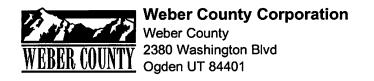
|   | Webe                  | r County Sub   | division Appl  | ication   |  |  |
|---|-----------------------|--|--|---|--|--|
| All subdivisions submitte   | als will be acce      | pted by appointment only.  | (801) 399-8791. 2380 Was   | hington Blvd. Suite 240, Ogden, UT 84401  |  |  |
| Date Submitted / Completed  | Fees (Offic           | e Use)   | Receipt Number (Office Use   | File Number (Office Use)  |  |  |
| Subdivision and Property  | Information           | 1  |  |   |  |  |
| Subdivision Name SUMMIT EDEN PHASE 1C AMENDMENT 4   |                       |  |  | Number of Lots<br>23  |  |  |
| Approximate Address<br>8553 E. COPPER CREST   |                       |  | Land Serial Number(s) 23-130-0015, 0016, 0017, 0018, 0019, 0020, 0022, 0023, 0024, 0025, 0026, |   |  |  |
| Current Zoning<br>DRR-1   | Total Acreage<br>1.36 |  | 0027, 0028, 0029, 0072<br>23-136-0001, 0002  |   |  |  |
| Culinary Water Provider<br>PMWSID   |                       | Secondary Water Provider<br>N/A  |  | Wastewater Treatment<br>PMWSID  |  |  |
| Property Owner Contact In   | nformation            |  |  |   |  |  |
| Name of Property Owner(s) SMHG PHASE I LLC  |                       |  | Mailing Address of Property Owner(s) 3632 N. WOLF CREEK DR, EDEN, UT 84310                     |   |  |  |
| Phone<br>435-640-7002   | Fax<br>N/A            |  | 3052 N. WOLF CREEK DIV, EDEN, OT 84510   |   |  |  |
| Email Address JW@SUMMIT.CO  |                       |  | Preferred Method of Writt  | Preferred Method of Written Correspondence   X   Email   Fax   Mail   |  |  |
| Authorized Representative   | e Contact In          | formation  |  |   |  |  |
| Name of Person Authorized to Represent the Property Owner(s) RICK EVERSON                               |                       |  | Mailing Address of Authorized Person 5200 HIGHLAND DR #101, SLC, UT 84117                      |   |  |  |
| Phone Fax<br>801-897-4880 N/A   |                       |  |  |   |  |  |
| Email Address RICK@WATTSENTERPRISES.COM   |                       |  | Preferred Method of Written Correspondence    Email   Fax   Mail                               |   |  |  |
| Surveyor/Engineer Contac  | t Informatio          | n  | •  |   |  |  |
| Name or Company of Surveyor/Engineer<br>NV5- RYAN CATHEY  |                       |  | Mailing Address of Surveyor/Engineer 5217 SOUTH STATE #200, MURRAY, UT 84107                   |   |  |  |
| Phone<br>406-570-9013   | Fax<br>N/A            |  |  |   |  |  |
| Email Address<br>RYAN.CATHEY@NV5.COM  |                       |  | Preferred Method of Written Correspondence    Email   Fax   Mail                               |   |  |  |
| Property Owner Affidavit  |                       |  |  |   |  |  |
| and that the statements herein comy (our) knowledge.  (Property Owner)  Subscribed and sworn to me this | ntained, the info     | depose and somation provided in the attention provided in the attentio | (Property Owner)   | wner(s) of the property identified in this application pits are in all respects true and correct to the best of |  |  |
|   | OL<br>NOTA            | GA MARIASINA<br>RYPUBLIC O STATE OF UTAH   | W Str  | (Notary)  |  |  |
|   |                       | MM SSION NO. 678124<br>IM. EXP. <b>06-18-2018</b>  |  |   |  |  |

| Authorized Represe   | entative Affidavit  |                         |
|--|---|-------------------------|
| I (We), JEFF (our) representative(s), my (our) behalf before a pertaining to the attache | wefbelow, the owner(s) of the real property described in the attached application, do authorized as any administrative or legislative body in the County considering this application and to act in all respects as our agent in maked application. | s my<br>ar on<br>atters |
| (Property Owner)   | (Property Owner)  |                         |
| Dated thisday<br>signer(s) of the Represent  | ay of November 20 10 personally appeared before me 14 November 20 attained and the same.  | , the                   |
|  | OLGA MARIASINA NOTARY PUBLIC • STATE of UTAH COMMISSION NO. 678124 COMM, EXP. 06-18-2018  | tary)                   |
|  |   |                         |
|  |   |                         |
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|  |   |                         |
|  |   |                         |
|  |   |                         |
|  |   |                         |
|  |   |                         |
|  |   |                         |



**Customer Receipt** 

Receipt Number 29625

**Receipt Date** 

12/01/16

Received From:

Summit

Time:

15:51

|               |              |               | Clerk:     | tbennett   |
|---------------|--------------|---------------|------------|------------|
| Description   |              | Comment       |            | Amount     |
| Phase 1C Amd4 |              | Phase 1C Amd4 |            | \$630.00   |
| Phase 1C Amd4 |              | Phase 1C Amd4 |            | \$780.00   |
| Phase 1C Amd4 |              | Phase 1C Amd4 |            | \$1,100.00 |
|               | Payment Type | Quantity      | Ref        | Amount     |
|               | CHECK        |               | 1803       |            |
|               |              | AMT TENDERED: | \$2,510.00 |            |
|               |              | AMT APPLIED:  | \$2,510.00 |            |
|               |              | CHANGE:       | \$0.00     |            |