

**HIDDEN HAVEN ESTATES SUBDIVISION 2nd AMENDMENT**

Amending Lot 4, Hidden Haven Estates Subdivision and  
 Lot 12, Hidden Haven Estates Subdivision Lot 3 1st Amendment  
 A Part of the Northwest Quarter of Section 1 and the Northeast Quarter of Section 2,  
 Township 6 North, Range 1 East, Salt Lake Base and Meridian, Weber County, Utah  
 March 2017

CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD	TANGENT
C1	55.00'	200.67'	209°02'40"	N 32°01'43" E	106.49'	212.33'
C2	30.00'	38.17'	72°53'43"	N 36°02'46" W	35.65'	22.16'
C3	1069.07'	129.51'	6°56'27"	N 3°04'08" W	129.43'	64.83'
C4	56.43'	58.27'	59°09'34"	N 23°02'26" E	55.71'	32.03'
C5	30.00'	37.68'	71°58'18"	N 8°10'27" W	35.26'	21.78'
C6	55.00'	242.80'	252°55'52"	N 81°20'46" E	88.46'	74.42'
C7	55.00'	112.77'	117°28'52"	S 30°55'44" E	94.03'	90.60'
C8	55.00'	130.02'	135°27'00"	N 22°36'20" E	101.79'	134.27'
C9	30.00'	23.83'	45°31'16"	S 22°21'32" E	23.21'	12.59'
C10	1044.07'	126.48'	6°56'27"	N 3°04'08" W	126.40'	63.32'
C11	81.43'	84.08'	59°09'34"	S 23°02'26" W	80.39'	46.22'
C12	55.00'	42.09'	43°51'03"	S 21°31'26" E	41.07'	22.14'

LINE	BEARING	LENGTH
L1	S 24°28'58" E	0.27'
L2	N 0°24'06" E	2.31'
L3	N 52°37'13" E	1.11'
L4	N 52°37'13" E	6.84'
L5	S 45°07'10" E	43.74'
L6	S 45°07'10" E	24.90'
L7	S 44°52'50" W	12.67'
L8	S 45°07'10" E	91.71'
L9	S 44°52'50" W	30.00'

**WEBER/MORGAN HEALTH DEPARTMENT PERCOLATION TEST**

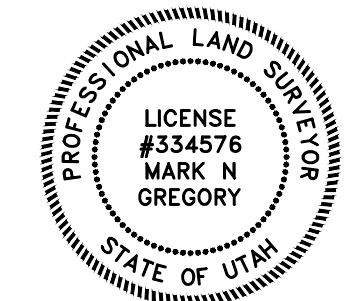
Date: November 13, 2016  
 Property Location: 1662 North 6250 East, Eden  
 Tax I.D. No.: 20-104-0004 (Hidden Haven Estates Subdivision 4A)  
 Conducted By: Les Vierra

Test Pit ID: PH #1 (North Pit)  
 Perc Depth: 56"  
 Stabilized/Slowest Perc Rate: 24 MPI

INITIAL WATER DEPTH (IN)	BEGINNING TIME	FINAL DEPTH TO WATER	ENDING TIME	DISTANCE TO WATER DROPPED (IN)	ELAPSED TIME (MIN)	PERCOLATION RATE (MIN)
10	3:16	1:57	11 7/16	2:27	1 4/16	30
10	4:16	2:29	11 8/16	2:59	1 4/16	30
10	3:00	3:00	11 4/16	3:30	1 4/16	30

Test Pit ID: PH #2 (Southeast Pit)  
 Perc Depth: 48"  
 Stabilized/Slowest Perc Rate: 18 MPI

INITIAL WATER DEPTH (IN)	BEGINNING TIME	FINAL DEPTH TO WATER	ENDING TIME	DISTANCE TO WATER DROPPED (IN)	ELAPSED TIME (MIN)	PERCOLATION RATE (MIN)
8	1/16	2:02	10	2:32	1 15/16	30
8	2/16	2:34	10 2/16	3:04	2	30
7	8/16	3:06	9 2/16	3:36	1 10/16	30
7	14/16	3:38	9 5/16	4:08	1 11/16	30



Date \_\_\_\_\_

Mark N Gregory  
 P.L.S. No. 334576

**OWNERS DEDICATION**

Know all men by these presents that the undersigned owners of the tract of land described above, having caused the same to be subdivided into lots and streets to be hereafter known as:

**HIDDEN HAVEN ESTATES SUBDIVISION 2ND AMENDMENT**

do hereby dedicate for perpetual use of the public all, street right-of-ways, alpha lots and easements as shown on this plat as intended for Public use. Owners hereby agree to warrant and defend and save the City harmless against any easements or other encumbrance on a dedicated street which will interfere with the City's use, maintenance and operation of the street.

In witness whereof, I have hereunto set my/our hand this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_.

Randy S. Shepherd (Owner)

Steffnie Shepherd (Owner)

In witness whereof, I have hereunto set my/our hand this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_.

Pineview Partners LLC (Owner)

Print Name \_\_\_\_\_

Title \_\_\_\_\_

**ACKNOWLEDGMENT**

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

On the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, personally appeared Randy S. Shepherd and Steffnie Shepherd, [ ] personally known to me, or [ ] proved to me on the basis of satisfactory evidence, to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Commission Number \_\_\_\_\_

My Commission Expires \_\_\_\_\_

Printed Name \_\_\_\_\_ A Notary Public Commissioned in Utah

**ACKNOWLEDGMENT**

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

On the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me, \_\_\_\_\_, personally appeared \_\_\_\_\_, who being by me duly sworn, did acknowledge that he is the \_\_\_\_\_ of Pineview Partners LLC, a Utah limited liability company, and that the foregoing Owner's Dedication regarding Hidden Haven Estates Subdivision Amended Lots 4 & 12 was signed by him on behalf of said Pineview Partners LLC.

Commission Number \_\_\_\_\_

My Commission Expires \_\_\_\_\_

Printed Name \_\_\_\_\_ A Notary Public Commissioned in Utah

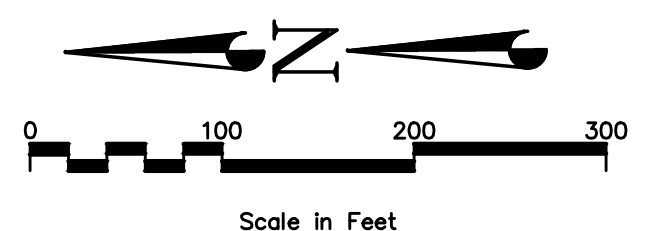
Northwest Corner Section 2,  
 T. 6 N., R. 1 E., S.L.B.&M.  
 Found Weber County Brass Monument

North 1 Corner Section 2,  
 T. 6 N., R. 1 E., S.L.B.&M.  
 Found Weber County Brass Monument

**AGRICULTURAL NOTE**  
 Agriculture is the preferred use in the agriculture zones. Agricultural operations as specified in the Land Use Code for a particular zone are permitted at any time including the operation of farm machinery and no allowed agricultural use shall be subject to restrictions on the basis that it interferes with activities of future residents of this subdivision.

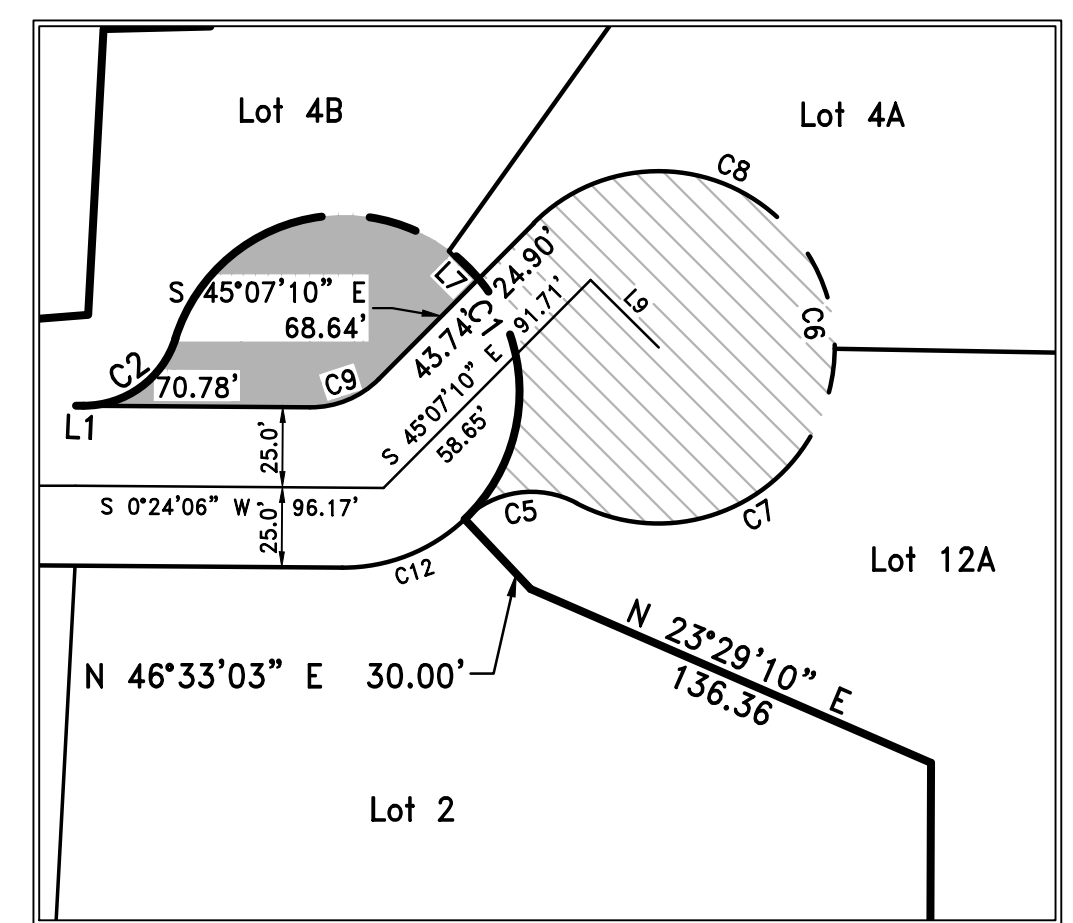
**NARRATIVE**  
 The purpose of this plat is to amend Hidden Haven Estates Subdivision and Hidden Haven Estates Subdivision Lot 3 1st Amendment into the lot configuration shown hereon. The plots of the two subdivisions and the Northeast and North Quarter Corners of Section 2, Township 6 North, Range 1 East, Salt Lake Base and Meridian are used to control the location of said subdivisions.

**BASIS OF BEARING**  
 The basis of bearing for this plat is the Utah State Plane Coordinate System NAD83 North Zone North 89°09'29" West along the north line of Section 2, Township 6 North, Range 1 East, Salt Lake Base and Meridian as shown hereon.



**LEGEND**

- Subdivision Boundary Line
- - - Right-of-Way Line
- Section Line
- Monument Line
- - - Easement Line
- Setback Line
- Area of 6250 East Street to be Vacated by the Recording of this Plat
- Area of 6250 East Street to be Dedicated by the Recording of this Plat
- Set Rebar w/ Cap Stamped "DOMINION ENGINEERING" (Unless Otherwise Noted)
- Found Property Monument (As Noted)



PREPARED BY:

**Dominion Engineering Associates, L.C.**  
 5684 South Green Street  
 Murray, Utah 84125 801-713-3000

WEBER COUNTY PLANNING COMMISSION	WEBER-MORGAN HEALTH DEPARTMENT	WEBER COUNTY ENGINEER	WEBER COUNTY ATTORNEY	WEBER COUNTY SURVEYOR	WEBER COUNTY COMMISSION ACCEPTANCE
This is to certify that this subdivision plat was duly approved by the Weber County Planning Commission. Signed this day of _____, 20____.	I hereby certify that the soils percolation rates and site conditions for this subdivision have been investigated by this office and are approved for on site wastewater disposal systems. Signed this day of _____, 20____.	I hereby certify that the required public improvement standards and drawings for this subdivision conform with the county standards and the amount of the financial guarantee is sufficient for the installation of these improvements.	I have examined the financial guarantee and other documents associated with this subdivision plat and in my opinion it conforms with the County Ordinances applicable thereto and now in force and effect. Signed this day of _____, 20____.	I hereby certify that the Weber County Surveyor's office has reviewed this plat for mathematical correctness, section corner data and for harmony with lines and monuments of record in county offices. The approval of this plat by the Weber County Surveyor does not relieve the licensed land surveyor who executed this plat from the responsibilities and/or liabilities associated therewith. Signed this day of _____, 20____.	This is to certify that this subdivision plat, the dedication and the financial guarantee of public improvements thereon are hereby accepted by the Commissioners of Weber County, Utah this day of _____, 20____.
Chairman, Weber County Planning Commission	Weber-Morgan Health Department	Date _____ Weber County Engineer	_____ Weber County Attorney	_____ Weber County Surveyor	Title _____ Attest: _____ Weber County Recorder

**WEBER COUNTY RECORDER**  
 State of Utah, County of Weber,  
 recorded and filed at the request of \_\_\_\_\_

Entry No. \_\_\_\_\_  
 Date \_\_\_\_\_ Time \_\_\_\_\_  
 Book \_\_\_\_\_ Page \_\_\_\_\_  
 \$ \_\_\_\_\_  
 Fees \_\_\_\_\_

\_\_\_\_\_ Weber County Recorder