

**HIDDEN HAVEN ESTATES SUBDIVISION 2nd AMENDMENT**

Amending Lot 4, Hidden Haven Estates Subdivision and  
 Lot 12, Hidden Haven Estates Subdivision Lot 3 1st Amendment  
 A Part of the Northwest Quarter of Section 1 and the Northeast Quarter of Section 2,  
 Township 6 North, Range 1 East, Salt Lake Base and Meridian, Weber County, Utah  
 March 2017

| CURVE | RADIUS   | LENGTH  | DELTA      | BEARING       | CHORD   | TANGENT |
|-------|----------|---------|------------|---------------|---------|---------|
| C1    | 55.00'   | 200.67' | 209°02'40" | N 32°01'43" E | 106.49' | 212.33' |
| C2    | 30.00'   | 38.17'  | 72°53'43"  | N 36°02'46" W | 35.65'  | 22.16'  |
| C3    | 1069.07' | 129.51' | 6°56'27"   | N 3°04'08" W  | 129.43' | 64.83'  |
| C4    | 56.43'   | 58.27'  | 59°09'34"  | N 23°02'26" E | 55.71'  | 32.03'  |
| C5    | 30.00'   | 37.68'  | 71°58'18"  | N 8°10'27" W  | 35.26'  | 21.78'  |
| C6    | 55.00'   | 242.80' | 252°55'52" | N 81°20'46" E | 88.46'  | 74.42'  |
| C7    | 55.00'   | 112.77' | 117°28'52" | S 30°55'44" E | 94.03'  | 90.60'  |
| C8    | 55.00'   | 130.02' | 135°27'00" | N 22°36'20" E | 101.79' | 134.27' |
| C9    | 30.00'   | 23.83'  | 45°31'16"  | S 22°21'32" E | 23.21'  | 12.59'  |
| C10   | 1044.07' | 126.48' | 6°56'27"   | N 3°04'08" W  | 126.40' | 63.32'  |
| C11   | 81.43'   | 84.08'  | 59°09'34"  | S 23°02'26" W | 80.39'  | 46.22'  |
| C12   | 55.00'   | 42.09'  | 43°51'03"  | S 21°31'26" E | 41.07'  | 22.14'  |

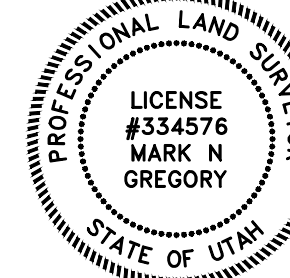
| LINE | BEARING       | LENGTH |
|------|---------------|--------|
| L1   | S 24°28'58" E | 0.27'  |
| L2   | N 0°24'06" E  | 2.31'  |
| L3   | N 52°37'13" E | 1.11'  |
| L4   | N 52°37'13" E | 6.84'  |
| L5   | S 45°07'10" E | 43.74' |
| L6   | S 45°07'10" E | 24.90' |
| L7   | S 44°52'50" W | 12.67' |
| L8   | S 45°07'10" E | 91.71' |
| L9   | S 44°52'50" W | 30.00' |

**WEBER/MORGAN HEALTH DEPARTMENT PERCOLATION TEST**

Date: November 13, 2016  
 Property Location: 1662 North 6250 East, Eden (Hidden Haven Estates Subdivision 4A)  
 Tax ID No.: 20-104-0004  
 Conducted By: Les Vierra

| INITIAL WATER DEPTH (IN) | BEGINNING TIME | FINAL DEPTH TO WATER | ENDING TIME | DISTANCE TO WATER DROPPED (IN) | ELAPSED TIME (MIN) | PERCOLATION RATE (MIN) |
|--------------------------|----------------|----------------------|-------------|--------------------------------|--------------------|------------------------|
| 10                       | 3:00           | 11 4/16              | 3:30        | 1 4/16                         | 30                 | 24                     |
| 10                       | 3:00           | 11 4/16              | 3:30        | 1 4/16                         | 30                 | 24                     |

| INITIAL WATER DEPTH (IN) | BEGINNING TIME | FINAL DEPTH TO WATER | ENDING TIME | DISTANCE TO WATER DROPPED (IN) | ELAPSED TIME (MIN) | PERCOLATION RATE (MIN) |
|--------------------------|----------------|----------------------|-------------|--------------------------------|--------------------|------------------------|
| 8 1/16                   | 2:02           | 10 2/16              | 2:32        | 1 15/16                        | 30                 | 15                     |
| 8 2/16                   | 2:34           | 10 2/16              | 3:04        | 2                              | 30                 | 15                     |
| 7 8/16                   | 3:06           | 9 2/16               | 3:36        | 1 10/16                        | 30                 | 15                     |
| 7 14/16                  | 3:38           | 9 5/16               | 4:08        | 1 11/16                        | 30                 | 18                     |



Date \_\_\_\_\_  
 Mark N Gregory  
 P.L.S. No. 334576

**OWNERS DEDICATION**

Know all men by these presents that the undersigned owners of the tract of land described above, having caused the same to be subdivided into lots and streets to be hereafter known as:

**HIDDEN HAVEN ESTATES SUBDIVISION 2ND AMENDMENT**

do hereby dedicate and reserve unto themselves, their heirs, their grantees and assigns, a right-of-way to be used in common with all others within said subdivision (and those adjoining subdivisions that are to be subdivided by the undersigned owners, their successors, or assigns) on, over and across all those portions or parts of said tract of land designated on said plat as private streets (private rights-of-way) as access to the individual lots, to be maintained by a lot (unit) owners' association whose membership consists of said owners, their grantees, successors, or assigns and also grant and dedicate a perpetual right and easement over, upon and under the lands designated hereof as public utility, storm water detention ponds, drainage easements and canal maintenance easement, the same to be used for the installation, maintenance and operation of public utility service lines, storm drainage facilities, irrigation canals or for the perpetual preservation of water channels in their natural state whichever is applicable as may be authorized by the governing authority, with no buildings or structures being erected within such easements.

In witness whereof, I have hereunto set my/our hand this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_.

Randy S. Shepherd (Owner)

Steffnie Shepherd (Owner)

In witness whereof, I have hereunto set my/our hand this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_.

Pineview Partners LLC (Owner)

Print Name \_\_\_\_\_

Title \_\_\_\_\_

**ACKNOWLEDGMENT**

STATE OF \_\_\_\_\_ } ss  
 COUNTY OF \_\_\_\_\_ }

On the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, personally appeared Randy S. Shepherd and Steffnie Shepherd, [ ] personally known to me, or [ ] proved to me on the basis of satisfactory evidence, to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Commission Number \_\_\_\_\_

My Commission Expires \_\_\_\_\_

Printed Name \_\_\_\_\_

A Notary Public Commissioned in Utah

**ACKNOWLEDGMENT**

STATE OF \_\_\_\_\_ } ss  
 COUNTY OF \_\_\_\_\_ }

On the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, \_\_\_\_\_ personally appeared before me, who being by me duly sworn, did acknowledge that he is the \_\_\_\_\_ of Pineview Partners LLC, a Utah limited liability company, and that the foregoing Owner's Dedication regarding Hidden Haven Estates Subdivision 2nd Amendment was signed by him on behalf of said Pineview Partners LLC.

Commission Number \_\_\_\_\_

My Commission Expires \_\_\_\_\_

Printed Name \_\_\_\_\_

A Notary Public Commissioned in Utah

**WEBER COUNTY RECORDER**

Subscribed and sworn to before me on \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, at \_\_\_\_\_, Utah, County of Weber, recorded and filed at the request of \_\_\_\_\_

Entry No. \_\_\_\_\_

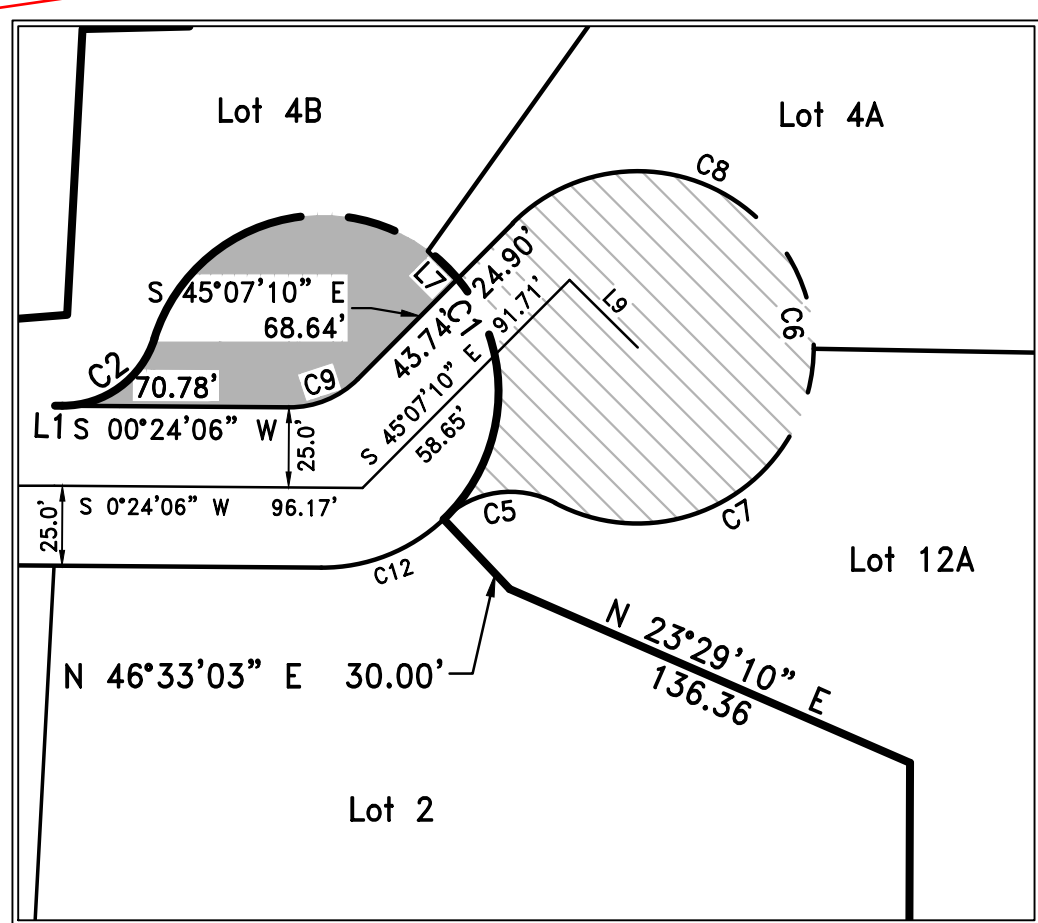
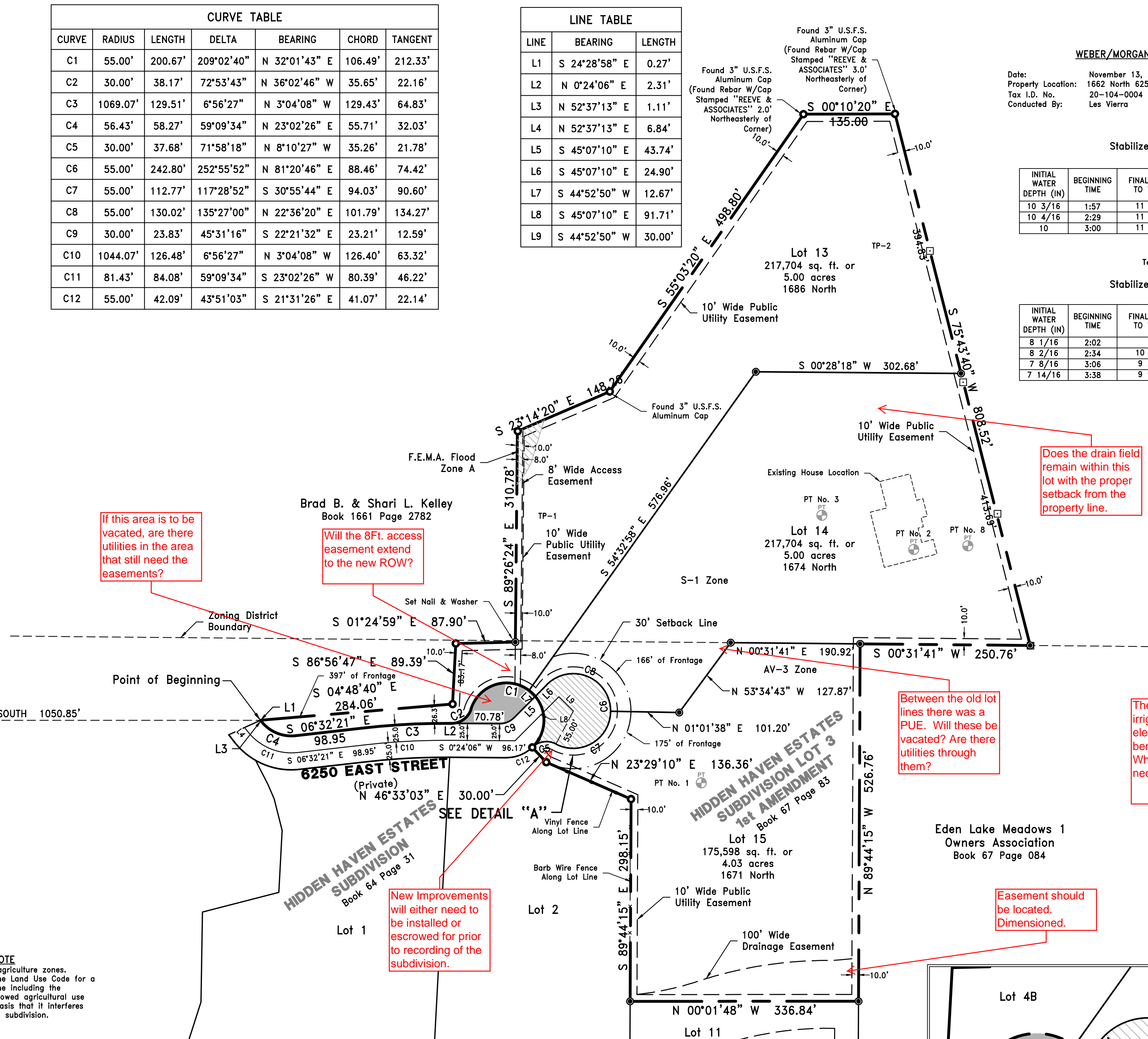
Date \_\_\_\_\_ Time \_\_\_\_\_

Book \_\_\_\_\_ Page \_\_\_\_\_

Fees \_\_\_\_\_

\_\_\_\_\_ Title \_\_\_\_\_

Attest: \_\_\_\_\_  
 Weber County Recorder



Northwest Corner Section 2,  
 T. 6 N., R. 1 E., S.L.B.&M.  
 Found Weber County Brass Monument

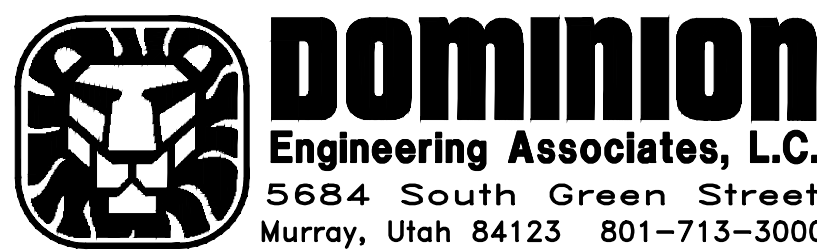
North 1 Corner Section 2,  
 T. 6 N., R. 1 E., S.L.B.&M.  
 Found Weber County Brass Monument

**AGRICULTURAL NOTE**  
 Agriculture is the preferred use in the agriculture zones. Agricultural operations as specified in the Land Use Code for a particular zone are permitted at any time including the operation of farm machinery and no allowed agricultural use shall be subject to restrictions on the basis that it interferes with activities of future residents of this subdivision.

**NARRATIVE**  
 The purpose of this plat is to amend Hidden Haven Estates Subdivision and Hidden Haven Estates Subdivision Lot 3 1st Amendment into the lot configuration shown hereon. The plats of the two subdivisions, the found U.S. Forest Service 3" Aluminum Cap monuments, the rebar w/cap's stamped "REEVE & ASSOCIATES" and the Northeast and North Quarter Corners of Section 2, Township 6 North, Range 1 East, Salt Lake Base and Meridian are used to control the location of said subdivisions.

**BASIS OF BEARING**  
 The basis of bearing for this plat is the Utah State Plane Coordinate System NAD83 North Zone North 89°09'29" West along the north line of Section 2, Township 6 North, Range 1 East, Salt Lake Base and Meridian as shown hereon.

PREPARED BY:



**OWNER:**

Intermountain Realty Group  
 4571 Holladay Blvd E  
 Salt Lake City, UT 84117  
 801-277-0800

**WEBER COUNTY PLANNING COMMISSION**

This is to certify that this subdivision plat was duly approved by the Weber County Planning Commission. Signed this day of \_\_\_\_\_, 20\_\_\_\_.

Chairman, Weber County Planning Commission

**WEBER-MORGAN HEALTH DEPARTMENT**

I hereby certify that the soils percolation rates and site conditions for this subdivision have been investigated by this office and are approved for on site wastewater disposal systems. Signed this day of \_\_\_\_\_, 20\_\_\_\_.

Weber-Morgan Health Department

**WEBER COUNTY ENGINEER**

I hereby certify that the required public improvement standards and drawings for this subdivision conform with the county standards and the amount of the financial guarantee is sufficient for the installation of these improvements.

Date \_\_\_\_\_ Weber County Engineer

**WEBER COUNTY ATTORNEY**

I have examined the financial guarantee and other documents associated with this subdivision plat and in my opinion it conforms with the County Ordinances applicable thereto and now in force and effect. Signed this day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
 Weber County Attorney

**WEBER COUNTY SURVEYOR**

I hereby certify that the Weber County Surveyor's office has reviewed this plat for mathematical correctness, section corner data and for harmony with lines and monuments of record in county offices. The approval of this plat by the Weber County Surveyor does not relieve the licensed land surveyor who executed this plat from the responsibilities and/or liabilities associated therewith. Signed this day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
 Weber County Surveyor

**WEBER COUNTY COMMISSION ACCEPTANCE**

This is to certify that this subdivision plat, the dedication and the financial guarantee of public improvements thereon are hereby accepted by the Commissioners of Weber County, Utah this day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
 Title \_\_\_\_\_

Attest: