

The Summit at Ski Lake No. 11

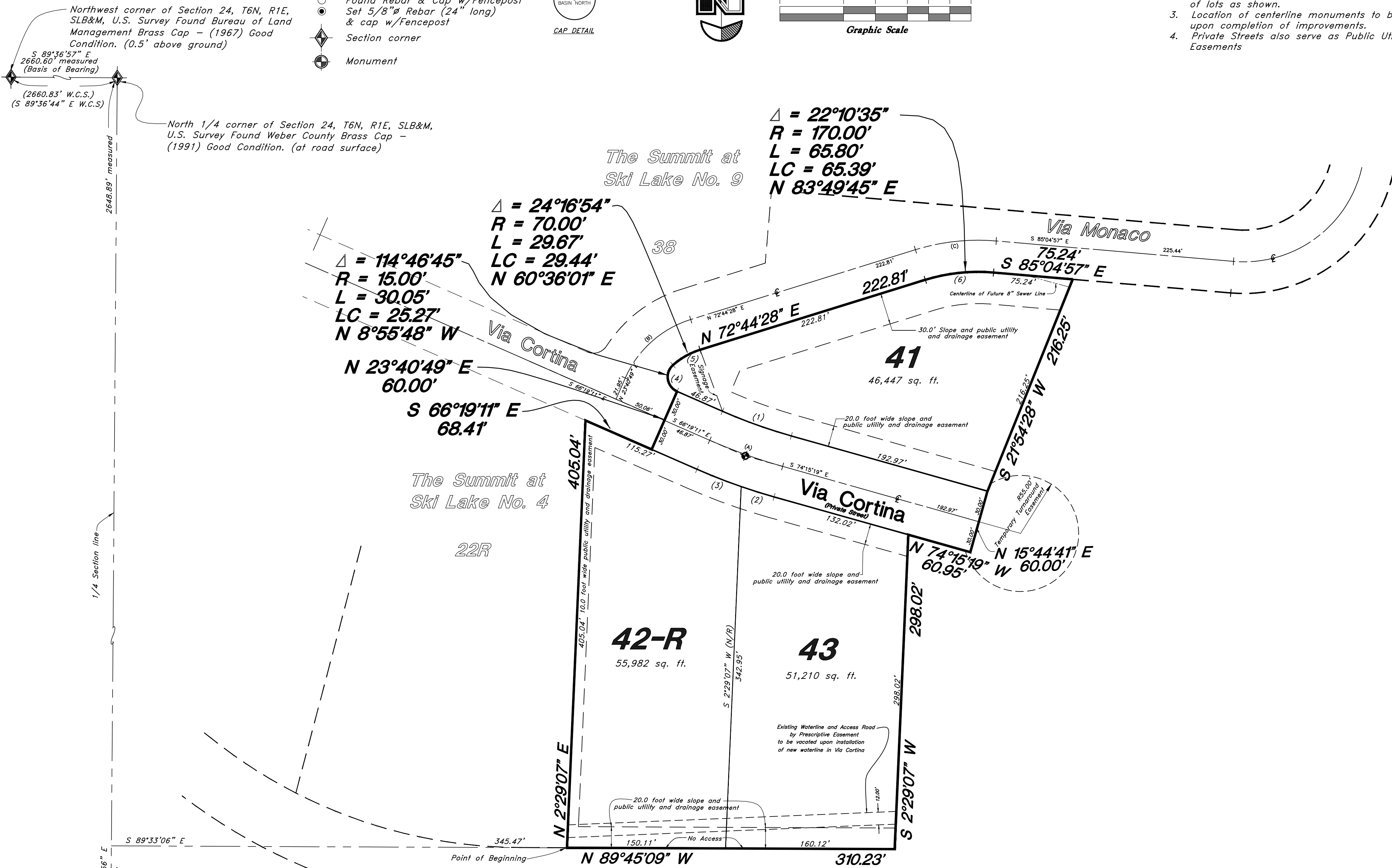
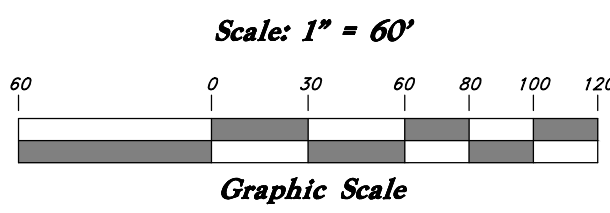
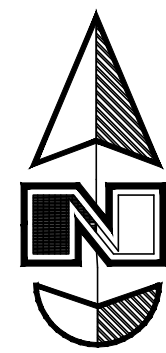
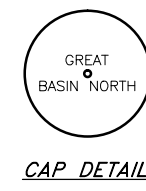
A part of the Northeast Quarter of Section 24, T6N, R1E, SLB & M., U.S. Survey
Weber County, Utah
December 2010

NARRATIVE:
At the request of Ronald J. Catanzaro, owner and developer of The Summit at Ski Lake No. 11, we have prepared this (3) three lot subdivision plat.
This is the eleventh phase of The Summit at Ski Lake Estates and it adjoins The Summit at Ski Lake No. 4 and 9 on its Westerly boundary and Via Cortina Drive (Private).
The basis of bearing for this plat is S 89°36'57" E between the Brass Caps found at the Northwest corner and the North 1/4 corner of Section 24, Township 6 North, Range 1 East, Salt Lake Base & Meridian, U.S. Survey. This bearing base has been used throughout the Ski Lake Developments adjacent to this property.

A 5/8" # rebar 24" long with plastic cap (see detail below) was set at all property corners.

LEGEND

- Found Rebar & Cap w/Fencepost Set 5/8" # Rebar (24" long) & cap w/Fencepost
- ◆ Section corner
- ⊙ Monument



- NOTE:**
- 10' wide Public Utility and Drainage Easements each side of Property line as indicated by dashed lines, except as otherwise shown.
 - 20' cut and fill easements along frontage of lots as shown.
 - Location of centerline monuments to be set upon completion of improvements.
 - Private Streets also serve as Public Utility Easements

SURVEYOR'S CERTIFICATE

I, Mark E. Babbitt, do hereby certify that I am a Registered Professional Land Surveyor in the State of Utah, and that I hold Certificate No. 166484 in accordance with Title 58 Chapter 22, Professional Engineers and Land Surveyors Licensing Act. I also do hereby certify this plat of The Summit at Ski Lake No. 11 in Weber County, Utah has been correctly drawn to the designated scale and is a true and correct representation of the following description of lands included in said subdivision based on data compiled from records in the Weber County Recorder's Office, and of a survey made on the ground in accordance with Section 17-23-17. Monuments have been set as depicted on this drawing.
I also certify that all the lots within this plat of The Summit at Ski Lake No. 11 meet the frontage and area requirements of the Weber County Zoning Ordinance.
Signed this _____ day of _____, 2010.

166484
License number
Mark E. Babbitt

PROPERTY LINE CURVE DATA

(1) Δ = 7°56'08" R = 500.00' L = 69.25' LC = 69.20' S 70°17'15" E	(2) Δ = 3°20'08" R = 560.00' L = 32.60' LC = 32.60' S 22°35'14" E	(3) Δ = 4°35'59" R = 560.00' L = 44.96' LC = 44.95' S 68°37'10" E
(4) Δ = 114°46'45" R = 15.00' L = 30.05' LC = 25.27' S 8°55'48" E	(5) Δ = 24°16'54" R = 70.00' L = 29.67' LC = 29.44' N 60°36'01" E	(6) Δ = 22°10'35" R = 170.00' L = 65.80' LC = 65.39' N 83°49'45" E

CENTERLINE CURVE DATA

(A) Δ = 7°56'08" R = 530.00' L = 73.41' LC = 73.35' S 70°17'15" E T = 36.762'	(B) Δ = 49°03'39" R = 100.00' L = 75.41' LC = 83.04' W 48°23'59" E T = 45.637'	(C) Δ = 22°10'35" R = 200.00' L = 75.41' LC = 76.93' W 63°49'45" E T = 39.196'
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ACKNOWLEDGMENT

State of _____ } ss
County of _____ }
On the _____ day of _____, 2010, personally appeared before me, the undersigned Notary Public, the signer of the Owner's Dedication, one in number, who duly acknowledged to me he signed it freely and voluntarily and for the purposes therein mentioned.

Residing at: _____
A Notary Public commissioned in Utah

Commission Expires: _____
Print Name

State of _____ } ss
County of _____ }
On the _____ day of _____, 2010, personally appeared before me, Ronald J. Catanzaro who being by me duly sworn did say that he is President of Ski-Lake Corporation and that said instrument was signed in behalf of said Corporation by a resolution of its Board of Directors and Ronald J. Catanzaro acknowledged to me that said Corporation executed the same.

Residing at: _____
A Notary Public commissioned in Utah

Commission Expires: _____
Print Name

WEBER COUNTY SURVEYOR

I hereby certify that the Weber County Surveyor's Office has reviewed this plat for mathematical correctness, section corner data, and for harmony with the lines and monuments on record in the county offices. The approval of this plat by the Weber County Surveyor does not relieve the Licensed Land Surveyor who executed this plat from the responsibilities and/or liabilities associated therewith.
Signed this _____ day of _____, 2011.

Signature

WEBER COUNTY COMMISSION ACCEPTANCE

This is to certify that this subdivision plat, the dedication of streets and other public ways and financial guarantee of public improvements associated with this subdivision, thereon are hereby approved and accepted by the Commissioners of Weber County, Utah this _____ day of _____, 2011.

Title _____
Chair, Weber County Commission

BOUNDARY DESCRIPTION

A part of the Northeast Quarter of Section 24, Township 6 North, Range 1 East, Salt Lake Base and Meridian, U.S. Survey:
Beginning at a point which is 71.21 feet North 0°26'54" East along the Quarter section line and 345.47 feet South 89°33'06" East from the Center of Section 24; and running thence North 2°29'07" East 405.04 feet along said East boundary line; thence seven (7) courses along the Southerly line of the Summit at Ski Lake No. 9, a subdivision located in Weber County, Utah as follows: South 66°19'11" East 60.00 feet to a point of curvature; Northerly along the arc of a 15.00 foot radius curve the the right a distance of 30.05 feet (Central Angle equals 114°46'45" and Long Chord bears North 8°55'48" West 25.27 feet) to a point of compound curvature; Northeasterly along the arc of a 70.00 foot radius curve to the right a distance of 29.67 feet (Central Angle equals 24°16'54" and Long Chord bears North 60°36'01" East 29.44 feet) to a point of tangency; North 72°44'28" East 222.81 feet to a point of curvature; Easterly along the arc of a 170.00 foot radius curve to the right a distance of 65.80 feet (Central Angle equals 22°10'35" and Long Chord bears North 83°49'45" East 65.39 feet) to a point of tangency and South 85°04'57" East 75.24 feet; thence South 21°54'28" West 216.25 feet; thence South 15°44'41" West 60.00 feet; thence North 74°19'15" West 60.95 feet; thence South 2°29'07" West 298.02 feet; thence North 89°45'09" West 310.23 feet to the point of beginning.
Contains 172,433 square feet
Or 3.959 acres

Center of Section 24 T6N, R1E, SLB&M, U.S. Survey Found Weber County Monument Dated 2005 Good Condition

WEBER COUNTY ATTORNEY
I have examined the financial guarantee and other documents associated with this subdivision plat and in my opinion they conform with the County Ordinance applicable thereto and now in force and effect.
Signed this _____ day of _____, 2011.

Signature

WEBER COUNTY ENGINEER
I hereby certify that the required public improvement standards and drawings for this subdivision conform with County standards and the amount of the financial guarantee is sufficient for the installation of these improvements.
Signed this _____ day of _____, 2011.

Signature

OWNER'S DEDICATION
I, the undersigned owner of the herein described tract of land, do hereby set apart and subdivide the same into lots and private street as shown on this plat, and name said tract The Summit at Ski Lake No. 11a and do hereby: dedicate and reserve unto themselves, their heirs, their grantees and assigns, a right of way to be used in common with all others within said subdivision (and those adjoining subdivisions that may be subdivided by the undersigned owners, their successors, or assigns) on, over and across all those portions or parts of said tract of land designated on said plat as Private Street (Private Right of Way) as access to the individual lots, to be maintained by The Summit at Ski-Lake Owners Association whose membership consists of said owners, their grantees, successors, or assigns, and also grant and dedicate a perpetual right and easement over, upon and under Private Streets and the lands designated hereof as public utility, storm water detention ponds and drainage easements, the same to be used for the installation, maintenance and operation of public utility service lines, storm drainage facilities or for the perpetual preservation of water drainage channels in their natural state whichever is applicable as may be authorized by the governing authority with no buildings or structures being erected within such easements.
Signed this _____ day of _____, 2011.

~Ski-Lake Corporation~

Ronald J. Catanzaro - President

OGDEN VALLEY TOWNSHIP PLANNING COMMISSION
This is to certify that this subdivision plat was duly approved by the Ogden Valley Township Planning Commission on the _____ day of _____, 2011.

Chair, Ogden Valley Township Planning Commission

GREAT BASIN ENGINEERING
5746 SOUTH 1475 EAST OGDEN, UTAH 84403
MAIN (801)394-4515 S.L.C. (801)521-0222 FAX (801)392-7344
WWW.GREATBASINENGINEERING.COM

WEBER COUNTY RECORDER
ENTRY NO. _____ FEE PAID _____
RECORDED _____ FILED FOR RECORD AND _____ AT _____
IN BOOK _____ OF OFFICIAL RECORDS, PAGE _____, RECORDED FOR _____
WEBER COUNTY RECORDER
BY: _____ DEPUTY

96N120SUMMIT 11AIMP