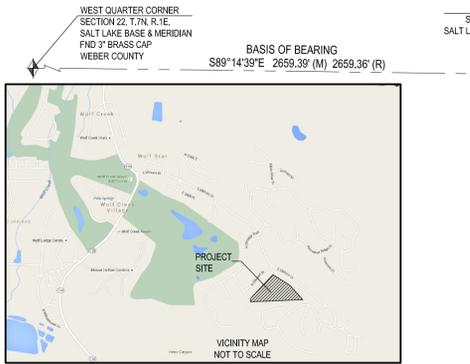




# TRAPPERS RIDGE AT WOLF CREEK P.R.U.D., PHASE 8

A PORTION OF THE SOUTHWEST QUARTER OF SECTION 23, AND A PORTION OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN EDEN, COUNTY OF WEBER, STATE OF UTAH NOVEMBER 2016



## SURVEYOR'S CERTIFICATE

I, LYLE BISSEGGER, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF UTAH, AND THAT I HOLD CERTIFICATE NO. 376082 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYING LICENSING ACT. I ALSO CERTIFY THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED HEREIN IN ACCORDANCE WITH SECTION 17-23-17 AND THAT I HAVE VERIFIED ALL MEASUREMENTS SHOWN HEREON THIS PLAT OF TRAPPERS RIDGE AT WOLF CREEK P.R.U.D., PHASE 8 IN WEBER COUNTY, UTAH AND THAT IT HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE FOLLOWING DESCRIPTION OF LANDS INCLUDED IN SAID SUBDIVISION, BASED ON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDERS OFFICE, AND ALL LOTS MEET THE REQUIREMENTS OF WEBER COUNTY LAND USE COD WCO 106-1-5(C)(1). MONUMENTS HAVE BEEN FOUND OR PLACED AS REPRESENTED ON THIS PLAT

SIGNATURE: \_\_\_\_\_  
REGISTRATION NO.: 376082

## LEGAL DESCRIPTION

A PARCEL OF LAND SITUATED IN THE SOUTHWEST QUARTER OF SECTION 23, AND THE NORTHWEST QUARTER OF SECTION 23, T.7N, R.1E., OF THE SALT LAKE BASE AND MERIDIAN, EDEN, WEBER COUNTY, STATE OF UTAH, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
BASIS OF BEARING: S89°14'39"E 2659.39' (M) 2659.36' (R)  
S 90°00'00" E 2912.91'  
S 00°00'00" E 2693.95'  
THE NORTH LINE OF THE SOUTHWEST QUARTER OF SECTION 22, T.7N, R.1E., SALT LAKE BASE AND MERIDIAN, MONUMENTED ON THE WEST BY A 3" BRASS CAP, STAMPED WEBER COUNTY, AND ON THE EAST BY A 3" BRASS CAP, STAMPED WEBER COUNTY, AND IS CONSIDERED TO BEAR 89°14'39"E.  
COMMENCING AT THE CENTER CORNER OF SAID SECTION 22, THENCE S89°14'39"E A DISTANCE OF 2659.39 FEET, THENCE S00°00'00"E A DISTANCE OF 2912.91 FEET TO A POINT ON THE EAST LINE OF ELKHORN SUBDIVISION, PHASE 3, SAID POINT ALSO BEING THE POINT OF BEGINNING.  
THENCE ALONG THE EAST LINE OF SAID ELKHORN SUBDIVISION THE FOLLOWING FIVE (5) COURSES:  
THENCE N58°18'49"E A DISTANCE OF 68.60 FEET;  
THENCE N37°47'54"E A DISTANCE OF 172.79 FEET;  
THENCE N29°21'04"E A DISTANCE OF 73.85 FEET;  
THENCE N45°52'49"E A DISTANCE OF 143.92 FEET;  
THENCE N55°13'30"E A DISTANCE OF 124.27 FEET TO A POINT ON THE SOUTHWEST LINE OF ELKHORN SUBDIVISION, PHASE 4;  
THENCE ALONG THE SOUTHWEST LINE OF SAID ELKHORN SUBDIVISION THE FOLLOWING FIVE (5) COURSES:  
THENCE S64°19'02"E A DISTANCE OF 143.87 FEET;  
THENCE S64°05'34"E A DISTANCE OF 107.47 FEET;  
THENCE S57°53'09"E A DISTANCE OF 126.51 FEET;  
THENCE S49°24'28"E A DISTANCE OF 63.32 FEET;  
THENCE S50°06'38"E A DISTANCE OF 473.72 FEET TO A POINT ON THE NORTH LINE OF TRAPPERS RIDGE AT WOLF CREEK P.R.U.D., PHASE 5;  
THENCE S88°09'13"W A DISTANCE OF 37.43 FEET ALONG THE NORTH LINE OF SAID TRAPPER RIDGE AT WOLF CREEK TO A POINT OF CURVATURE;  
THENCE SAID SAID CURVE TO THE RIGHT WHOSE CENTER BEARS S55°50'49"W, HAVING A RADIUS OF 130.00 FEET, A CENTRAL ANGLE OF 29°20'53" AND A LENGTH OF 66.59 FEET;  
THENCE S41°48'16"E A DISTANCE OF 43.53 FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF BIG HORN PARKWAY SAID POINT ALSO BEING POINT OF CURVATURE;  
THENCE ALONG SAID CURVE TO THE LEFT, AND ALONG SAID NORTHERLY RIGHT OF WAY, WHOSE CENTER BEARS S01°20'44"W, HAVING A RADIUS OF 290.00 FEET, A CENTRAL ANGLE OF 12°10'05" AND A LENGTH OF 60.12 FEET;  
THENCE N48°18'19"W A DISTANCE OF 43.53 FEET TO A POINT OF CURVATURE;  
THENCE ALONG SAID CURVE TO THE LEFT WHOSE CENTER BEARS S85°11'42"W, HAVING A RADIUS OF 70.00 FEET, A CENTRAL ANGLE OF 45°13'22" AND A LENGTH OF 56.26 FEET;  
THENCE N50°01'39"W A DISTANCE OF 25.96 FEET TO A POINT ON THE NORTH LINE OF TRAPPERS RIDGE AT WOLF CREEK P.R.U.D., PHASE 5;  
THENCE S88°09'13"W A DISTANCE OF 986.20 FEET ALONG THE NORTH LINE OF SAID TRAPPER RIDGE AT WOLF CREEK TO A POINT ON THE EAST LINE OF ELKHORN SUBDIVISION, PHASE 3;  
THENCE N17°10'22"W A DISTANCE OF 157.52 FEET ALONG THE EAST LINE OF SAID ELKHORN SUBDIVISION TO THE POINT OF BEGINNING.  
CONTAINING 375,390 SQUARE FEET OR 8.618 ACRES MORE OR LESS.

## OWNERS DEDICATION

WE, THE UNDERSIGNED OWNERS OF THE HEREON DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THIS PLAT AND NAME SAID TRACT:  
TRAPPERS RIDGE AT WOLF CREEK P.R.U.D., PHASE 8  
AND DO HEREBY DEDICATE, GRANT AND CONVEY TO WEBER COUNTY, UTAH, ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER.  
AND HEREBY GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED ON THIS PLAT AS PUBLIC UTILITY, STORM WATER DETENTION PONDS, DRAINAGE AND CANAL MAINTENANCE EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE, AND OPERATION OF PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER DRAINAGE CHANNELS IN THEIR NATURAL STATE WHICH EVER IS APPLICABLE AS MAY AUTHORIZED BY WEBER COUNTY, UTAH, WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS, AND DO HEREBY GRANT AND CONVEY TO THE SUBDIVISION LOT (UNIT) OWNERS ASSOCIATION, ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS COMMON AREAS TO BE USED FOR RECREATIONAL AND OPEN SPACE PURPOSES FOR THE BENEFIT OF EACH LOT (UNIT) OWNERS ASSOCIATION MEMBER IN COMMON WITH ALL OTHERS IN THE SUBDIVISION AND GRANT AND DEDICATE TO THE COUNTY A PERPETUAL OPEN SPACE RIGHT AND EASEMENT ON AND OVER THE COMMON AREAS TO GUARANTEE TO WEBER COUNTY THAT THE COMMON AREAS REMAIN OPEN AND UNDEVELOPED EXCEPT FOR APPROVED RECREATIONAL, PARKING AND OPEN SPACE PURPOSES. THE FOREGOING SHALL NOT CONSTITUTE A DEDICATION OF THE COMMON AREA PARCELS FOR PUBLIC USE, SUCH PARCELS BEING RESTRICTED TO USE BY THE ASSOCIATION MEMBERS AND THEIR GUESTS, AND OTHERS AS SET FORTH IN THE NEIGHBORHOOD DECLARATION AND THE MASTER DECLARATION. DECLARANT DOES ALSO HEREBY GRANT AND DEDICATE A PERPETUAL EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED AS COMMON AREA PARCELS HEREON AS A PUBLIC UTILITY EASEMENT, THE SAME TO BE USED FOR INSTALLATION, MAINTENANCE, AND OPERATION OF PUBLIC UTILITY SERVICE LINES, AS NECESSARY.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_

EDEN VILLAGE LLC  
RUSS WATTS, MANAGING MEMBER

## ACKNOWLEDGMENT

STATE OF UTAH )  
COUNTY OF WEBER ) SS

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_

ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2017, PERSONALLY APPEARED BEFORE ME RUSS WATTS, WHO BEING BY HIS DULY SWORN DEDID SAY THAT HE IS A MANAGING MEMBER OF EDEN VILLAGE, LLC, AND THAT SAID INSTRUMENT WAS SIGNED IN BEHALF OF SAID L.L.C. BY A RESOLUTION OF ITS MEMBERS AND RUSS WATTS ACKNOWLEDGED TO ME THAT SAID L.L.C. EXECUTED THE SAME.

NOTARY PUBLIC

## NARRATIVE

THIS SURVEY AND SUBSEQUENT SUBDIVISION PLAT WERE COMPLETED AT THE REQUEST OF THE "EDEN VILLAGE LLC" FROM THE PURPOSE OF SUBDIVIDING THEIR PROPERTY TO CREATE RESIDENTIAL LOTS.  
BASIS OF BEARING:  
ALL BEARINGS ARE BASED ON STATE PLANE.  
THE NORTH LINE OF THE SOUTHWEST QUARTER OF SECTION 22, T.7N, R.1E., SALT LAKE BASE AND MERIDIAN, MONUMENTED ON THE WEST BY A 3" BRASS CAP, STAMPED WEBER COUNTY, AND ON THE EAST BY A 3" BRASS CAP, STAMPED WEBER COUNTY, AND IS CONSIDERED TO BEAR 89°14'39"E.  
THE NORTH-WESTERLY BOUNDARY LINE WAS SET BY THE SOUTH-EASTERLY LINE OF ELKHORN SUBDIVISION PHASE 3 WHICH WAS DETERMINED FROM FOUND CENTERLINE MONUMENTS IN ELK VIEW DRIVE, AND REAR PROPERTY PINS WITH GARDENER ENG. CAPS. THE NORTH-EASTERLY BOUNDARY LINE WAS SET BY THE SOUTHWESTERLY LINE OF ELKHORN SUBDIVISION, PHASE 4, WHICH WAS DETERMINED FROM FOUND CENTERLINE MONUMENTS IN ELK HORN DRIVE, AND REAR PROPERTY PINS WITH GARDENER ENG. CAPS. THE SOUTHERLY LINE WAS SET BY THE NORTHERLY LINE OF TRAPPERS RIDGE AT WOLF CREEK P.R.U.D., PHASE 5 WHICH WAS DETERMINED FROM FOUND CENTERLINE MONUMENTS IN BIG PINEY DRIVE.

## WEBER COUNTY ATTORNEY

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND AFFECT. SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_

SIGNATURE \_\_\_\_\_

## WEBER COUNTY SURVEYOR

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN THE COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYORS DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH. SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_

COUNTY SURVEYOR \_\_\_\_\_

## WEBER COUNTY ENGINEER

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS. SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_

SIGNATURE \_\_\_\_\_

## WEBER COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION ON THE DAY OF \_\_\_\_\_, 20\_\_

CHAIRMAN-WEBER COUNTY PLANNING COMMISSION \_\_\_\_\_

## WEBER COUNTY COMMISSION ACCEPTANCE

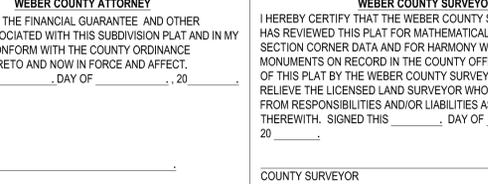
THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF THE STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_

ATTEST: \_\_\_\_\_  
TITLE: \_\_\_\_\_

## WOLF CREEK WATER AND SEWER IMPROVEMENT DISTRICT

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WOLF CREEK WATER AND SEWER DISTRICT ON THE DAY OF \_\_\_\_\_, 20\_\_

GENERAL MANAGER \_\_\_\_\_



## PLAT NOTES

- UNLESS OTHERWISE DIMENSIONED ON THIS PLAT, SETBACKS FOR THIS SUBDIVISION ARE AS FOLLOWS: FRONT- 20 FEET, REAR- 20 FEET, SIDE- 12 FEET, SIDE FACING STREET OR CORNER LOT- 20 FEET.
- THIS PLAT IS SUBJECT TO THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS OF TRAPPERS RIDGE, P.R.U.D. ("NEIGHBORHOOD DECLARATION") EXECUTED BY EDEN VILLAGE LLC ("DECLARANT") AS WELL AS THAT CERTAIN MASTER DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS FOR WOLF CREEK RESORT ("MASTER DECLARATION") EXECUTED BY WOLF CREEK PROPERTIES, LLC ("MASTER DEVELOPER"). BOTH NEIGHBORHOOD DECLARATION AND MASTER DECLARATION HAVE BEEN RECORDED IN THE OFFICE OF THE WEBER COUNTY RECORDER WHICH SHALL SET FORTH THE RESTRICTIONS AND GENERAL PLAN OF IMPROVEMENT FOR THE PROPERTY DESCRIBED IN THIS PLAT. CERTAIN TERMS NOT OTHERWISE DEFINED IN THIS PLAT SHALL HAVE THE MEANINGS SET FORTH IN THE NEIGHBORHOOD DECLARATION OR MASTER DECLARATION.
- PURSUANT TO THE NEIGHBORHOOD DECLARATION, THE TRAPPERS RIDGE HOMEOWNERS ASSOCIATION, INC., A UTAH NONPROFIT CORPORATION ("COMMUNITY ASSOCIATION") IS RESPONSIBLE FOR MAINTAINING ALL COMMUNITY AREAS, IF ANY, AND SHALL HAVE A PERPETUAL NON-EXCLUSIVE EASEMENT OVER ALL PARCELS FOR SUCH MAINTENANCE PURPOSES AS FURTHER DESCRIBED IN THE NEIGHBORHOOD DECLARATION.
- AS FURTHER DESCRIBED IN THE NEIGHBORHOOD DECLARATION, ALL LOTS, AND ALL RESIDENCES AND IMPROVEMENTS CONSTRUCTED THEREON, SHALL COMPLY WITH THE ARCHITECTURAL CONTROL COMMITTEE ("COMMITTEE"). NO CONSTRUCTION, INSTALLATION, OR OTHER WORK WHICH IN ANY WAY ALTERS THE APPEARANCE OF ANY PROPERTY OR LOT WITHIN THE PROJECT, OR ANY RESIDENCES OR IMPROVEMENTS LOCATED THEREON, SHALL BE MADE OR DONE WITHOUT COMPLIANCE WITH THE COMMITTEE AS DESCRIBED IN THE NEIGHBORHOOD DECLARATION.
- AS FURTHER DESCRIBED IN THE MASTER DECLARATION, ALL LOTS, AND ALL RESIDENCES AND IMPROVEMENTS CONSTRUCTED THEREON, SHALL COMPLY WITH THE DESIGN REVIEW BOARD ("BOARD"). NO CONSTRUCTION, INSTALLATION, OR OTHER WORK WHICH IN ANY WAY ALTERS THE APPEARANCE OF ANY PROPERTY OR LOT WITHIN THE PROJECT, OR ANY RESIDENCES OR IMPROVEMENTS LOCATED THEREON, SHALL BE MADE OR DONE WITHOUT COMPLIANCE WITH THE BOARD AS DESCRIBED IN THE MASTER DECLARATION.
- THE NEIGHBORHOOD DECLARATION SETS FORTH THE TERMS AND RESTRICTIONS FOR NIGHTLY RENTALS AND LEASING OF LOTS WITHIN THE PROJECT.
- THE SIDE LOT LINES WILL BE MONUMENTED AT THE INTERSECTION OF THE EXTENSION OF THE SIDE LOT LINES AND BACK OF CURB WITH A COPPER RIVET.
- DECLARANT HEREBY GRANTS TO WEBER COUNTY A TEMPORARY EASEMENT OF VARYING WIDTH ALONG THE FRONTAGE OF LOTS 156-157 AND 163-166. SUCH SLOPE EASEMENT IS FOR THE BENEFIT OF WEBER COUNTY, ITS EMPLOYEES, AND CONTRACTORS, FOR THE PURPOSE OF STABILIZING, CUTTING SLOPES, AND PERFORMING OTHER CONSTRUCTION AND MAINTENANCE TO PREVENT EROSION ALONG THE ROADS. THE PORTION OF THE SLOPE EASEMENT ON A PLATTED LOT SHALL AUTOMATICALLY TERMINATE AT SUCH TIME AS A CERTIFICATE OF OCCUPANCY IS ISSUED FOR A RESIDENTIAL BUILDING CONSTRUCTED ON SUCH LOT, AT WHICH TIME A SUBSTITUTE EASEMENT MAY BE REQUIRED FOR ONGOING MAINTENANCE AND REPAIR.



LINE	LENGTH	BEARING
L1	161.046	S32°37'38.97"W
L2	23.881	S88°09'13.00"W
L3	15.055	N17°10'22.00"W
L4	14.680	S82°16'15.73"W
L5	171.807	S32°37'38.97"W
L6	43.372	N31°23'07.10"E
L7	27.346	S54°01'17.25"W
L8	38.204	N89°44'04.38"W
L9	43.069	S74°36'16.69"W
L10	44.329	S85°37'23.53"W
L11	26.915	S71°06'26.23"W
L12	39.506	S74°43'14.11"W
L13	34.259	S62°09'29.21"W
L14	54.105	S79°08'16.19"W
L15	54.395	N86°12'07.60"W
L16	46.654	S73°50'23.50"W
L17	64.298	N83°44'37.14"W

LINE	LENGTH	BEARING
L18	63.890	N80°24'32.29"W
L19	57.257	N174°42'39.53"W
L20	37.759	N69°32'27.03"W
L21	20.686	S72°18'53.44"W
L22	57.106	S33°16'41.07"W
L23	42.436	S88°47'48.92"W
L24	49.120	S63°56'38.70"W
L25	43.551	N88°36'33.36"W
L26	49.960	S85°25'30.47"W
L27	55.954	S60°32'40.47"W
L28	65.811	N88°28'12.60"W
L29	80.363	S79°11'29.84"W
L30	51.661	S71°56'23.37"W
L31	39.563	S54°42'29.83"W
L32	43.745	S77°51'00.29"W
L33	24.548	S75°01'14.24"W
L34	125.193	N18°25'13.99"E

## CURVE TABLE

CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C1	100.000	24.548	14°03'55"	N57°03'37"W	24.49
C2	100.000	78.928	45°13'22"	N27°24'59"W	76.90
C3	100.000	84.177	48°13'47"	N64°02'19"E	81.71
C4	130.190	60.828	26°48'12"	S73°21'27"W	60.28
C5	130.190	48.536	21°12'13"	S77°29'21"W	48.26
C6	55.000	61.302	63°51'37"	S59°50'01"E	58.18
C7	55.000	61.504	64°04'18"	S04°02'37"W	58.35
C8	55.000	74.749	77°52'09"	S75°01'10"W	69.13
C9	55.000	56.620	58°59'01"	N36°33'15"W	54.15
C10	70.015	58.948	48°14'22"	N64°01'42"E	57.22
C11	70.000	17.184	14°03'55"	N57°03'37"W	17.14
C12	55.000	78.228	45°13'22"	N17°52'11"E	71.80
C13	55.000	59.785	62°16'51"	S36°14'39"E	56.89
C14	55.000	47.676	49°39'57"	S19°43'49"W	46.20
C15	55.000	68.485	71°30'39"	S80°14'07"W	64.15
C16	130.000	31.913	14°03'55"	N57°03'37"W	31.83
C17	130.000	36.018	15°52'28"	N42°05'25"W	35.90
C18	55.000	26.152	27°14'37"	S17°54'27"E	25.91

**TRAPPERS RIDGE AT WOLF CREEK P.R.U.D., PHASE 8**  
A PORTION OF THE SOUTHWEST QUARTER OF SECTION 23, AND A PORTION OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN EDEN, COUNTY OF WEBER, STATE OF UTAH

**DEVELOPER**  
**TRAPPERS RIDGE AT WOLF CREEK LLC**  
5200 S. HIGHLAND DRIVE STE 101  
SALT LAKE CITY, UT 84117

**Galloway**  
Planning, Architecture, Engineering.  
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Salt Lake City, UT 84102  
303.770.8884  
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**RECORDED #**  
STATE OF UTAH, COUNTY OF WEBER,  
RECORDED AND FILED AT THE

REQUEST OF: \_\_\_\_\_  
ENTRY NO: \_\_\_\_\_  
DATE: \_\_\_\_\_ TIME: \_\_\_\_\_  
BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_

FEE % \_\_\_\_\_  
WEBER COUNTY RECORDER \_\_\_\_\_















































