Reeve & Associates, Inc. - Solutions You Can Build On

WEBER COUNTY ENGINEER

SURVEYOR'S CERTIFICATE

TREVOR J. HATCH, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22. PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT: AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS. AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF **LAKE VIEW SUBDIVISION AMENDMENT 1** IN **HUNTSVILLE CITY.** WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND, I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF HUNTSVILLE CITY. WEBER COUNTY, CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.

SIGNED THIS _____, 20___, 20___.

9031945 UTAH LICENSE NUMBER



OWNERS DEDICATION AND CERTIFICATION

WE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO A ONE LOT SUBDIVISION AS SHOWN ON THE PLAT AND NAME SAID TRACT <u>Lakeside view subdivision amendment 1</u>, and also do GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY, THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS, THE OWNERS DO ALSO HEREBY GRANT A WELL PROTECTION EASEMENT TO WEBER/MORGAN HEALTH DEPARTMENT, THE TERMS OF THIS EASEMENT ARE TO COMPLY WITH THE REGULATORY LAWS, REQUIREMENTS, ORDINANCES, AND POLICIES ADMINISTERED BY THE WEBER/MORGAN HEALTH DEPARTMENT FOR THE PROTECTION OF DRINKING WATER WELLS IN THE STATE OF UTAH, AND TO PROVIDE A SEPARATION FROM A CULINARY WATER WELL FROM CONCENTRATED SOURCES OF POLLUTION. THE SOURCES OF POLLUTION ARE DESCRIBED AS BUT NOT LIMITED TO SEPTIC TANKS, SEPTIC DRAIN FIELDS, GARBAGE DUMPS, LIVESTOCK CORRALS, FEED LOTS, HAZARDOUS WASTE STORAGE, OR OTHER SOURCES OF POLLUTANTS DEEMED INAPPROPRIATE UNDER THE REGULATORY AUTHORITY OF THE WEBER/MORGAN HEALTH DEPARTMENT. SAID WELL PROTECTION EASEMENT AS GRANTED IS A PERPETUAL EASEMENT AND SHALL RUN WITH THE LAND AND IS BINDING ON ANY AND ALL SUCCESSORS

SIGNED THIS _____, 20___.

Mike Ray Martin, Manager Lakeside Acres LLC

ACKNOWLEDGMENT

ON THE ______ DAY OF ______, 20___, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, _____ (AND)

SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME _____ FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES

ACKNOWLEDGMENT

COUNTY OF _____

ON THE _____ DAY OF _____ _____, 20___, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC. ____

______ BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE __ AND _____ OF SAID CORPORATION AND THAT THEY SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY. AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.

NOTARY PUBLIC COMMISSION EXPIRES

5160 SOUTH 1500 WEST, RIVERDALE, UTAH 84405 TEL: (801) 621-3100 FAX: (801) 621-2666 www.reeve-assoc.com

Project Info.

NOTARY PUBLIC

Designer:

LAKESIDE VIEW SUB. 1st AMENDMENT Number: 6779-01 Revision: 4-18-17 D.C. Scale: 1"=80'

Weber County Recorder

Entry No.____ Fee Paic _____ Filed For Record

And Recorded, _____

_____ In Book _____

WEBER-MORGAN HEALTH DEPARTMENT

HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS.

SIGNED THIS _____, 20___, 20___.

Of The Official Records, Page Recorded For:

Weber County Recorder

_ Deputy.

WEBER-MORGAN HEALTH DEPARTMENT

WEBER COUNTY SURVEYOR