

Commitment for Title Insurance



Issued By Old Republic National Title Insurance Company

Old Republic National Title Insurance Company, a Florida corporation ("Company"), for a valuable consideration, commits to issue its policy or policies of title insurance, as identified in Schedule A, in favor of the Proposed Insured named in Schedule A, as owner or mortgagee of the estate or interest in the the land described or referred to in Schedule A, upon payment of the premiums and charges and compliance with the Requirements; all subject to the provisions of Schedules A and B and to the Conditions of this Commitment.

This Commitment shall be effective only when the identity of the Proposed Insured and the amount of the policy or policies committed for have been inserted in Schedule A by the Company.

All liability and obligation under this Commitment shall cease and terminate six (6) months after the Effective Date or when the policy or policies committed for shall issue, whichever first occurs, provided that the failure to issue the policy or policies is not the fault of the Company.

The Company will provide a sample of the policy form upon request.

IN WITNESS WHEREOF, Old Republic National Title Insurance Company has caused its corporate name and seal to be affixed by its duly authorized officers on the date shown in Schedule A.

or
ch:
Cc:

File
Date

Continued on back page

Issued through the Office of
Mountain View Title and Escrow
5732 South 1475 East #100
Ogden, UT 84403
(801) 479-1191

OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY
A Stock Company
400 Second Avenue South, Minneapolis, Minnesota 55401
(612) 371-1111

Authorized Countersignature

By President
Attest Secretary

or
ch:
Cc:

File

CC
In
2007

CONDITIONS

1. The term mortgage, when used herein, shall include deed of trust, trust deed, or other security instrument.
 2. If the proposed Insured has or acquired actual knowledge of any defect, lien, encumbrance, adverse claim or other matter affecting the estate or interest or mortgage thereon covered by this Commitment other than those shown in Schedule B hereof, and shall fail to disclose such knowledge to the Company in writing, the Company shall be relieved from liability for any loss or damage resulting from any act of reliance hereon to the extent the Company is prejudiced by failure to so disclose such knowledge. If the proposed Insured shall disclose such knowledge to the Company, or if the Company otherwise acquires actual knowledge of any such defect, lien, encumbrance, adverse claim or other matter, the Company at its option may amend Schedule B of this Commitment accordingly, but such amendment shall not relieve the Company from liability previously incurred pursuant to paragraph 3 of these Conditions and Stipulations.
 3. Liability of the Company under this Commitment shall be only to the named proposed Insured and such parties included under the definition of Insured in the form of policy or policies committed for and only for actual loss incurred in reliance hereon in undertaking in good faith (a) to comply with the requirements hereof, or (b) to eliminate exceptions shown in Schedule B, or (c) to acquire or create the estate or interest or mortgage thereon covered by this Commitment. In no event shall such liability exceed the amount stated in Schedule A for the policy or policies committed for and such liability is subject to the insuring provisions and Conditions and Stipulations and the Exclusions from Coverage of the form of policy or policies committed for in favor of the proposed Insured which are hereby incorporated by reference and are made a part of this Commitment except as expressly modified herein.
 4. This Commitment is a contract to issue one or more title insurance policies and is not an abstract of title or a report of the condition of title. Any action or actions or rights of action that the proposed Insured may have or may bring against the Company arising out of the status of the title to the estate or interest or the status of the mortgage thereon covered by this Commitment must be based on and are subject to the provisions of this Commitment.
 5. The policy to be issued contains an arbitration clause. All arbitrable matters when the Amount of Insurance is \$2,000,000 or less shall be arbitrated at the option of either the Company or the Insured as the exclusive remedy of the parties. You may review a copy of the arbitration rules at: <http://www.alta.org/>.
- or
ch.
to
- or
ch.
to
- or
ch.
to

**COMMITMENT FOR TITLE INSURANCE
SCHEDULE A**

File No.: 149392

1. **Effective Date:** June 06, 2016 at 8:00 AM

2. **Policy or Policies to be issued:**

Amount of Insurance

(a) A.L.T.A. Owner's Policy 2006 (Standard)

**Amount:
Premium:**

Proposed Insured:

(b) A.L.T.A. Loan Policy 2006 (Extended)

**Amount:
Premium:**

Proposed Insured:

Lender

3. **The estate or interest in the land described or referred to in this Commitment is:**

1. Fee Simple

4. **Title to the said estate or interest in said land is at the Effective Date vested in:**

Frederick P. Golde and Deborah L. Golde, husband and wife as joint tenants

5. **The land referred to in this Commitment is described as follows:**

ALL OF LOT 10, AND THE NORTH 34 FEET OF LOT 11, IN WILCOX CAMPING AND BOATING RESORT IN WEBER COUNTY, UTAH, ACCORDING TO THE RECORDED PLAT THEREOF AS NOW FILED IN THE COUNTY RECORDERS OFFICE OF SAID COUNTY, BEING PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE MERIDIAN. INCLUDING A RIGHT-OF-WAY FOR PERSONS, ANIMALS AND VEHICLES FOR THEIR INGRESS AND EGRESS FROM THE ABOVE DESCRIBED LOT TO THE COUNTY ROAD IN OGDEN CANYON. EXCEPTING THEREFROM THE FOLLOWING: PART OF LOT 10, WILCOX CAMPING AND BOATING RESORT MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A REBAR AND CAP AT THE SOUTHEAST CORNER OF LOT 9, SAID POINT BEING SOUTH 37°15' EAST 462 FEET ALONG THE EASTERLY LINE OF SAID WILCOX CAMPING AND BOATING RESORT FROM THE NORTHEAST CORNER OF LOT 1, THENCE SOUTH 57°58'29" WEST 71.21 FEET A POINT 5 FEET FROM AND PERPENDICULAR TO THE SOUTHEAST CORNER OF A CABIN AND NOT THE EVES THENCE SOUTH 54°47'55" WEST 49.32 FEET RUNNING PARALLEL TO THE SOUTHERLY SIDE OF SAID CABIN TO THE EAST SIDE OF A RIGHT OF WAY THENCE NORTH 35°19'49" WEST 25.43 FEET ALONG SAID RIGHT OF WAY TO A REBAR AND CAP AT THE SOUTHWEST CORNER OF LOT 9, THENCE NORTH 68°30' EAST 124 FEET ALONG THE SOUTH LINE OF SAID LOT 9 TO THE POINT OF BEGINNING.

For information purposes only, the property address is purported to be:
962 Ogden Canyon, Ogden, UT 84401

Stewart Title Guaranty Company

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File No. 149392
UT ALTA Commitment Sch A MV1

Page 1 of 2



COMMITMENT FOR TITLE INSURANCE
SCHEDULE A

Stewart Title Guaranty Company

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File No. 149392
UT ALTA Commitment Sch A MV1

Page 2 of 2



COMMITMENT FOR TITLE INSURANCE
SCHEDULE B
PART I

File No. 149392

The following are the requirements to be complied with:

1. Pay the agreed amounts for the interest in the land and/or the mortgage to be insured.
2. Pay us the premiums, fees and charges for the policy.
3. Documents satisfactory to us creating the interest in the land/or the mortgage to be insured must be signed, delivered and recorded.
4. You must tell us in writing the name of anyone not referred to in this Commitment who will get an interest in the land or who will make a loan on the land. We may then make additional requirements or exceptions.
5. Payment to or for the account of the grantors or mortgagors or the full consideration for the estate or interest to be insured.
6. Proper instrument(s) creating the estate or interest to be insured executed and duly filed for record, to-wit:

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File No. 149392
ALTA Commitment Sch B I

Page 1 of 1



**COMMITMENT FOR TITLE INSURANCE
SCHEDULE B
PART II**

File No. 149392

Schedule B of the policy or policies to be issued will contain exceptions to the following matters unless the same are disposed of to the satisfaction of the Company:

1. Defects, liens, encumbrances, adverse claims or other matters, if any, created, first appearing in the public records or attaching subsequent to the Effective Date but prior to the date the proposed Insured acquires for value of record the estate or interest or mortgage thereon covered by this Commitment.
2. Water rights, claims to water or water rights, whether or not shown in the public records.
3. Taxes or assessments which are not now payable or which are not shown as existing liens by the records of any taxing authority that levies taxes or assessment on real property or by the public records.
4. Any facts, rights, interest, or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession, or claiming to be in possession, thereof.
5. Easements, liens encumbrances, or claims of easements, liens or encumbrances which are not shown by the public records.
6. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey would disclose, and which are not shown by the public records.
7. Taxes for the year 2015 have been paid in the amount of \$885.08. Taxes for the year 2016 are accruing as a lien but are not yet due or payable.
SERIAL NUMBER: 20-019-0009

Lien arising as of 12 o'clock noon of January 1 for any unpaid personal property taxes which may be listed against the property described herein

8. Said property is included within the following boundaries and is subject to any charges and assessments levied by them as a result of services provided.

GENERAL FUND, G O BOND FUND, LIBRARY, WEBER SCHOOL DISTRICT, STATEWIDE SCHOOL BASIC LEVY, MOSQUITO ABATEMENT DISTRICT, WEBER BASIN WATER – GENERAL, EDEN CEMETERY DISTRICT, WEBER / MORGAN HEALTH, JUDGMENT LEVY - W.C., PARAMEDIC FUND, WEBER FIRE DISTRICT, STATE ASSESS & COLLECT / MULTI CO, ASSESS & COLLECT / COUNTY, OGDEN VALLEY GAS IMP DISTRICT, UNINCORP WEBER COUNTY, WEBER SCHOOL DIST JUDGMENT LEVY, WEBER AREA DISPATCH 911 AND EM. SERV. DIST.- (S-S), WEBER FIRE G.O. BOND - 2006 SERIES

9. Minerals of whatsoever kind, subsurface and surface substances, including but not limited to coal, lignite, oil, gas, uranium, clay, rock, sand and gravel in, on, under and that may be produced from the Land, together with all rights, privileges, and immunities relating thereto, whether or not appearing in the Public Records or listed in Schedule B. The Company makes no representation as to the present ownership of any such interests. There may be leases, grants, exceptions or reservations of interests that are not listed
10. RIGHT OF WAY AND EASEMENT GRANT
Grantor: LOFTUS INVESTMENT, LTD
Grantee: TIMOTHY S. HOLDEN AND AMELIA J. HOLDEN
Location: SEE DEED
Purpose: For ingress and egress only over the property

Stewart Title Guaranty Company



**COMMITMENT FOR TITLE INSURANCE
SCHEDULE B
PART II**

File No. 149392

Dated: October 9, 2003
Recorded: December 5, 2003
Entry Number: 1996931

11. Subject to a 16' right of way through various lots as disclosed on dedication plat.
12. Subject to the Wheeler Creek and the effect of the meandering courses of said river upon the boundary description of the subject property.
13. Subject to an accurate survey.
14. Access to subject property is not from a dedicated street, therefore any access is assumed to be a prescriptive easement, in which Company is not insuring. Proposed Insured may be subject to maintenance, repair and/or alteration of said road, by agreement, which may or may not be of record.
15. **ORDINANCE**
Purpose: CREATING AND ESTABLISHING A COUNTY SERVICE AREA: DESCRIBING AND ESTABLISHING THE BOUNDARIES OF SAID SERVICE AREA: SETTING FORTH THE TYPES OF SERVICE OR SERVICES TO BE PROVIDED IN THE AREA: PROVIDING THAT THE PAYMENT FOR SERVICES SHALL BE BY A PROPERTY TAX OR A SERVICE CHARGE OR A COMBINATION THEREOF
Recorded: December 22, 2011
Entry Number: 849262
Book: 1394 Page: 1772
16. **RESOLUTION NO. 18-96**
Purpose: CREATING AND ESTABLISHING THE OGDEN VALLEY NATURAL GAS IMPROVEMENT DISTRICT AND SETTING FORTH THE IMPROVEMENTS TO BE PROVIDED BY THE DISTRICT
Recorded: April 12, 1996
Entry Number: 1399404
Book: 1801 Page: 295
17. **RESOLUTION NO. 25-96**
Purpose: CREATING AND ESTABLISHING THE OGDEN VALLEY NATURAL GAS IMPROVEMENT DISTRICT AND SETTING FORTH THE IMPROVEMENTS TO BE PROVIDED BY THE DISTRICT
Recorded: June 18, 1996
Entry Number: 1413086
Book: 1811 Page: 2786
18. **PETITION TO WEBER BASIN WATER CONSERVANCY DISTRICT FOR THE ALLOTMENT OF WATER**
Recorded: January 26, 2009
Entry Number: 2386718
19. **RESOLUTION NO. 27-2012**
Purpose: A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF WEBER COUNTY, UTAH, CONFIRMING THE TAX TO BE LEVIED FOR MUNICIPAL SERVICES PROVIDED TO THE UNINCORPORATED AREA OF WEBER COUNTY AND DESCRIBING THE SERVICES TO BE PROVIDED THEREIN.
Recorded: December 13, 2012
Entry Number: 2610456

Stewart Title Guaranty Company



**COMMITMENT FOR TITLE INSURANCE
SCHEDULE B
PART II**

File No. 149392

20. CERTIFICATE OF CREATION OF THE NORTHERN UTAH ENVIRONMENTAL RESOURCE AGENCY

Dated: December 1, 2014
Recorded: January 20, 2015
Entry Number: 2718461

21. NOTE: NO EXISTING DEED OF TRUST APPEARS OF RECORD. IF THIS INFORMATION IS NOT CORRECT, PLEASE NOTIFY THE COMPANY AS SOON AS POSSIBLE TO PROVIDE INFORMATION REGARDING THE EXISTING LOAN.

22. JUDGMENTS WERE CHECKED AGAINST THE FOLLOWING NAMES AND NONE WERE FOUND TO BE OF RECORD:

FREDERICK P. GOLDE
DEBORAH L. GOLDE

23. A 24 MONTH VESTING CHAIN OF TITLE HAS BEEN DONE AND THE FOLLOWING ITEMS WERE FOUND TO BE OF RECORD.

NONE

24. NOTICE TO APPLICANT: THE LAND HEREIN MAY BE SERVICED BY CITIES, IMPROVEMENT DISTRICTS, OR UTILITY COMPANIES THAT PROVIDED MUNICIPAL TYPE SERVICES FOR WATER, SEWER, ELECTRICITY OR OTHER SERVICES THAT DO NOT RESULT IN A LIEN, BUT FOR WHICH SERVICES MAY BE TERMINATED IN THE EVENT OF NON-PAYMENT OF SERVICE CHARGES TO DATE OR TRANSFER FEES. ALTHOUGH THE COMPANY ASSUMES NO LIABILITY THEREFORE, YOU ARE URGED TO MAKE INVESTIGATION INTO SUCH MATTERS.

25. NOTE: ANY MATTER IN DISPUTE BETWEEN YOU AND THE COMPANY MAY BE SUBJECT TO ARBITRATION AS AN ALTERNATIVE TO COURT ACTION. YOU MAY REVIEW A COPY OF THE ARBITRATION RULES AT <http://www.alta.org>. ANY DECISION REACHED BY ARBITRATION SHALL BE BINDING UPON BOTH YOU AND THE COMPANY. THE ARBITRATION AWARD MAY INCLUDE ATTORNEY'S FEES IF ALLOWED BY STATE LAW AND MAY BE ENTERED AS A JUDGMENT IN ANY COURT OF PROPER JURISDICTION.

END OF SCHEDULE B II

Stewart Title Guaranty Company

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File No. 149392

ALTA Commitment Sch B II

Page 3 of 3



Mountain View Title and Escrow Privacy Policy Notice

PURPOSE OF THIS NOTICE

Title V of the Gramm-Leach-Bliley Act (GLBA) generally prohibits any financial institution, directly or through its affiliates, from sharing nonpublic personal information about you with a nonaffiliated third party unless the institution provides you with a notice of its privacy policies and practices, such as the type of information that it collects about you and the categories of persons or entities to whom it may be disclosed. In compliance with the GLBA, we are providing you with this document, which notifies you of the privacy policies and practices of Mountain View Title and Escrow.

We may collect nonpublic personal information about you from the following sources:

- Information we receive from you, such as on applications or other forms.
- Information about your transactions we secure from our files, or from our affiliates or others.
- Information we receive from a consumer reporting agency.
- Information that we receive from others involved in your transaction, such as the real estate agent or lender.

Unless it is specifically stated otherwise in an amended Privacy Policy Notice, no additional nonpublic personal information will be collected about you.

We may disclose any of the above information that we collect about our customers or former customers to our affiliates or to nonaffiliated third parties as permitted by law.

We also may disclose this information about our customers or former customers to the following types of nonaffiliated companies that perform marketing services on our behalf or with whom we have joint marketing agreements:

- Financial service providers such as companies engaged in banking, consumer finance, securities and insurance.
- Non-financial companies such as envelope stuffers and other fulfillment service providers.

WE DO NOT DISCLOSE ANY NONPUBLIC PERSONAL INFORMATION ABOUT YOU WITH ANYONE FOR ANY PURPOSE THAT IS NOT SPECIFICALLY PERMITTED BY LAW.

We restrict access to nonpublic personal information about you to those employees who need to know that information in order to provide products or services to you. We maintain physical, electronic, and procedural safeguards that comply with federal regulations to guard your nonpublic personal information.

Rev. 08/28/01



Order No: 115503
When Recorded Mail To:
Frederick P. Golde
962 Ogden Canyon,
Ogden, UT 84401



E# 2582836 PG 1 OF 2
ERNEST D. ROWLEY, WEBER COUNTY RECORDER
26-Jun-12 11:52 AM FEE \$12.00 DEP SC
REC FOR: MOUNTAIN VIEW TITLE - OGDEN
ELECTRONICALLY RECORDED

WARRANTY DEED

Timothy S. Holden and Amelia J. Holden, husband and wife, as joint tenants,
grantor,

hereby CONVEY(S) AND WARRANT(S) to

Frederick P. Golde & Deborah L. Golde, husband and wife as joint tenants
grantee,

of 962 Ogden Canyon, Ogden, UT 84401

for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following tract of land in Weber
County, Utah:

SEE ATTACHED EXHIBIT "A"

Serial Number: 20-019-0009

Subject to easements, restrictions and rights of way of record.

WITNESS, the hands of said grantors, June 26, 2012

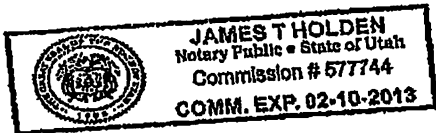
Signed in the presence of

Timothy S. Holden

Amelia J. Holden

State of Utah)
County of Weber)

On the 26th day of June, 2012, personally appeared before me Timothy S. Holden and Amelia J. Holden,
husband and wife, as joint tenants, being the signer(s) of the instrument herein and who duly acknowledged to me
that he/she/they executed the same.



Notary Public:

EXHIBIT "A"

ALL OF LOT 10, AND THE NORTH 34 FEET OF LOT 11, IN WILCOX CAMPING AND BOATING RESORT IN WEBER COUNTY, UTAH, ACCORDING TO THE RECORDED PLAT THEREOF AS NOW FILED IN THE COUNTY RECORDERS OFFICE OF SAID COUNTY, BEING PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE MERIDIAN, INCLUDING A RIGHT-OF-WAY FOR PERSONS, ANIMALS AND VEHICLES FOR THEIR INGRESS AND EGRESS FROM THE ABOVE DESCRIBED LOT TO THE COUNTY ROAD IN OGDEN CANYON.

EXCEPTING THEREFROM THE FOLLOWING: PART OF LOT 10, WILCOX CAMPING AND BOATING RESORT MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A REBAR AND CAP AT THE SOUTHEAST CORNER OF LOT 9, SAID POINT BEING SOUTH 37D15' EAST 462 FEET ALONG THE EASTERLY LINE OF SAID WILCOX CAMPING AND BOATING RESORT FROM THE NORTHEAST CORNER OF LOT 1, THENCE SOUTH 57D58'29" WEST 71.21 FEET A POINT 5 FEET FROM AND PERPENDICULAR TO THE SOUTHEAST CORNER OF A CABIN AND NOT THE EYES THENCE SOUTH 54D47'55" WEST 49.32 FEET RUNNING PARALLEL TO THE SOUTHERLY SIDE OF SAID CABIN TO THE EAST SIDE OF A RIGHT OF WAY THENCE NORTH 35D19'49" WEST 25.43 FEET ALONG SAID RIGHT OF WAY TO A REBAR AND CAP AT THE SOUTHWEST CORNER OF LOT 9, THENCE NORTH 68D30' EAST 124 FEET ALONG THE SOUTH LINE OF SAID LOT 9 TO THE POINT OF BEGINNING.

Serial Number: 20-019-0009 JWP

W2794293

**DEED of EASEMENT
AND COVENANT AND RESTRICTION
FOR ALTERNATIVE ONSITE WASTEWATER
TREATMENT SYSTEMS**

EH 2794293 PG 1 OF 3
LEANN H KILTS, WEBER COUNTY RECORDER
20-MAY-16 1147 AM FEE \$14.00 DEP DC
REC FOR: FREDERICK PETER GOLDE

FREDERICK (Rick) Peter Golde

NAME OF OWNER[S] Grantor[s]

of the herein described property do hereby covenant and/or agree to the terms and conditions as contained herein. The Grantor[s] further quit claims an easement over, under, and across the property as described herein, as an access easement to the Weber-Morgan Health Department, Grantee, their employee's, assigns, contractors and/or designees, for the purpose of inspection, emergency repairs or maintenance of the sanitary system.

Notice is hereby given by the Weber-Morgan Health Department that an Alternative Wastewater Treatment System known as a

- Packed-Bed Media System, At-Grade system,
- Mound System, Other as noted herein,

is required on the following property as the method of treatment and disposal of all wastewater generated on the property until such time as sanitary sewer becomes available. All of the provisions of this deed covenant and restriction shall run with the land.

Tax Parcel Serial Number: 20-019-0009-~~85~~

The Description of the Property is as follows:

ALL OF LOT 10, AND THE NORTH 34 FEET OF LOT 11, IN WILCOX CAMPING AND BOATING RESORT IN WEBER COUNTY, UTAH, ACCORDING TO THE RECORDED PLAT THEREOF AS NOW FILED IN THE COUNTY RECORDERS OFFICE OF SAID COUNTY, BEING PART OF THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 16, TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE MERIDIAN, INCLUDING A RIGHT-OF-WAY FOR PERSONS, ANIMALS AND VEHICLES FOR THEIR INGRESS AND EGRESS FROM THE ABOVE DESCRIBED LOT TO THE COUNTY ROAD IN OGDEN CANYON, EXCEPTING THEREFROM THE FOLLOWING: PART OF LOT 10, WILCOX CAMPING AND BOATING RESORT MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A REBAR AND CAP AT THE SOUTHEAST CORNER OF LOT 9, SAID POINT BEING SOUTH 37D15' EAST 462 FEET ALONG THE EASTERLY LINE OF SAID WILCOX CAMPING AND BOATING RESORT FROM THE NORTHEAST CORNER OF LOT 1, THENCE SOUTH 57D50'29" WEST 71.21 FEET A POINT 5 FEET FROM AND PERPENDICULAR TO THE SOUTHEAST CORNER OF A CABIN AND NOT THE EYES THENCE SOUTH 40'47'55" WEST 49.52 FEET RUNNING PARALLEL TO THE SOUTHERLY SIDE OF SAID CABIN TO THE EAST SIDE OF A RIGHT OF WAY THENCE NORTH 38D19'49" WEST 25.43 FEET ALONG SAID RIGHT OF WAY TO REBAR AND CAP AT THE SOUTH WEST CORNER OF LOT 9, THENCE NORTH 69D30' EAST 124 FEET ALONG THE SOUTH LINE OF SAID LOT 9 TO THE POINT OF BEGINNING.

The Grantor[s] as owner(s) of the above described property hereby covenants and agree as follows:

- (1) Representatives from the Weber-Morgan Health Department shall be allowed to enter upon this property for the purpose of inspection of the individual wastewater treatment system.



W2610456

EB 2610456 PG 1 OF 2
ERNEST D ROWLEY, WEBER COUNTY RECORDER
13-DEC-12 1038 AM FEE \$.00 DEP SPY
REC FOR: WEBER COUNTY CLERK/AUDITOR

RESOLUTION NO. 27-201

**A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS
OF WEBER COUNTY, UTAH, CONFIRMING THE TAX TO BE LEVIED FOR
MUNICIPAL SERVICES PROVIDED TO THE UNINCORPORATED AREA
OF WEBER COUNTY AND DESCRIBING THE SERVICES
TO BE PROVIDED THEREIN**

WHEREAS, the Board of County Commissioners (the "Board") of Weber County, Utah (the "County"), has determined that, pursuant to the provisions of Title 17-34, Municipal-Type Services to Unincorporated Areas, and Title 17-36, Uniform Fiscal Procedures Act for Counties, Utah Code Annotated, 1953, as amended, (together, the "Acts"), that the Board will levy a tax for the purpose of providing essential services to County residents and businesses who reside in the unincorporated areas of the County, (which services are not provided to residents of incorporated cities and towns), and which services shall be paid for only by the residents and businesses of the unincorporated areas of the County; and

WHEREAS, the tax on all properties in the unincorporated area is for the purpose of providing additional funding for various services that are provided by the County, which services may include extended law enforcement, planning and zoning, animal control, road maintenance, weed control, general administration services, and any other services the Board may be required to provide for the necessity, safety, and convenience of the residents and businesses who reside in the unincorporated areas of the County; and

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF WEBER COUNTY, UTAH AS FOLLOWS:

Section 1. The tax levy shall apply to all areas within the unincorporated areas of the County, and shall not include any areas that are included within the boundaries of any incorporated city or town. The levy area shall be adjusted from time to time due to annexations and de-annexations to and from municipal entities.

Section 2. The services that will be provided to the residents and businesses who reside in the unincorporated area of the County shall include extended law enforcement, planning and zoning, animal control, road maintenance, weed control, general administration services, and any other services the Board may be required to provide to the residents and businesses who reside in the unincorporated areas of the County.

Section 3. The County will continue to separately budget and account for all revenues and expenditures related to the municipal services in a special revenue fund, separate from the County's General Fund, as required by Section 17-34-5 and Section 17-36-9 of the Acts.



Browse Aloud

Bankruptcy Party Search
Tue Jun 28 17:41:41 2016
No Records Found

User: mvie0310
Client:
Search: Bankruptcy Party Search Name golde, fred Utah Page: 1

No records found

User mvie0310	Receipt 08/28/2016 17:41:42 61445985
Client	
Description Bankruptcy Party Search	
Name golde, fred Utah Page: 1	
Pages 1 (\$0.10)	



 Browse Aloud

Bankruptcy Party Search
Tue Jun 28 17:41:53 2016
No Records Found

User: mvte0310
Client:
Search: Bankruptcy Party Search Name golde, debora Utah Page: 1

No records found

	Receipt 06/28/2016 17:41:53 61448054
User mvte0310	
Client	
Description Bankruptcy Party Search	
Name golde, debora Utah Page: 1	
Pages 1 (\$0.10)	



Weber County Recorder

Abstract of Title

Print Page Close Window

PARCEL NUMBER: 20 - 019 - 0009

Prior Parcel Numbers:

OWNER: GOLDE, FREDERICK P & WF 962 OGDEN CYN TAX UNIT
 DEBORAH L GOLDE OGDEN UT 84401 28
 DESCRIPTION OF PROPERTY: 2003 R/P ACRES: .1836

ALL OF LOT 10, AND THE NORTH 34 FEET OF LOT 11, IN WILCOX CAMPING AND BOATING RESORT IN WEBER COUNTY, UTAH, ACCORDING TO THE RECORDED PLAT THEREOF AS NOW FILED IN THE COUNTY RECORDERS OFFICE OF SAID COUNTY, BEING PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE MERIDIAN. INCLUDING A RIGHT-OF-WAY FOR PERSONS, ANIMALS AND VEHICLES FOR THEIR INGRESS AND EGRESS FROM THE ABOVE DESCRIBED LOT TO THE COUNTY ROAD IN OGDEN CANYON.

EXCEPTING THEREFROM THE FOLLOWING: PART OF LOT 10, WILCOX CAMPING AND BOATING RESORT MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A REBAR AND CAP AT THE SOUTHEAST CORNER OF LOT 9, SAID POINT BEING SOUTH 37D15' EAST 462 FEET ALONG THE EASTERLY LINE OF SAID WILCOX CAMPING AND BOATING RESORT FROM THE NORTHEAST CORNER OF LOT 1, THENCE SOUTH 57D58'29" WEST 71.21 FEET A POINT 5 FEET FROM AND PERPENDICULAR TO THE SOUTHEAST CORNER OF A CABIN AND NOT THE EVES THENCE SOUTH 54D47'55" WEST 49.32 FEET RUNNING PARALLEL TO THE SOUTHERLY SIDE OF SAID CABIN TO THE EAST SIDE OF A RIGHT OF WAY THENCE NORTH 35D19'49" WEST 25.43 FEET ALONG SAID RIGHT OF WAY TO A REBAR AND CAP AT THE SOUTHWEST CORNER OF LOT 9, THENCE NORTH 68D30' EAST 124 FEET ALONG THE SOUTH LINE OF SAID LOT 9 TO THE POINT OF BEGINNING.

Grantor/ Grantee	Kind of Document Consideration	Time Period Entry #	Book-Page Doc Date	Record Date	Time BK PG Rel	Abstract Date Entry Ref
BOARD OF COUNTY COMMISSIONERS WHOM IT MAY CONCERN	ORDNCE \$ 0.00	849262	1394 - 1772 12/21/1981	22-DEC-1981	11:57 -	
HOLDEN, THELMA R ETAL HOLDEN, TIMOTHY S & WF	QCD \$ 0.00	990213	1503 - 2989 11/21/1986	25-NOV-1986	09:44 -	
WEBER COUNTY WHOM IT MAY CONCERN	RESOL #18-96 \$ 0.00	1399404	1801 - 0295 04/03/1996	12-APR-1996	10:42 -	
WEBER COUNTY WHOM IT MAY CONCERN	RESOL #25-96 \$ 0.00	1413086	1811 - 2786 05/15/1996	18-JUN-1996	09:23 -	
LOFTUS INVESTMENT LTD HOLDEN, TIMOTHY S & WF	QCD R/W \$ 10.00	1996931	- 10/09/2003	05-DEC-2003	01:42 -	
WEBER COUNTY WHOM IT MAY CONCERN	RESOL 23-2005 \$ 0.00	2156401	- 07/12/2005	24-JAN-2006	02:31 -	

BOARD OF WATER RESOURCES WTR WHOM IT MAY CONCERN WTR	NTC <i>Sat</i> \$ 0.00	2569647	06/09/2011	02-APR-2012	02:11	-
HOLDEN, TIMOTHY S & WF GOLDE, FREDERICK P & WF	WD \$ 10.00	2582836	06/26/2012	26-JUN-2012	11:52	26-JUN-2012
WEBER COUNTY WHOM IT MAY CONCERN	RESOL #27-2012 \$ 0.00	2610456	12/11/2012	13-DEC-2012	10:38	-
GOLDE, FREDERICK P ETAL WEBER BASIN WATER	ORDR ON PETN \$ 0.00	2645319	05/31/2013	15-JUL-2013	11:47	15-JUL-2013
STATE OF UTAH WHOM IT MAY CONCERN	CERT OF CREATION \$ 0.00	2718461	12/01/2014	20-JAN-2015	01:50	20-JAN-2015
GOLDE, FREDERICK RICK PETER WEBER MORGAN HEALTH DEPT	EASMNT DD \$ 0.00	2794293	05/20/2016	20-MAY-2016	11:47	20-MAY-2016
STATE OF UTAH WHOM IT MAY CONCERN	CERT DISSOLUTION \$ 0.00	2795066	//	25-MAY-2016	11:23	15-JUN-2016
WEBER COUNTY WHOM IT MAY CONCERN <i>06/16/2016 ABSTRACTED THROUGH</i>	RESOL #12-2016 \$ 0.00	2795067	05/10/2016	25-MAY-2016	11:24	13-JUN-2016

*** RUN DATE: June 28, 2016, 4:18 pm***

END OF ABSTRACT

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Property Tax Summary

Parcel Summary

[Print Page](#) [Close Window](#)

Parcel No: 20-019-0009

Tax Unit: 317

Year: 2015

Property Owner & Mailing Address
 GOLDE, FREDERICK P & WF
 DEBORAH L GOLDE

Total Market
 \$47,998

Total Taxable
 \$47,998

Tax Sale:
 Tax Rate
 X .012514

Net Assessment Charge \$600.65
 Total Direct \$284.43
 Penalty Charge -
 Sub Total \$885.08
 Total Payments \$-885.08
 Balance \$-0.00

962 OGDEN CYN
 OGDEN UT 84401

Loan Company: None
 Non Assess: -
 Desc Chg: 05-DEC-2003

Property Value Detail

Clst	Property Type	Taxable	Market	Status	Number	Adj Nbr
120	RES BLDG - NON-PRIMARY	22,906	22,906	1-ORIG		
020	RESIDENTIAL LAND - NON-PRIMARY	25,092	25,092	1-ORIG		
Totals:		47,998	47,998			

Direct Charges

Type	Description	Amount	Status	Year	Adj Id
22	Eden Park District	\$20.00	1-ORIG		
19	Weber Basin Wtr Chg	\$264.43	1-ORIG		

Payments

Pay Date	EIN	Run	Rec#	Loan#	Received From	Amount	Status	Check#
21-OCT-15	21	99	36	inct	FREDERICK GOLDE	\$-885.08	Regular	0

Legal Description

ALL OF LOT 10, AND THE NORTH 34 FEET OF LOT 11, IN WILCOX CAMPING AND BOATING RESORT IN WEBER COUNTY, UTAH, ACCORDING TO THE RECORDED PLAT THEREOF AS NOW FILED IN THE COUNTY RECORDERS OFFICE OF SAID COUNTY, BEING PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE MERIDIAN, INCLUDING A RIGHT-OF-WAY FOR PERSONS, ANIMALS AND VEHICLES FOR THEIR INGRESS AND EGRESS FROM THE ABOVE DESCRIBED LOT TO THE COUNTY ROAD IN OGDEN CANYON.
 EXCEPTING THEREFROM THE FOLLOWING: PART OF LOT 10, WILCOX CAMPING AND BOATING RESORT MORE PARTICULARLY DESCRIBED AS FOLLOWS; BEGINNING AT A REBAR AND CAP AT THE SOUTHEAST CORNER OF LOT 9, SAID POINT BEING SOUTH 37D15' EAST 462 FEET ALONG THE EASTERLY LINE OF SAID WILCOX CAMPING AND BOATING RESORT FROM THE NORTHEAST CORNER OF LOT 1, THENCE SOUTH 57D58'29" WEST 71.21 FEET A POINT 5 FEET FROM AND PERPENDICULAR TO THE SOUTHEAST CORNER OF A CABIN AND NOT THE EVES THENCE SOUTH 54D47'55" WEST 49.32 FEET RUNNING PARALLEL TO THE SOUTHERLY SIDE OF SAID CABIN TO THE EAST SIDE OF A RIGHT OF WAY THENCE NORTH 35D19'49" WEST 25.43 FEET ALONG SAID RIGHT OF WAY TO A REBAR AND CAP AT THE SOUTHWEST CORNER OF LOT 9, THENCE NORTH 68D30' EAST 124 FEET ALONG THE SOUTH LINE OF SAID LOT 9 TO THE POINT OF BEGINNING.

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Summary by Year

Parcel Number: 20-019-0009

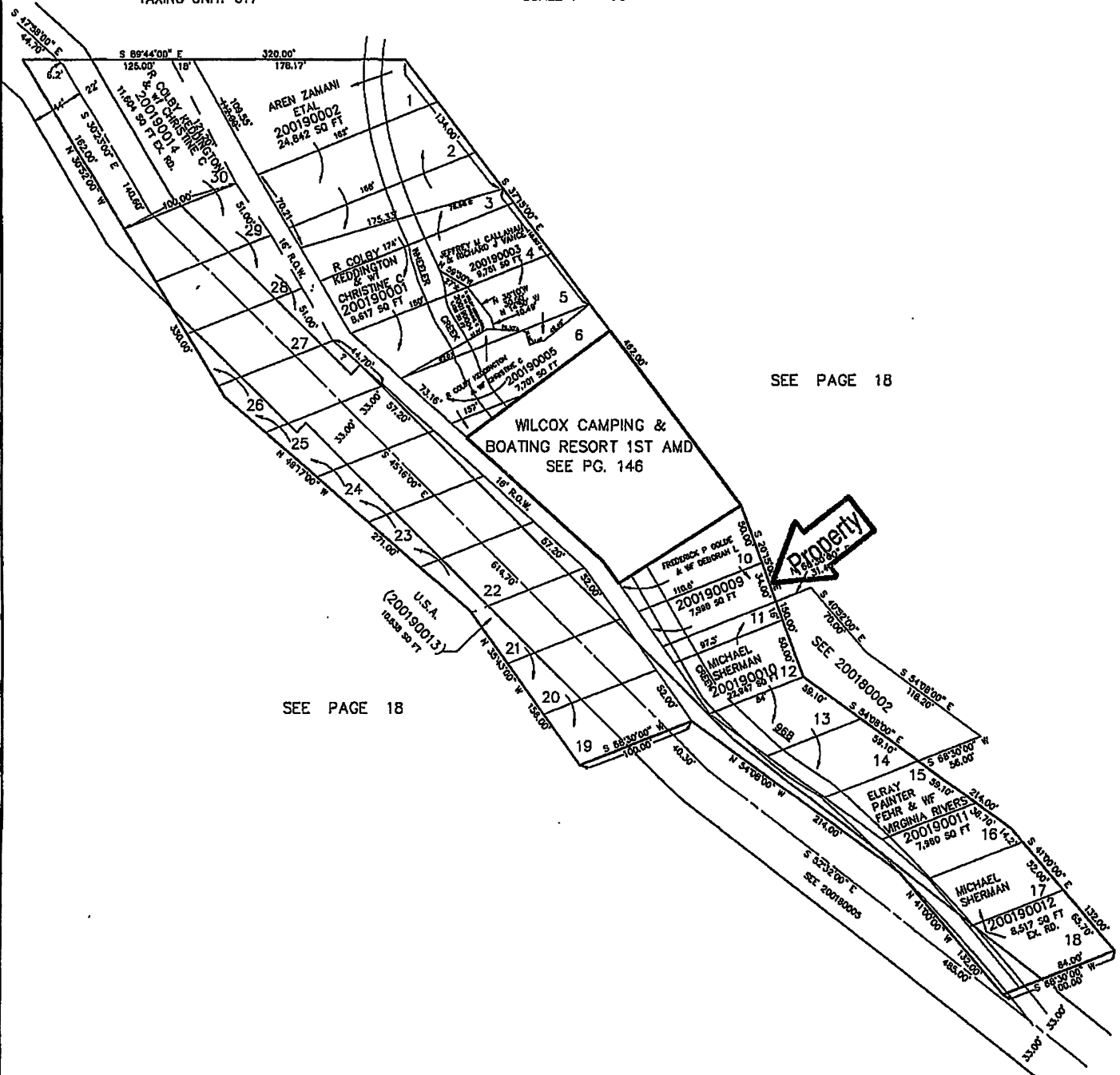
Year	Taxable Value	Charged	End Year Balance	Delinquent*
2016	26,399	287.19	287.19	Open
2015	47,998	885.08	-0.00	0.00
2014	45,513	860.20	0.00	
2013	46,269	882.36	0.00	
2012	50,327	694.13	0.00	
2011	51,938	697.01	0.00	
2010	51,846	670.15	0.00	
2009	90,000	1,056.41	-0.00	0.00
2008	90,000	1,014.92	0.00	
2007	164,200	1,862.34	0.00	

* Delinquent Amounts DO NOT Include Interest

PART OF S.E. 1/4. SEC. 16, T.6N., R.1E., S.L.B. & M.
WILCOX CAMPING & BOATING RESORT

IN WEBER COUNTY
SCALE 1" = 60'

TAXING UNIT: 317



SEE PAGE 18

SEE PAGE 18

NOTICE THIS IS NEITHER A PLAT NOR A SURVEY. IT IS FURNISHED MERELY AS A CONVENIENCE TO AID YOU IN LOCATING THE LAND INDICATED HEREON WITH REFERENCE TO STREETS AND OTHER LAND NO LIABILITY IS ASSUMED BY REASON OF ANY RELIANCE HEREON.