BOUNDARY DESCRIPTION EMERSON HILLS SUBDIVISION PHASE 3 AMENDED ALL OF LOT 12, EMERSON HILLS SUBDIVISION PHASE 3, LOCATED IN THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 7 NORTH, RANGE 1 WEST. OF THE SALT LAKE BASE AND MERIDIAN, ACCORDING TO LOCATED IN THE NORTHEAST QUARTER OF SECTION 1, THE OFFICIAL PLAT THEREOF, ON FILE WITH THE WEBER COUNTY RECORDER, AS ENTRY NUMBER 2369824. IN BOOK 69. PAGE 11. TOWNSHIP 7 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, -S25°14'21"E 18.21' ALSO DESCRIBED AS: WEBER COUNTY, UTAH CENTERLINE AND RIGHT-OF-WAY A PART OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 7 NORTH, RANGE 1 WEST OF THE SALT S89°15'29"E 182.57' DETERMINED BY ORIGINAL EMERSON HILLS SUBDIVISION LAKE BASE AND MERIDIAN. MORE PARTICULARLY DESCRIBED AS FOLLOWS: JANUARY 2017 BEGINNING AT A POINT ON THE CENTERLINE OF NORTH FORK ROAD BEING LOCATED SOUTH 88°50'52" PLAT. NO CHANGES TO RIGHT-OF-WAY OR EASEMENT ARE MADE ON THIS AMENDMENT WEST 2233.44 FEET ALONG THE NORTH LINE OF SAID NORTHWEST QUARTER AND SOUTH 0°00'00" EAST **VICINITY MAP** 1388.78 FEET FROM THE NORTHEAST CORNER OF SAID SECTION; RUNNING THENCE ALONG SAID L=150.30, R=595.11 NOT TO SCALE CENTERLINE ALONG THE ARC OF A CURVE TO THE LEFT 26.49 FEET, HAVING A RADIUS OF 274.98 FEET, _____Δ=14°28'14" CH=S45° 48' 55"E 149.90' CENTRAL ANGLE OF 5°31'11", AND WHICH CHORD BEARS SOUTH 25°42'37" EAST 26.48 FEET; THENCE **EMERSON HILLS** SUB PH1 N 1/4 CORNER SECTION 1 T7N, R1W SLB&M SECTION 1 20' ACCESS EASEMENT ROAD DEDICATION T7N, R1W SLB&M 2626.84 S88°50'52"W (RECORD WEBER COUNTY S88°51'12"W) BASIS OF BEARING FOUND B.L.M. BRASS CAP AS RECORDED IN BK69, PG 1 AS RECORDED IN BK69, PG11 FOUND IRON PIPE 1966 GOOD CONDITION AS RECORDED **EXISTING DRIVE** ALONG THE ARC OF A CURVE TO THE RIGHT 164.65 FEET, HAVING A RADIUS OF 131.41 FEET, A CENTRAL Δ=30°05'59" CH=S38° 00' 02"E 162.76' ANGLE OF 30°05'59", AND WHICH CHORD BEARS SOUTH 38°00'02" EAST 162.76 FEET; THENCE SOUTH 67°02'58" WEST 30.00 FEET TO THE POINT OF BEGINNING. CONTAINING 257,041 SQ.FT. OR 5.90 ACRES: SURVEYOR'S CERTIFICATE POINT OF BEGINNING I. KLINT H. WHITNEY. DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN T STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY AS SHOWN AND DESCRIBED ON THIS PLAT, AND CENTER CORNER HAVE SUBDIVIDED SAID PROPERTY INTO LOTS AND STREETS. TOGETHER WITH EASEMENTS. HEREAFTER TO BE ≻ SECTION 1 T7N, R1W SLB&M KNOWN AS EMERSON HILLS SUBDIVISION PHASE 3 AMENDED IN ACCORDANCE WITH SECTION 17-23-17 AND FOUND WEBER COUNTY BRASS CAP HAVE VERIFIED ALL MEASUREMENTS; THAT THE REFERENCE MONUMENTS SHOWN HEREON ARE LOCATED AS L=26.49, R=274.98 1974 GOOD CONDITION INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY: AND THAT ALL LOTS MEET THE A=5°31/11" CH=S25° 42' 37"E 26.48' 12' ACCESS EASEMENT LAND USE CODE REQUIREMENTS AND THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY AS RECORDED IN BK1398, PG 405 ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY NORTH FORK OF THE OGDEN RIVER, WIDTH VARIES AND IS SUBJECT TO CHANGE OVER CURVE TABLE DATE R=173.09' CURVE # | LENGTH | RADIUS | DELTA | CHORD BEARING | CHORD LENGTH L=122.85 --DELTA=40°β9'57"-` C1 | 46.86 | 433.33 | 6°11'46" | N45° 31' 33"W | 46.84 Klint H. - EXISTING BRIDGE TO BÉ REMOVED C2 | 142.64 | 324.02 | 25°13'23" | N36° 00' 44"W | 141.49 C3 95.10 463.33 11°45'35" S42° 44' 39"E 94.93 C4 | 131.75 | 294.02 | 25°40'25" | S35° 47' 13"E | 130.65 47.19 | 304.96 | 8°52'01" | S27° 23' 01"E | 47.15 KLINT H. WHITNEY, PLS NO. 8227228 - 12' CROSS ACCESS EASEMENT R=148.13'/ BUILDABLE , L=27.08' DELTA=10°28'24"/-The note and dimensions that were added to this submission are not sufficient to satisfy PERC TEST SITE CHB=N79°25'26"W this requirement. County code reads: "The existing location, widths, and other dimensions **OWNER'S DEDICATION** ´-CH≦27.04'⁄ SOIL TEST SITE / FEMA FLOOD ZONE A of all existing or platted watercourses, wetlands, streams corridor setbacks, flood plain PATRICIA NELSON within and immediately adjacent (within 30') to the tract to be subdivided." WCO 106-1-5(a) I THE UNDERSIGNED OWNER OF THE HEREON DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS, PARCELS AND STREETS AS SHOWN ON THIS PLAT AND NAME SAID The dimensions of the river serve as a snapshot of where the river was at the time U,S.G.S. QUAD MAPS subdivision. Dimensions are essential since engineering will need its location for the bridge EMERSON HILLS SUBDIVISION PHASE 3 AMENDED design/location. Planning is also going to want to know the location for sets backs. The note that the rivers location being subject to change is a great note to have, but it is not a AND HEREBY DEDICATE, GRANT AND CONVEY TO WEBER COUNTY, UTAH ALL THOSE PARTS OR PORTIONS - BUILDABLE AREA AS DETERMINED BY OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES replacement for dimensions. DETAILED FIELD TOPOGRAPHY AND \$\$7°40'05"E_ Scale in Feet FOREVER, AND ALSO GRANT AND DEDICATE A PERPETUAL EASEMENT OVER, UPON AND UNDER THE WEBER COUNTY ZONING SETBACKS 1" = 50' LANDS DESIGNATED ON THE PLAT AS PUBLIC UTILITY, THE SAME TO BE USED FOR THE INSTALLATION. MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE FACILITIES OR FOR THE PERPETUAL PRESERVATION OF WATER DRAINAGE CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY WEBER COUNTY, UTAH, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS. PATRICIA NELSON **NOTES LEGEND** SIGNED THIS ____ DAY OF _ ZONE (F-5) CURRENT YARD SETBACKS: FRONT-30' // SIDE - 20' // REAR - 30'. 2. A PORTION OF THE SUBJECT PROPERTY FALLS WITHIN FEMA FLOOD ZONE "X" - AREAS WEBER COUNTY MONUMENT AS NOTED DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN, AND FLOOD ZONE "A" - AREAS WITH NO BASE FLOOD ELEVATION DETERMINED, PER FEMA MAP NO. 49057C0019F FOUND 24" REBAR AND CAP WITH A REVISED DATE OF JUNE 2, 2015. (AS SHOWN AND NOTED HEREON) MARKED GARDNER ENGINEERING //// 3. A DETAILED TOPOGRAPHY WAS CONDUCTED TO ACCURATELY DETERMINE THE LOT 13 BY: KEVIN M. PARKINSON, JOINT TENANT BY: COLLETTE PARKINSON, JOINT TENANT TOPOGRAPHIC LOCATION OF THE TOE OF THE HILL AND OTHER RESTRICTIVE FEATURES. SUBDIVISION BOUNDARY 237,171 SQ.FT. VERTICAL DATUM IS NAVD 88. 5.44 ACRES 5. NOTICE TO PURCHASERS OF LOTS WITH DESIGNATED BUILDABLE AREAS. LOTS WITH LOT LINE 30.00' 6523 N DESIGNATED BUILDABLE AREAS HAVE BEEN APPROVED SUBJECT TO THE CONDITION THAT **ACKNOWLEDGEMENT** ADJACENT PARCEL BUILDING DEVELOPMENT SHALL TAKE PLACE ONLY WITHIN SUCH DESIGNATED AREAS. 12'ACCESS EASEMENT -SECTION LINE STATE OF UTAH AS RECORDED IN BK1398, PG 405/ NARRATIVE EXISTING FENCE COUNTY OF WEBER ---- PROPOSED BUILDABLE AREA THE PURPOSE OF THIS SURVEY WAS AMEND THE BUILDABLE AREA OF LOT 12, EMERSON HILLS N25°24'00"E SUBDIVISION PHASE 3, AS SHOWN AND NOTED HEREON. THE BUILDABLE AREA AS SHOWN On this day of 2017, before me SOUTHWICK ----- EXISTING EASEMENT HEREON WAS DETERMINED BY DETAILED FIELD TOPOGRAPHY AND BY WEBER COUNTY ZONING personally appeared KEVIN M. PARKINSON AND COLLETTE PARKINSON, HUSBAND AND WIFE, AS JOINT 160020006 SETBACKS. THE SURVEY WAS ORDERED BY KEVIN PARKINSON. THE CONTROL USED TO TENANTS, Proved on the basis of satisfactory evidence to be the person(s) whose name(s) (is/are) subscribed to EXISTING FIRE HYDRANT ESTABLISH THE BOUNDARY WAS THE EXISTING WEBER COUNTY SURVEY MONUMENTATION this instrument, and acknowledged (he/she/they) executed the same. Witness my hand and official seal. AND THE FOUND REBAR AND CAPS AS SHOWN HEREON. THE BASIS OF BEARING IS THE NORTH _ _ _ _ _ EXISTING BUILDABLE AREA LINE OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 7 NORTH, RANGE 1 WEST, OF THE SALT LAKE BASE AND MERIDIAN WHICH BEARS SOUTH 88°51'12" WEST WEBER COUNTY, UTAH NORTH, NAD 83 STATE PLANE GRID BEARING. / 375.77' **NOTARY PUBLIC** /XVEBER/COUNTY, /160020004/ **COUNTY RECORDER** DEVELOPER: KEVIN PARKINSON WEBER COUNTY PLANNING COMMISSION WEBER - MORGAN HEALTH DEPARTMEN WEBER COUNTY SURVEYOR WEBER COUNTY ATTORNEY WEBER COUNTY ENGINEER WEBER COUNTY COMMISSION ENTRY NO. 6523 N NORTH FORK RD **ACCEPTANCE APPROVAL** EDEN, UT 84310 I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT I do hereby certify that the soils, percolation rates, and site FILED FOR AND RECORDED THIS IS TO CERTIFY THAT THIS SUBDIVISION WAS DULY APPROVED condition for this subdivision have been investigated by this office HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS. DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL and are approved for on-site wastewater disposal systems. OF OFFICIA . IN BOOK DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND BY THE WEBER COUNTY PLANNING COMMISSION. MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF APPLICABLE THERETO AND NOW IN FORCE AND EFFECT. GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE IMPROVEMENTS. This___day of _____ 2017 RECORDS, PAGE . RECORDED WITH THIS SUBDIVISION THEREON ARE HEREBY APPROVED AND THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH. THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED SIGNED THIS___DAY OF ___ SIGNED THIS DAY OF THEREWITH. SIGNED THIS___DAY OF____ SIGNED THIS DAY OF Director Weber-Morgan Health Department **CIVIL - LAND PLANNING** SIGNED THIS___DAY OF ____ COUNTY RECORDER **MUNICIPAL - LAND SURVEYIN COUNTY ATTORNEY** COUNTY ENGINEER 5150 SOUTH 375 EAST OGDEN, UT OFFICE: 801.476.0202 FAX: 801.476.0066 CHAIRMAN, WEBER COUNTY PLANNING COMMISSION CHAIRMAN, WEBER COUNTY COMMISSION COUNTY SURVEYOR