm drainage facilities, irrigation canal(s) or for the perpetual preservation of water channels in their natural state whichever is applicable and as may be authorized by the governing authority, with

no buildings or structures being erected within such easements.

Corporate Acknowledgement

IN WITNESS WHEREOF, said First American Title Insurance Company has caused this instrument to be executed by its proper officers hereunto duly authorized, this ____ day of _____, 20___.

STATE OF UTAH COUNTY OF WEBER) On the date first above written personally appeared before me the above signer(s), who, being by me duly sworn said that he/she/they, is/are the president president and/or vice president of the above named corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors or by authority of its Articles of Incorporation and the said above named signer(s) acknowledged to me that said corporation executed the same. WITNESS my hand and official stamp the date in this certificate first above

Notary Public

Residing in:

My Commission Expires:

TIE SHEET 19-60 IN GOOD CONDITION DATED 1935. WCo.

NAD27 COORDINATES

X=1947513.0788

Y=339254.9075

N 89°54'14" W 25.00'

BOUNDARY DESCRIPTION

A subdivision being a part of the Northwest Quarter of Section 14, Township 6 North, Range 2 East, Salt Lake Base and Meridian, Weber County, Utah. This subdivision having an NAD1927 basis of bearing of North 89°54'14" West between the monumented North Quarter Corner (NAD1927 coordinates of X=1947513.0788 Y=339254.9075) and the Northwest Corner (NAD1927 coordinates of X=1944816.157 Y=339259.429) of said Section 14 as published by the Weber County Surveyor's Office said subdivision being more particularly described as follows;

BEGINNING at a point in the existing east right of way fence of an easement having been first granted by Ella O Fowles to Albert G Hunt, by warranty deed Book 444 page 299, on April 29, 1954 recorded August 17, 1954; said point being located by survey 25.00 feet North 89°54'14" West and 240.83 feet South 00°15'24" East; FROM said monumented North Quarter Corner of Section 14;

RUNNING thence South 00°51'37" West 315.32 feet along said fence line and fence line extended;

Thence the following five (5) courses along a line parallel to and 20 feet perpendicularly distant southerly from an existing fence, said fence line being the north boundary of this subdivision, 1) South 76°48'09" West 118.09 feet, 2) Thence South 78°43'36" West 71.15 feet, 3) Thence South 76°56'27" West 58.46 feet, 4) Thence South 66°48'03" West 110.84 feet, 5) Thence South 48°31'42" West 16.24 feet,

Thence South 30°50'00" East 46.68 feet, more or less, to the center line of the South Fork of the Ogden River;

Thence in a Southwesterly direction along the center of the South Fork of the Ogden River being approximately described by survey with the following Nine (9) courses as it exists April 1, 2015, 1) South 55°53'36" West 70.76 feet 2) South 40°22'23" West 116.02 feet, 3) South 22°06'19" West 154.36 feet, 4) South 41°14'43" West 84.75 feet, 5) South 62°37'13" West 113.32 feet, 6) South 48°42'29" West 41.15 feet, 7) South 36°48'17" West 61.10 feet, 8) South 47°02'11" West 70.10 feet, 9) South 60°57'53" West 72.88 feet;

Thence leaving the river North 30°49'55" West 32.94 feet; Thence North 10°11'08" West 207.45 feet along the extension of an existing fence line and along the existing fence line to an existing fence corner;

Thence the following Nine (9) courses along an existing fence line, 1) North 58°16'53" East 188.49 feet; 2) North 62°07'08" East 235.05 feet; 3) Thence North 47°40'30" East 73.09 feet; 4) Thence North 48°31'42" East 186.22 feet; Thence North 66°48'03" East 116.03 feet; 6) Thence North 76°56'27" East 60.54 feet; 7) Thence North 78°43'36" East 71.12 feet; 8) Thence North 76°48'09" West 92.92 feet; 9) Thence North 50°27'18 East 11.76 feet;

Thence North 00°51'38" East 294.25 feet parallel to and 20 feet perpendicularly distant westerly of the east boundary of the subdivision being an existing fence line; Thence South 89°21'11" East 20.00 feet to the point of beginning. Containing 2.1778 acres, more or less.

SURVEYOR'S CERTIFICATE

I, Ernest D. Rowley, do hereby certify that I am a professional land surveyor in the State of Utah and hold license no. 171781-2201 in accordance with Title 58, Chapter 22 known as the Professional Engineers and Professional Land Surveyor's Licensing Act, have made a sur of the property(s) shown hereon in accordance with UCA 17-23-17, verifying measurements, and placing monuments as represented. That this plat was prepared from the field notes of this survey and from documents and records as noted hereon. I further certify the to the best of my knowledge and belief, all lots meet the current requirements of the Land Use Ordinance of Weber county.



Landmark Surveying A Complete Land Surve www.LandmarkSurve	eying Service West Haven IIT 84401	Weber County Recorder Entry no.
DEVELOPER: Ronald Hanson~First American Title Insurance Company Address: Ronald Hanson, 529 Emerald Way, Laguna Beach, CA 92651-1256 First American Title Insurance Company, 9000 E Pima Center Pkwy, Scottsdale, AZ 85258		Fee paid Filed for record and recorded 2016 at in book of official records on page
NW 1/4 of Section 14, Township 6 North, Range 2 East, Salt Lake Base and Meridian.		
Revisions	DRAWN BY: EDR	County Recorder: Leann H Kilts
	CHECKED BY:	desiry noorder. Eddin 11 Miles
	DATE: April 28, 2016	Pr. Danutus
	EH E. 2414	By Deputy: