

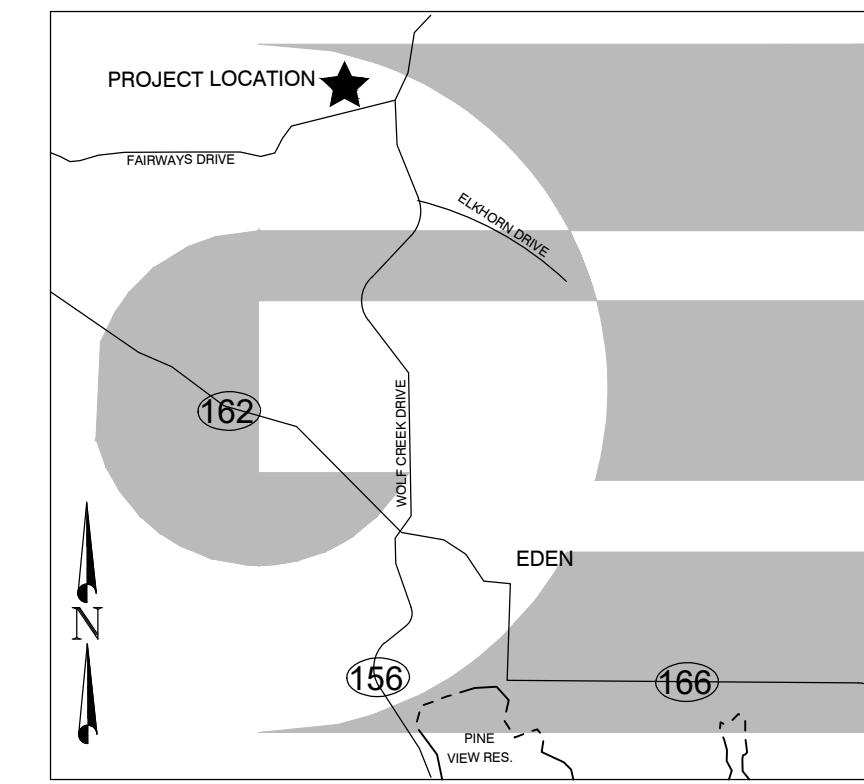
PARKSIDE P.R.U.D. PHASE 1

A PLANNED RESIDENTIAL UNIT DEVELOPMENT LOCATED IN THE NORTHWEST QUARTER OF SECTION 22, AND THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH

APRIL 2017

VICINITY MAP

NOT TO SCALE



BOUNDARY DESCRIPTION

A PART OF THE SOUTHWEST QUARTER OF SECTION 15, AND THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 7 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF SAID SECTION 15, BEING LOCATED SOUTH 89°12'43" EAST 1484.21 FEET ALONG SAID LINE FROM THE SOUTHWEST CORNER OF SAID SECTION, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF THE SNOWFLAKE SUBDIVISION PHASE 3; RUNNING THENCE ALONG SAID SECTION LINE AND THE SOUTHERLY BOUNDARY OF SAID SUBDIVISION SOUTH 89°12'43" EAST 289.74 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF FAIRWAYS DRIVE; THENCE ALONG SAID RIGHT-OF-WAY LINE ALONG THE ARC OF A CURVE TO THE LEFT 221.36 FEET, HAVING A RADIUS OF 390.00 FEET, A CENTRAL ANGLE OF 32°31'14", AND WHICH CHORD BEARS SOUTH 74°31'40" WEST 218.40 FEET; THENCE CONTINUING ALONG SAID RIGHT-OF-WAY LINE SOUTH 58°16'03" WEST 279.23 FEET; THENCE NORTH 31°43'43" WEST 84.67 FEET; THENCE ALONG THE ARC OF A CURVE TO THE RIGHT 102.60 FEET, HAVING A RADIUS OF 280.00 FEET, A CENTRAL ANGLE OF 20°52'19", AND WHICH CHORD BEARS NORTH 21°17'34" WEST 101.44 FEET; THENCE ALONG THE ARC OF A CURVE TO THE LEFT 35.15 FEET, HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 80°33'53", AND WHICH CHORD BEARS SOUTH 51°08'21" WEST 32.33 FEET; THENCE SOUTH 88°34'43" WEST 33.67 FEET; THENCE SOUTH 1°25'17" EAST 114.83 FEET; THENCE SOUTH 88°34'43" WEST 133.38 FEET; THENCE SOUTH 29°26'32" WEST 43.31 FEET; THENCE NORTH 60°33'28" WEST 162.14 FEET; THENCE NORTH 29°26'32" EAST 143.70 FEET; THENCE SOUTH 73°20'57" EAST 30.75 FEET; THENCE ALONG THE ARC OF A CURVE TO THE RIGHT 111.55 FEET, HAVING A RADIUS OF 47.50 FEET, A CENTRAL ANGLE OF 134°33'00", AND WHICH CHORD BEARS NORTH 81°12'42" EAST 87.63 FEET; THENCE ALONG THE ARC OF A CURVE TO THE LEFT 29.54 FEET, HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 67°42'33", AND WHICH CHORD BEARS SOUTH 65°22'05" EAST 27.85 FEET; THENCE NORTH 80°46'39" EAST 8.53 FEET; THENCE ALONG THE ARC OF A CURVE TO THE RIGHT 71.48 FEET, HAVING A RADIUS OF 525.00 FEET, A CENTRAL ANGLE OF 7°48'04", AND WHICH CHORD BEARS NORTH 84°40'41" EAST 71.43 FEET; THENCE NORTH 88°34'43" EAST 33.86 FEET; THENCE ALONG THE ARC OF A CURVE TO THE LEFT 35.15 FEET, HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 80°33'53", AND WHICH CHORD BEARS NORTH 48°17'46" EAST 32.33 FEET; THENCE ALONG THE ARC OF A CURVE TO THE RIGHT 59.65 FEET, HAVING A RADIUS OF 280.00 FEET, A CENTRAL ANGLE OF 12°12'24", AND WHICH CHORD BEARS NORTH 14°07'02" EAST 59.54 FEET; THENCE NORTH 20°13'14" EAST 165.87 FEET; THENCE ALONG THE ARC OF A CURVE TO THE LEFT 105.53 FEET, HAVING A RADIUS OF 170.00 FEET, A CENTRAL ANGLE OF 35°34'05", AND WHICH CHORD BEARS NORTH 2°26'11" EAST 103.85 FEET; THENCE SOUTH 74°39'08" WEST 33.51 FEET; THENCE SOUTH 35°33'11" WEST 50.53 FEET; THENCE NORTH 50°07'17" WEST 160.00 FEET; THENCE ALONG THE ARC OF A CURVE TO THE LEFT 47.08 FEET, HAVING A RADIUS OF 175.00 FEET, A CENTRAL ANGLE OF 15°25'55", AND WHICH CHORD BEARS NORTH 41°73'51" WEST 48.94 FEET; THENCE NORTH 34°42'22" WEST 49.57 FEET; THENCE NORTH 63°38'31" WEST 74.30 FEET; THENCE NORTH 72°58'39" WEST 68.45 FEET; THENCE NORTH 33°35'58" WEST 106.40 FEET; THENCE NORTH 30°10'47" WEST 50.00 FEET; THENCE NORTH 29°34'23" WEST 108.87 FEET; THENCE NORTH 48°48'58" EAST 67.96 FEET; THENCE NORTH 39°18'16" EAST 60.84 FEET; THENCE SOUTH 41°11'02" EAST 97.33 FEET; THENCE ALONG THE ARC OF A CURVE TO THE LEFT 39.27 FEET, HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 90°00'00", AND WHICH CHORD BEARS SOUTH 86°11'02" EAST 35.36 FEET; THENCE NORTH 48°48'58" EAST 2.41 FEET; THENCE ALONG THE ARC OF A CURVE TO THE RIGHT 255.08 FEET, HAVING A RADIUS OF 225.00 FEET, A CENTRAL ANGLE OF 64°57'25", AND WHICH CHORD BEARS NORTH 81°17'40" EAST 241.64 FEET; THENCE SOUTH 64°41'06" EAST 227.30 FEET; THENCE ALONG THE ARC OF A CURVE TO THE LEFT 53.90 FEET, HAVING A RADIUS OF 175.00 FEET, A CENTRAL ANGLE OF 17°38'53", AND WHICH CHORD BEARS SOUTH 73°29'18" EAST 53.99 FEET TO A POINT ON THE BOUNDARY LINE OF SAID SNOWFLAKE SUBDIVISION PHASE 3; THENCE ALONG SAID LINE SOUTH 0°20'39" WEST 649.59 FEET TO THE POINT OF BEGINNING, CONTAINING 380.73 SQ. FT. OR 8.740 ACRES, MORE OR LESS.

LOT #	ADDRESS	SF
201	4875 E	4831
202	4867 E	4109
203	4859 E	4076
204	4851 E	4387
205	4310 N	4942
206	4320 N	4424
207	4332 N	4751
208	4350 N	5253
209R	4365 N or 4881 E	6047
210R	4377 N or 4872 E	3449
211R	4381 N	3243
212R	4385 N	2748
213	4391 N or 4843 E	4285
214	4407 N or 4836 E	5124

LEGEND

- WEBER COUNTY MONUMENT AS NOTED
- SET 24" REBAR AND CAP MARKED GARDNER ENGINEERING
- SET CENTERLINE MONUMENT
- SUBDIVISION BOUNDARY
- LOT LINE
- ADJACENT PARCEL
- SECTION LINE
- EXISTING FENCE
- RIGHT-OF-WAY LINE
- TIE LINE

ACKNOWLEDGEMENT

STATE OF UTAH)
 COUNTY OF WEBER)

On this _____ day of _____, 2017, personally appeared before me _____, whose identity is personally known to me (or proven on the basis of satisfactory evidence) and who by me duly sworn/affirmed, did say that he/she is the _____ of _____, and that said document was signed by him/her in behalf of said "Corporation by Authority of its Bylaws, or (Resolution of its Board of Directors), and said _____ acknowledged to me that said "Corporation executed the same.

ACKNOWLEDGEMENT

STATE OF UTAH)
 COUNTY OF WEBER)

On this _____ day of _____, 2017, personally appeared before me _____, whose identity is personally known to me (or proven on the basis of satisfactory evidence) and who by me duly sworn/affirmed, did say that he/she is the _____ of _____, and that said document was signed by him/her in behalf of said "Corporation by Authority of its Bylaws, or (Resolution of its Board of Directors), and said _____ acknowledged to me that said "Corporation executed the same.

NOTES

- SUBJECT PROPERTY FALLS WITHIN FEMA FLOOD ZONE "X" - AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN. PER FEMA MAP NO. 49057C0229F WITH AN EFFECTIVE DATE OF DECEMBER 16, 2005.
- "R" DESIGNATION DESIGNATES THAT RESTRICTED LOTS MAY HAVE TO COMPLETE A WEBER COUNTY HILLSIDE REVIEW PRIOR TO OBTAINING A BUILDING PERMIT.
- REBAR AND CAP TO BE SET AT REAR LOT CORNERS. CURB NAIL TO BE SET IN CURB AT FRONT LOT LINE EXTENSION.
- ALL AREAS NOT WITHIN THE BOUNDARIES OF THE FOURTEEN (14) NUMBERED LOTS ARE COMMON AREAS AND FACILITIES, CERTAIN OF WHICH AREAS ARE MARKED AS "CA" HEREON PROVIDED, HOWEVER, APPURTENANT TO THE LOTS ARE PERPETUAL EASEMENTS FOR THE ENCROACHMENT OF EAVES OF THE BUILDINGS, THE DRIVEWAYS ARE RESERVED FOR THE USE OF THE LOT TO WHICH IT IS APPURTENANT.
- NIGHTLY RENTALS ARE ALLOWED.
- PARKSIDE P.R.U.D. PHASE 1 IS LOCATED WITHIN A NATURAL HAZARDS AREA. A GEOTECHNICAL INVESTIGATION HAS BEEN PERFORMED BY GSH ENGINEERING, JOB NUMBER 1661-08N-16 DATED JULY 25, 2016. LOTS IDENTIFIED WITH AN "N" WILL REQUIRE FURTHER GEOLOGIC AND GEOTECHNICAL INVESTIGATIONS PRIOR TO SUBMITTING AN APPLICATION FOR A LAND USE AND BUILDING PERMIT. THE FINAL REPORT IS AVAILABLE FOR PUBLIC REVIEW AT THE WEBER COUNTY PLANNING DIVISION OFFICE.

NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO CREATE A FOURTEEN (14) LOT SUBDIVISION ON THE PROPERTY AS SHOWN AND DESCRIBED HEREON. THE SURVEY WAS ORDERED BY LEWIS HOMES. THE BASIS OF BEARING IS THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 7 NORTH, RANGE 1 EAST, OF THE SALT LAKE BASE AND MERIDIAN WHICH BEARS SOUTH 89°12'43" EAST WEBER COUNTY, UTAH NORTH, NAD 83 STATE PLANE GRID BEARING. THE RIGHT-OF-WAY OF FAIRWAYS DRIVE WAS ESTABLISHED BY HONORING THE EXISTING DEDICATED PLATS CONTAINING AND ADJOINING SAID FAIRWAYS DRIVE AND EXISTING DEED LINES.

OWNER'S DEDICATION

I, THE UNDERSIGNED OWNER OF THE HERON DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS, PARCELS AND STREETS AS SHOWN ON THIS PLAT AND NAME SAID TRACT:

PARKSIDE P.R.U.D. PHASE 1

AND HEREBY DEDICATE, GRANT AND CONVEY TO WEBER COUNTY, UTAH ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER, AND ALSO GRANT AND DEDICATE A PERPETUAL EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED ON THE PLAT AS PUBLIC UTILITY, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE FACILITIES OR FOR THE PERPETUAL PRESERVATION OF WATER DRAINAGE CHANNELS IN THEIR NATURAL STATE WHICH EVER IS APPLICABLE AS MAY BE AUTHORIZED BY WEBER COUNTY UTAH, WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS, AND FURTHER GRANT AND CONVEY TO THE SUBDIVISION LOT OWNERS ASSOCIATION, ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS COMMON AREAS TO BE USED FOR RECREATIONAL AND OPEN SPACE PURPOSES FOR THE BENEFIT OF EACH LOT OWNERS ASSOCIATION MEMBER IN COMMON WITH ALL OTHERS IN THE SUBDIVISION AND SUBSEQUENT PHASES OF THE DEVELOPMENT AND GRANT AND DEDICATE TO WEBER COUNTY A PERPETUAL OPEN SPACE RIGHT AND EASEMENT ON AND OVER THE COMMON AREAS TO GUARANTEE TO WEBER COUNTY THAT THE COMMON AREAS REMAIN OPEN AND UNDEVELOPED EXCEPT FOR APPROVED RECREATIONAL, PARKING AND OPEN SPACE PURPOSES.

SIGNED THIS _____ DAY OF _____, 2017.

COMPANY NAME _____
 BY: _____ NAME/TITLE _____ SIGNATURE _____

COMPANY NAME _____
 BY: _____ NAME/TITLE _____ SIGNATURE _____

SURVEYOR'S CERTIFICATE

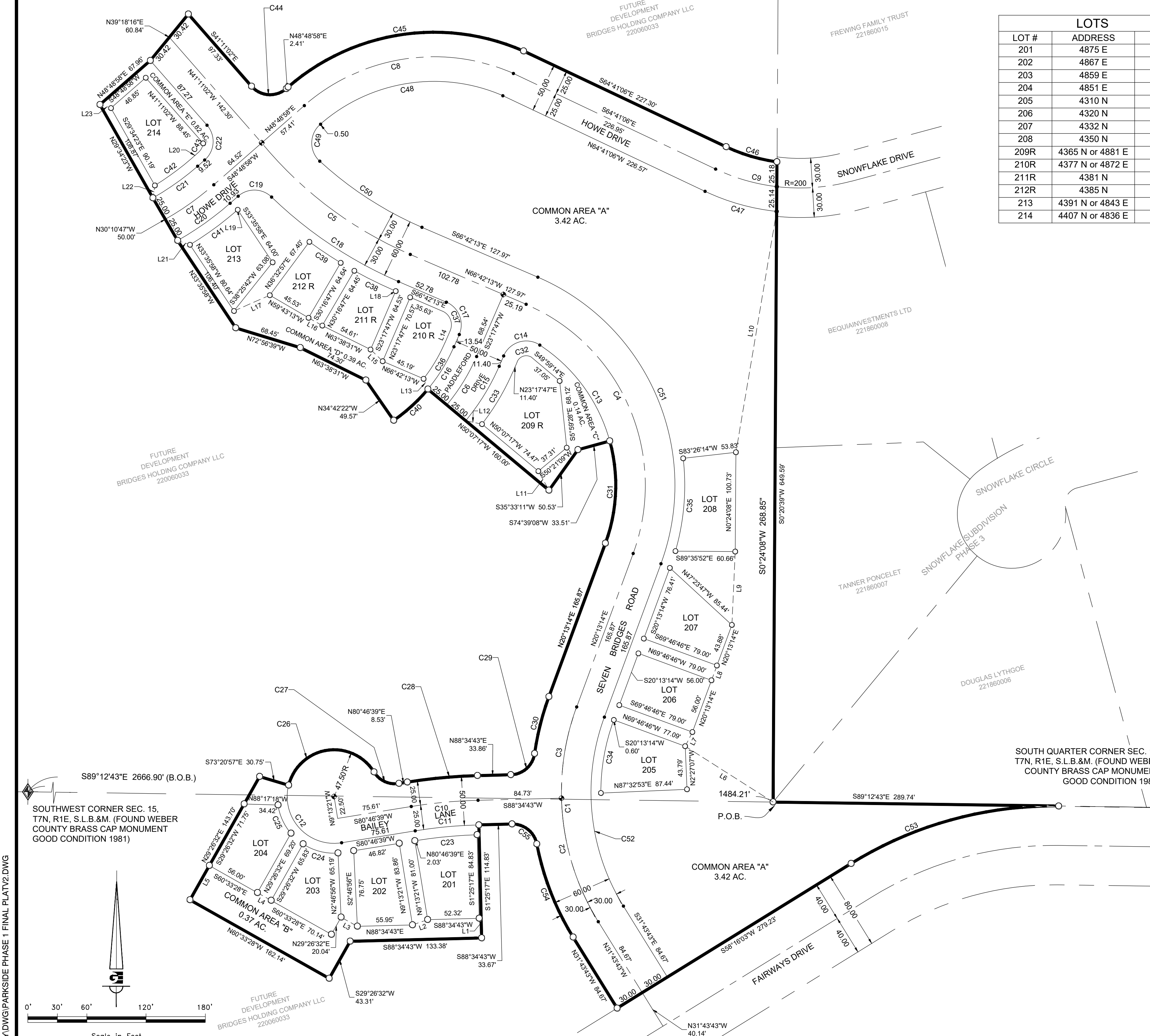
I, KLINT H. WHITNEY, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD CERTIFICATE NO. 8227228 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY AS SHOWN AND DESCRIBED ON THIS PLAT, AND HAVE SUBDIVIDED SAID PROPERTY INTO LOTS AND STREETS, TOGETHER WITH EASEMENTS, HEREAFTER TO BE KNOWN AS PARKSIDE P.R.U.D. PHASE 1 IN ACCORDANCE WITH SECTION 17-23-20 AND HAVE VERIFIED ALL MEASUREMENTS; THAT THE REFERENCE MONUMENTS SHOWN HEREON ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS SURVEY; THAT ALL LOTS MEET THE REQUIREMENTS OF THE WEBER COUNTY LAND USE CODE; AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HERON DESCRIBED TRACT OF REAL PROPERTY.

SIGNED THIS _____ DAY OF _____, 2017.



KLINT H. WHITNEY, PL5 NO. 8227228

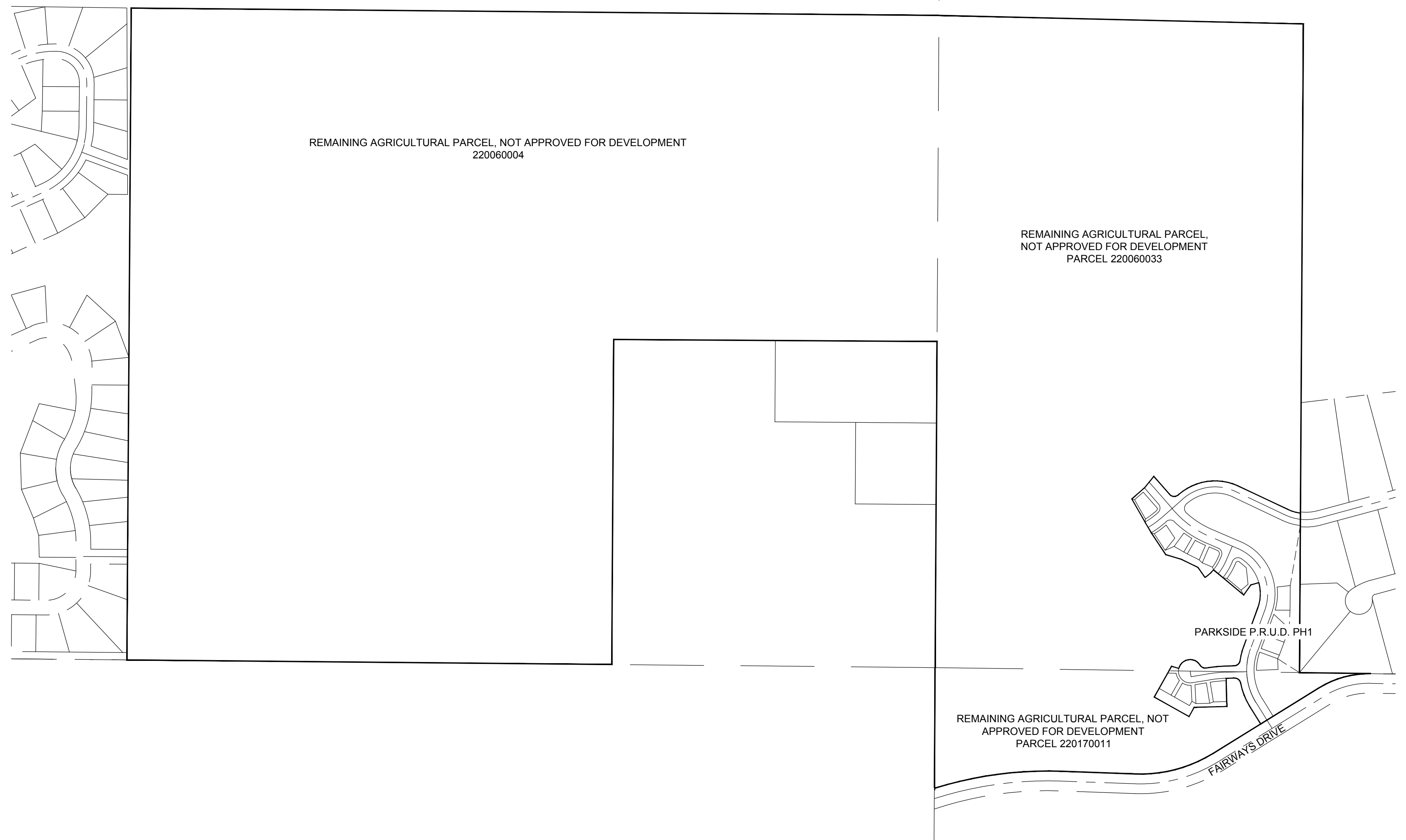
DEVELOPER: BRIDGES OF WOLF CREEK DEVELOPMENT CORP. 3718 NORTH WOLF CREEK DRIVE EDEN, UT 84310 801-430-1507	S1 2	COUNTY RECORDER
		ENTRY NO. _____ FEE PAID _____ FILED FOR AND RECORDED _____ AT _____ IN BOOK _____ OF OFFICIAL RECORDS, PAGE _____, RECORDED FOR _____ COUNTY RECORDER BY: _____
5150 SOUTH 375 EAST OGDEN, UT OFFICE: 801-476-0202 FAX: 801-476-0066		



WEBER COUNTY SURVEYOR I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH. SIGNED THIS _____ DAY OF _____, 2017. _____ COUNTY SURVEYOR	WEBER COUNTY ATTORNEY I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND EFFECT. SIGNED THIS _____ DAY OF _____, 2017. _____ COUNTY ATTORNEY	WEBER COUNTY ENGINEER I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS. SIGNED THIS _____ DAY OF _____, 2017. _____ COUNTY ENGINEER	WEBER COUNTY COMMISSION ACCEPTANCE THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH. SIGNED THIS _____ DAY OF _____, 2017. _____ CHAIRMAN, WEBER COUNTY COMMISSION
WEBER COUNTY PLANNING COMMISSION APPROVAL THIS IS TO CERTIFY THAT THIS SUBDIVISION WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION. SIGNED THIS _____ DAY OF _____, 2017. _____ CHAIRMAN, WEBER COUNTY PLANNING COMMISSION	WEBER - MORGAN HEALTH DEPARTMENT I DO HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITION FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS. SIGNED THIS _____ DAY OF _____, 2017. _____ DIRECTOR WEBER-MORGAN HEALTH DEPARTMENT		

R:1201 - LEWIS HOMES\THE BRIDGES SURVEY\DWG\PARKSIDE PHASE 1 FINAL PLAT\2.DWG

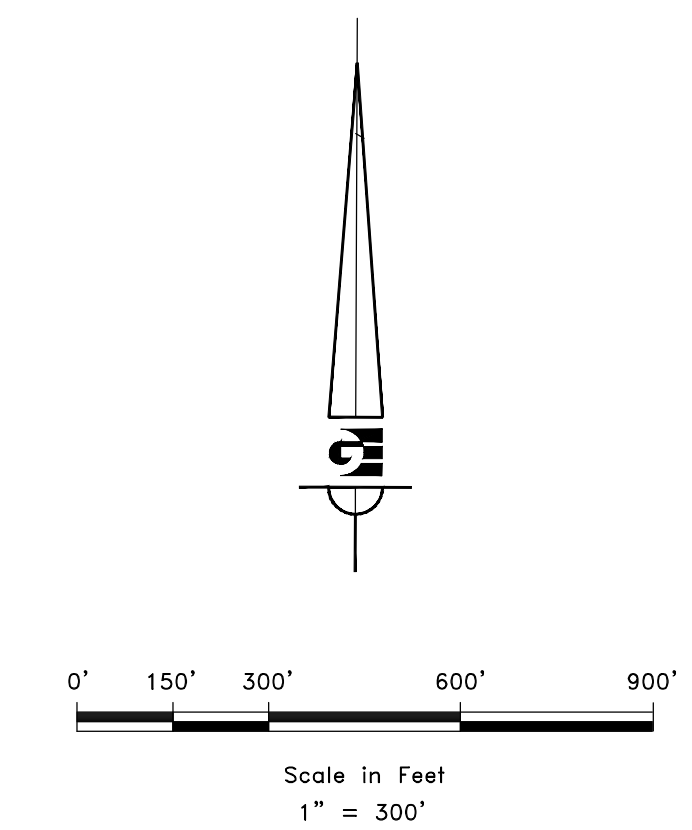
PARKSIDE P.R.U.D. PHASE 1
 A PLANNED RESIDENTIAL UNIT DEVELOPMENT
 LOCATED IN THE NORTHWEST QUARTER OF SECTION 22,
 AND THE SOUTHWEST QUARTER OF SECTION 15,
 TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN,
 WEBER COUNTY, UTAH
 APRIL 2017



CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CHORD BEARING	CH LEN.
C1	226.67	250.00	51°56'57"	N5° 45' 15"W	218.99
C2	132.24	250.00	30°18'26"	N16° 34' 30"W	130.70
C3	94.43	250.00	21°38'31"	N9° 23' 58"E	93.87
C4	303.42	200.00	86°55'26"	N23° 14' 30"W	275.15
C5	190.21	400.00	27°14'44"	N53° 04' 51"W	188.42
C6	57.88	200.00	16°34'56"	S31° 35' 15"W	57.68
C7	60.53	300.00	11°33'36"	S54° 35' 46"W	60.43
C8	226.41	200.00	64°51'48"	N81° 14' 52"E	214.52
C9	64.82	200.00	18°34'14"	S73° 56' 57"E	64.54
C10	68.08	500.00	7°48'04"	S84° 40' 41"W	68.02
C11	64.67	475.00	7°48'04"	S84° 40' 41"W	64.62
C12	205.36	47.50	247°42'33"	N24° 37' 55"E	78.89
C13	228.68	170.00	77°04'18"	N18° 18' 55"W	211.82
C14	43.57	25.00	99°51'09"	S73° 13' 22"W	38.26
C15	65.12	225.00	16°34'56"	S31° 35' 15"W	64.89
C16	50.65	175.00	16°34'56"	N31° 35' 15"E	50.47
C17	39.27	25.00	90°00'00"	N21° 42' 13"W	35.36
C18	155.61	430.00	20°44'05"	N56° 20' 10"W	154.77
C19	37.18	25.00	85°12'54"	N88° 34' 34"W	33.85
C20	65.33	325.00	11°31'02"	S54° 34' 29"W	65.22
C21	55.73	275.00	11°36'38"	N54° 37' 17"E	55.63
C22	39.27	25.00	90°00'00"	N3° 48' 58"E	35.36
C23	61.50	465.00	7°34'41"	N84° 33' 59"E	61.46
C24	37.24	57.50	37°06'35"	N75° 22' 06"W	36.59
C25	31.98	57.50	31°51'46"	N24° 31' 55"W	31.57
C26	111.55	47.50	134°33'00"	N81° 12' 42"E	87.63
C27	29.54	25.00	67°42'33"	S65° 22' 05"E	27.85
C28	71.48	525.00	7°48'04"	N84° 40' 41"E	71.43

CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CHORD BEARING	CH LEN.
C29	35.15	25.00	80°33'53"	N48° 17' 46"E	32.33
C30	59.65	280.00	12°12'24"	N14° 07' 02"E	59.54
C31	105.53	170.00	35°34'05"	N2° 26' 11"E	103.85
C32	17.43	10.00	99°51'09"	N73° 13' 22"E	15.30
C33	61.46	240.00	14°40'19"	N30° 37' 57"E	61.29
C34	75.10	210.00	20°29'21"	S9° 58' 33"W	74.70
C35	95.10	240.00	22°42'16"	S4° 47' 22"W	94.48
C36	42.49	165.00	14°45'22"	S30° 40' 28"W	42.38
C37	23.56	15.00	90°00'00"	S21° 42' 13"E	21.21
C38	45.63	440.00	5°56'29"	S63° 43' 58"E	45.61
C39	38.25	440.00	4°58'52"	S56° 11' 17"E	38.24
C40	47.08	175.00	15°24'55"	S47° 35' 10"W	46.94
C41	58.64	335.00	10°01'46"	N53° 49' 51"E	58.57
C42	45.70	265.00	9°52'51"	N53° 45' 24"E	45.64
C43	10.95	15.00	41°48'37"	N27° 54' 40"E	10.70
C44	39.27	25.00	90°00'00"	S86° 11' 02"E	35.36
C45	255.08	225.00	64°57'25"	N81° 17' 40"E	241.64
C46	53.90	175.00	17°38'55"	S73° 29' 18"E	53.69
C47	75.74	225.00	19°17'12"	N74° 18' 26"W	75.38
C48	197.77	175.00	64°45'00"	S81° 11' 28"W	187.41
C49	42.03	25.00	96°18'57"	S0° 39' 30"W	37.25
C50	124.01	370.00	19°12'14"	S57° 06' 06"E	123.43
C51	348.94	230.00	86°55'26"	S23° 14' 30"E	316.42
C52	199.47	220.00	51°56'57"	S5° 45' 15"E	192.71
C53	221.36	390.00	32°31'14"	S74° 31' 40"W	218.40
C54	102.00	280.00	20°52'19"	N21° 17' 34"W	101.44
C55	35.15	25.00	80°33'53"	N51° 08' 21"W	32.33

LINE TABLE		
LINE #	LENGTH	BEARING
L1	20.10	N7° 07' 55"W
L2	16.25	N70° 39' 41"E
L3	18.87	S60° 46' 31"E
L4	16.00	S60° 33' 28"E
L5	40.00	N29° 26' 32"E
L6	105.64	N57° 33' 39"W
L7	16.11	N27° 13' 35"E
L8	16.00	N2° 13' 14"E
L9	74.52	N2° 37' 05"E
L10	247.79	N9° 35' 11"E
L11	22.16	N28° 57' 22"W
L12	16.88	N76° 24' 25"W
L13	11.37	N22° 34' 57"W
L14	13.54	S23° 17' 47"W
L15	17.10	N46° 02' 04"W
L16	16.00	N60° 24' 05"W
L17	39.74	S66° 13' 43"W
L18	1.15	S66° 42' 13"E
L19	1.51	N48° 48' 58"E
L20	9.52	N48° 48' 58"E
L21	13.17	N71° 00' 28"W
L22	12.90	N8° 45' 06"E
L23	11.72	N72° 37' 09"W



R:\1201 - LEWIS HOMES\THE BRIDGES\SURVEY\DWG\PARKSIDE PHASE 1 FINAL PLATV2.DWG

DEVELOPER: LEWIS HOMES 5577 EAST ELKHORN DRIVE EDEN, UT 84310 801-430-1507	S2 <hr/> 2	COUNTY RECORDER ENTRY NO. _____ FEE PAID _____ FILED FOR AND RECORDED _____ AT _____ IN BOOK _____ OF OFFICIAL _____ RECORDS, PAGE _____, RECORDED _____ FOR _____ COUNTY RECORDER _____ BY: _____
GARDNER ENGINEERING CIVIL • LAND PLANNING MUNICIPAL • LAND SURVEYING 5150 SOUTH 375 EAST OGDEN, UT OFFICE: 801.476.0202 FAX: 801.476.0066		