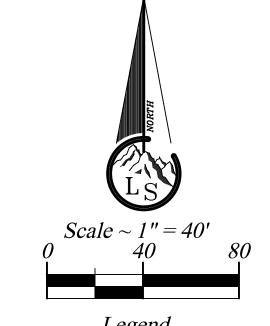
JACQUELYN PARK LANE ROAD DEDICATION

PART OF THE NW 1/4 OF SECTION 29 TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN UNINCORPORATED WEBER COUNTY, UTAH - NOVEMBER 2017

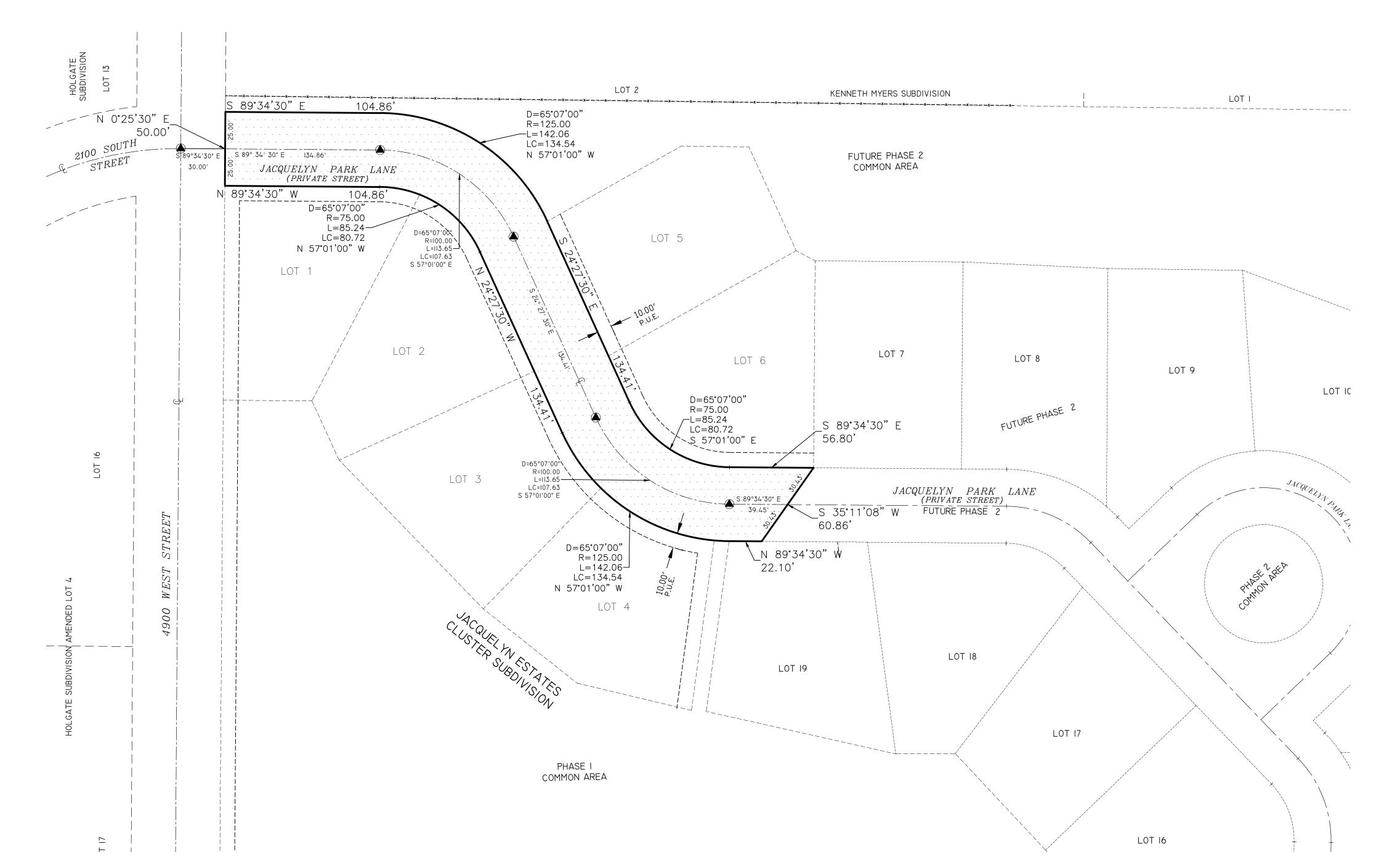


---x---x- EXISTING FENCE

_____ STREET CENTERLINE FND SECTION CORNER

FND STREET MONUMENT

ROAD/STREET DEDICATION



OWNER'S DEDICATION

We the undersigned owners of the herein described tract of land, do hereby dedicate, grant and convey to Weber County, Utah all those parts or portions of said tract of land designated as street(s), the same to be used as public thoroughfares. And further dedicate grant and convey said street(s) or and/or road(s) as public utility corridors as may be authorized by the governing entity.

Corporate Acknowledgement

IN WITNESS WHEREOF, the above named signer(s) has/have caused this instrument to be executed by its proper officer(s) hereunto duly authorized, this ____ day of _____, 20___.

CJ Homes Development Inc.

Craig Standing President Julie Standing Vice President STATE OF UTAH

COUNTY OF WEBER)

On the date first above written signer(s) personally appeared before me, who, being by me duly sworn said that he/she/they is/are the authorized officer(s) of said corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors or by authority of its Articles of Incorporation and the said signer(s) acknowledged to me that said corporation executed the same. WITNESS my hand and official stamp the date in this certificate first above written:

Notary Public

Residing in:

My Commission Expires:

BOUNDARY DESCRIPTION

A PART OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE QUARTER SECTION LINE, SAID POINT ALSO BEING NORTH 89°02'15" WEST 1327.78 FEET ALONG THE QUARTER SECTION LINE TO THE EAST R.O.W. LINE OF 4900 WEST STREET EXTENDED AND NORTH 00°25'30" EAST 654.39 FEET ALONG SAID R.O.W. LINE FROM THE CENTER OF SAID SECTION 29; RUNNING THENCE SOUTH 89°34'30" EAST 104.86 FEET; THENCE SOUTHEASTERLY 142.06 FEET ALONG THE ARC OF A 125.00 FOOT RADIUS CURVE TO THE RIGHT WITH A CENTRAL ANGLE OF 65°07'00" (L.C.= SOUTH 57°01'00" EAST 134.54 FEET) THENCE SOUTH 24°27'30" EAST 134.41 FEET; THENCE SOUTHEASTERLY 85.24 FEET ALONG THE ARC OF A 75.00 FOOT RADIUS CURVE TO THE LEFT WITH A CENTRAL ANGLE OF 65°07'00" (L.C.= SOUTH 57°01'00" EAST 80.72 FEET); THENCE SOUTH 89°34'30" EAST 56.80 FEET; THENCE SOUTH 35°II'08" WEST 60.86 FEET; THENCE NORTH 89°34'30" WEST 22.10 FEET; THENCE NORTHWESTERLY 142.06 FEET ALONG THE ARC OF A 125.00 FOOT RADIUS CURVE TO THE RIGHT WITH A CENTRAL ANGLE OF 65°07'00" (L.C.= SOUTH 57°01'00" EAST 134.54 FEET); THENCE NORTH 24°27'30" WEST 134.41 FEET; THENCE NORTHWESTERLY 85.24 FEET ALONG THE ARC OF A 75.00 FOOT RADIUS CURVE TO THE LEFT WITH A CENTRAL ANGLE OF 65°07'00" (L.C.= NORTH 57°01'00" WEST 80.72 FEET); THENCE NORTH 89°34'40" WEST 104.86 FEET TO SAID R.O.W. LINE OF 4900 WEST STREET; THENCE NORTH 00°25'30" EAST 50.00 FEET; TO THE POINT OF BEGINNING. CONTAINS 281,635.82 SQFT = 6.465 ACRES.

NARRATIVE

This survey was requested by Craig Standing to dedicate Jacquelyn Park Lane to Weber County.

Documents used to aide in this survey: 1. Weber County Tax Plat 15-079-3 & 15-599

2. Jacquelyn Estates Cluster Subdivision Phase 1 (79-013)

The basis of bearing of bearing is State Plane Grid Bearing as shown.

WEBER COUNTY PLANNING COMMISSION APPROVAL This is to certify that this subdivision plat was duly approved by the Weber County Planning Commission on the _____day of _____, 20____,

Chairman, Weber County Planning Commission

WEBER COUNTY ATTORNEY I have examined the financial guarantee and other documents associated with this subdivision plat and in my opinion they conform with the County Ordinance applicable thereto and now in force and effect. Signed this _____

Signature

_____, 20____.

WEBER COUNTY COMMISSION ACCEPTANCE This is to certify that this subdivision plat, the dedication of streets and other public ways and financial guarantee of public improvements associated with this subdivision thereon are hereby approved and accepted by the Commissioners of Weber County, Utah this _____ day of ______, 20____.

WEBER COUNTY SURVEYOR

monuments on record in county offices. The approval of this plat by

the Weber County Surveyor does not relieve the Licensed Land Surveyor

associated therewith. Signed this ____ day of _____, 20__.

who executed this plat from the responsibilities and/or liabilities

I hereby certify that the Weber County Surveyor's Office

has reviewed this plat for mathematical correctness,

section corner data, and for harmony with lines and

Chairman, Weber County Commission Title: Weber County Clerk

SURVEYOR'S CERTIFICATE

I, Tyler D. Knight, do hereby certify that I am a professional land surveyor in the State of Utah and hold license no. 9008384-2201 in accordance with Title 58, Chapter 22 known as the Professional Engineers and Professional Land Surveyor's Licensing Act, have made a survey of the property(s) shown hereon in accordance with UCA 17-23-17, verifying measurements, and placing monuments as represented. That this plat was prepared from the field notes of this survey and from documents and records as noted hereon. I further certify that, to the best of my knowledge and belief, all lots meet the current requirements of the Land Use Ordinance of Weber

WEBER COUNTY ENGINEER

I hereby certify that the required public improvement standards and drawings for this subdivision conform with County standards and the amount of the financial guarantee is sufficient for the installation of these improvements. Signed this ____ day of ______, 20 ___.

🕳 This Plat is the Intellectual Property of Laudmark Surveying, Inc., all legal rights are reserved. 📥

Landmark Surveying, Tuc. A Complete Land Surveying Service www.LandmarkSurveyUtah.com 4646 South 3500 West - #A-3 West Haven, UT 84401 801-731-4075		Weber County Recorder Entry no Fee paid	
DEVELOPER: CJ Homes Development Inc. Craig Standing PH: 801-540-4989		1	Filed for record and recordedday of at
NW 1/4 of Section 29, Township 6 North, Range 2 West, Salt Lake Base and Meridian.	Dedication	n Plat	in book of official records, on page County Recorder: Leann H Kilts
Revisions	DRAWN BY: T	TK	By Deputy:
	DATE:		

FILE: 3010 road