

# Weber County Subdivision Application

All subdivisions submittals will be accepted by appointment only. (801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401

Date Submitted / Completed <b>10/24/16</b>	Fees (Office Use)	Receipt Number (Office Use) <b>26525</b>	File Number (Office Use)
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## Subdivision and Property Information

Subdivision Name <b>DURFEE CREEK ESTATES No. 2C 1<sup>ST</sup> AMENDMENT</b>		Number of Lots <b>1</b>
Approximate Address <b>6762 N 2275 E, LIBERTY, UT 84310</b>		Land Serial Number(s) <b>17 307 0001</b>
Current Zoning <b>F-5</b>	Total Acreage <b>2.66</b>	<b>17 307 0002</b>
Culinary Water Provider <b>EXISTING LIBERTY PIPELINE</b>	Secondary Water Provider <b>EXISTING LIBERTY PIPELINE</b>	Wastewater Treatment <b>EXISTING DURFEE SEWER</b>

## Property Owner Contact Information

Name of Property Owner(s) <b>SHAUN &amp; MARLEAH HANSEN</b>		Mailing Address of Property Owner(s) <b>1413 N 50 W</b>
Phone <b>425-231-9770</b>	Fax	<b>CENTERVILLE, UT 84014</b>
Email Address <b>sdhphd@gmail.com</b>	Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail	

## Authorized Representative Contact Information

Name of Person Authorized to Represent the Property Owner(s) <b>SHANE HANSEN</b>		Mailing Address of Authorized Person <b>2835 NW HILL ST.</b>
Phone <b>717-462-8403</b>	Fax	<b>CAMAS, WA</b>
Email Address <b>sbhbyu@gmail.com</b>	Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail	

## Surveyor/Engineer Contact Information

Name or Company of Surveyor/Engineer <b>KLINT &amp; TYLER @ GARDNER ENGINEERING</b>		Mailing Address of Surveyor/Engineer
Phone <b>801-476-0202</b>	Fax <b>801-458-3820</b>	
Email Address <b>klint@gardnerengineering.net</b>	Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail	

## Property Owner Affidavit

I (We), SHAUN HANSEN, depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge. I (we) acknowledge that during the subdivision review process, it may be determined that additional requirements, covenants and/or agreements may be required to be constructed or entered into.

\_\_\_\_\_  
(Property Owner)

\_\_\_\_\_  
(Property Owner)

Subscribed and sworn to me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

**Authorized Representative Affidavit**

I(We), \_\_\_\_\_, the owner(s) of the real property described in the attached application, do authorized as my (our) representative(s), \_\_\_\_\_, to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the County considering this application and to act in all respects as our agent in matters pertaining to the attached application.

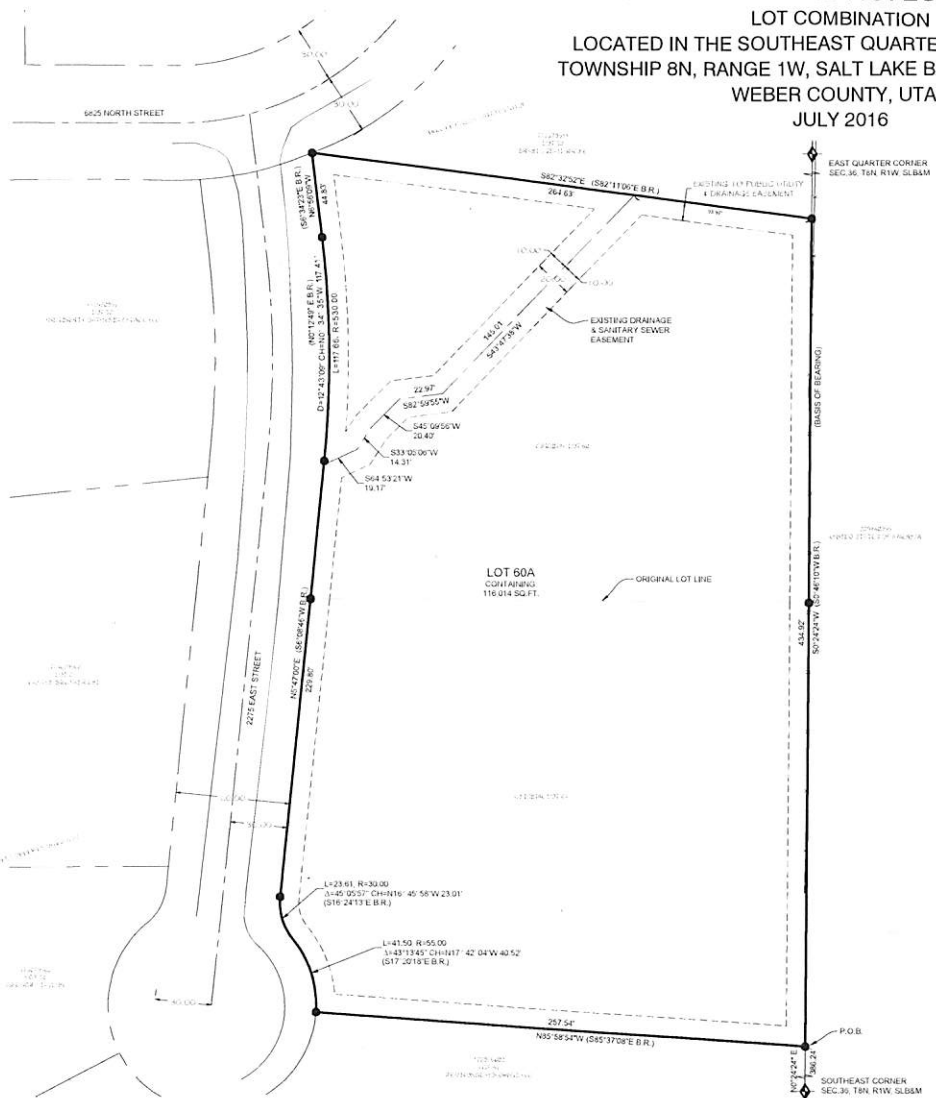
\_\_\_\_\_  
(Property Owner)

\_\_\_\_\_  
(Property Owner)

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, personally appeared before me \_\_\_\_\_, the signer(s) of the Representative Authorization Affidavit who duly acknowledged to me that they executed the same.

\_\_\_\_\_  
(Notary)

**DURFEE CREEK ESTATES NO. 2C 1ST AMENDMENT**  
**LOT COMBINATION**  
 LOCATED IN THE SOUTHEAST QUARTER OF SECTION 36,  
 TOWNSHIP 8N, RANGE 1W, SALT LAKE BASE AND MERIDIAN,  
 WEBER COUNTY, UTAH  
 JULY 2016

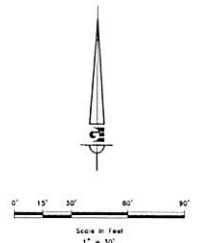


**BOUNDARY DESCRIPTION**

A PART OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 8 NORTH, RANGE 1 WEST OF THE SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID SOUTHEAST QUARTER BEING LOCATED NORTH 14°04' EAST 382.4 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION, RUNNING THENCE NORTH 85°58'54\"/>

**SURVEYOR'S CERTIFICATE**

I, KURT H. WHITNEY DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 56, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY AS SHOWN AND DESCRIBED ON THIS PLAT AND HAVE SUBDIVIDED SAID PROPERTY INTO LOTS AND STREETS, TOGETHER WITH EASEMENTS, HEREAFTER TO BE KNOWN AS DURFEE CREEK ESTATES NO. 2C 1ST AMENDMENT IN ACCORDANCE WITH SECTION 17-2-2(2) AND HAVE VERIFIED ALL MEASUREMENTS. THAT THE REFERENCE MONUMENTS SHOWN HEREON ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THE SURVEY, AND THAT THE INFORMATION SHOWN HEREON IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY.



**OWNER'S DEDICATION**

I, THE UNDERSIGNED OWNER OF THE HEREIN DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS, PARCELS AND STREETS AS SHOWN ON THIS PLAT AND NAME SAID TRACT:

**DURFEE CREEK ESTATES NO. 2C 1ST AMENDMENT**

AND HEREBY DEDICATE, GRANT AND CONVEY TO WEBER COUNTY, UTAH ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER, AND ALSO GRANT AND DEDICATE A PERPETUAL EASEMENT OVER UPON AND UNDER THE LANDS DESIGNATED ON THE PLAT AS PUBLIC UTILITY, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE FACILITIES OR FOR THE PERPETUAL PRESERVATION OF WATER DRAINAGE CHANNELS BY THE NATIONAL STATE, WHICH EASEMENT IS APPLICABLE AS MAY BE AUTHORIZED BY PLAIN CITY, UTAH, WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS, AND ALSO GRANT AND DEDICATE A PERPETUAL EASEMENT OVER UPON AND UNDER THE LANDS DESIGNATED ON THE PLAT AS DRAINAGE AND SANITARY SEWER EASEMENT, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF SANITARY SEWER SERVICE LINES, STORM DRAINAGE FACILITIES OR FOR THE PERPETUAL PRESERVATION OF WATER DRAINAGE CHANNELS IN THEIR NATURAL STATE WHEREVER IS APPLICABLE AS MAY BE AUTHORIZED BY PLAIN CITY, UTAH, WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS.

**LEGEND**

- WEBER COUNTY MONUMENT AS NOTED
- FOUND NEWMAN & CAP - GREAT BASIN ENGINEERING
- SUBDIVISION BOUNDARY
- ORIGINAL LOT LINE
- ADJACENT PARCEL
- SECTION LINE
- EXISTING FENCE
- EASEMENT
- EXISTING WATER LINE
- EXISTING SANITARY SEWER
- EXISTING WATER METER
- EXISTING FIRE HYDRANT
- EXISTING WATER VALVE

**NARRATIVE**

THE PURPOSE OF THIS SURVEY WAS TO COMBINE LOTS 60 AND 61 OF DURFEE CREEK ESTATES NO. 2C. THE SURVEY WAS ORDERED BY SHAUN HANSEN. THE BASIS OF BEARING IS THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 8 NORTH, RANGE 1 WEST, OF THE SALT LAKE BASE AND MERIDIAN WHICH BEARS SOUTH 0°26'24\"/>

**ACKNOWLEDGEMENT**

STATE OF UTAH )  
 COUNTY OF WEBER )  
 On this \_\_\_\_\_ day of \_\_\_\_\_, 2016, before me \_\_\_\_\_ a Notary Public, personally appeared SHAUN HANSEN and MARLEAH HANSEN AS JOINT TENANTS. Proved on the basis of satisfactory evidence to be the persons whose names (a) are subscribed to this instrument, and acknowledged (b) as they executed the same. Witness my hand and official seal.

STAMP \_\_\_\_\_ NOTARY PUBLIC \_\_\_\_\_

**WEBER COUNTY SURVEYOR**  
 I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYORS OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY RECORDS. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND OBLIGATIONS ASSOCIATED THEREWITH.  
 SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2016.  
 \_\_\_\_\_  
 COUNTY SURVEYOR

**WEBER COUNTY ATTORNEY**  
 I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERE TO AND NOW BY FORCE AND EFFECT.  
 SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2016.  
 \_\_\_\_\_  
 COUNTY ATTORNEY

**WEBER COUNTY ENGINEER**  
 I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.  
 SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2016.  
 \_\_\_\_\_  
 COUNTY ENGINEER

**WEBER COUNTY COMMISSION ACCEPTANCE**  
 THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH.  
 SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2016.  
 \_\_\_\_\_  
 CHAIRMAN, WEBER COUNTY COMMISSION NAME TITLE

**WEBER COUNTY PLANNING COMMISSION APPROVAL**  
 THIS IS TO CERTIFY THAT THIS SUBDIVISION WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION.  
 SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2016.  
 \_\_\_\_\_  
 CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

DEVELOPER NAME: \_\_\_\_\_ ADDRESS: \_\_\_\_\_ COORD. LOT #4401 801-300-XXXX

**S1 1**  
**COUNTY RECORDER**  
 ENTRY NO. \_\_\_\_\_ FEE PAID \_\_\_\_\_  
 FILED FOR AND RECORDED \_\_\_\_\_  
 AT \_\_\_\_\_ IN \_\_\_\_\_ OF OFFICIAL RECORDS PAGE \_\_\_\_\_ RECORDED FOR \_\_\_\_\_ COUNTY RECORDER \_\_\_\_\_  
 BY \_\_\_\_\_

**GARDNER ENGINEERING**  
 CIVIL - LAND PLANNING MUNICIPAL - LAND SURVEYING  
 5150 SOUTH 116 EAST, SALT LAKE CITY, UTAH 84143  
 OFFICE: 801-476-0202 FAX: 801-476-0066

P:\2016 - WEBC SURVEY\2016 - SHAUN HANSEN SURVEY\DWG\HANSEN BOUNDARY



**Weber County Corporation**

Weber County  
2380 Washington Blvd  
Ogden UT 84401

Customer Receipt	
Receipt Number	26525

Receipt Date
10/24/16

Received From:  
Shaun Hansen

Time: 08:57  
Clerk: tbennett

Description	Comment	Amount
Subdivision Fee	Subdivision Fees	\$175.00
Subdivision Fee	Subdivision Fees	\$175.00
Subdivision Fees	Subdivision Fees	\$175.00

Payment Type	Quantity	Ref	Amount
CHECK		1007	

AMT TENDERED: \$525.00  
 AMT APPLIED: \$525.00  
 CHANGE: \$0.00