

# The Summit at Ski Lake No. 11 - 2nd Amendment

Amending Lot 42-R, The Summit at Ski Lake No. 11  
 A part of the Northeast Quarter of Section 24, T6N, R1E, SLB & M, U.S. Survey  
 Weber County, Utah  
 September 2016

## SURVEYOR'S CERTIFICATE

I, Jason T. Fell, do hereby certify that I am a Registered Professional Land Surveyor in the State of Utah, and that I hold Certificate No. 9239283 in accordance with Title 58 Chapter 22, Professional Engineers and Land Surveyors Licensing Act. I also do hereby certify that The Summit at Ski Lake No. 11-2nd Amendment, Weber County, Utah has been correctly drawn to the designated scale and is a true and correct representation of the following description of lands included in said subdivision, based on data compiled from records in the Weber County Recorder's Office, and of a survey made on the ground in accordance with Section 17-23-17, and all lots meet the requirements of the Weber County Land Use Code 106-1-8(c)(1). Monumented lot corners have been set as shown on this drawing.  
 Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

Jason T. Fell

## BOUNDARY DESCRIPTION

A part of the Northeast Quarter of 24, Township 6 North, Range 1 East, Salt Lake Base and Meridian, U.S. Survey, Huntsville, Weber County, Utah.

All of Lot 42-R, The Summit at Ski Lake No. 11, Weber County Utah, being more particularly described as follows:

Beginning at a point on the North line of Clairetina Court, being 71.21 feet North 0°26'54" East along the Quarter Section line and 345.47 feet South 89°33'06" East from the Center of said Section 24; and running thence North 2°29'07" East 405.04 feet along the Easterly line of The Summit at Ski Lake No. 4 and The Summit at Ski Lake No. 13, Weber County, Utah to the Southerly line of Via Cortina Street; thence two (2) courses along said Southerly line as follows: (1) South 66°19'11" East 115.27 feet to a point of curvature; (2) Southerly along the arc of a 560.00 foot Radius curve to the left a distance of 44.96 feet (Central Angle equals 4°35'59" and Long Chord bears South 68°37'10" East 44.95 feet) to the Northwest Corner of Lot 55, The Summit at Ski Lake No. 11 - 1st Amendment, Weber County, Utah; thence South 2°29'07" West 342.95 feet along the Westerly line of said Summit at Ski Lake No. 11 - 1st Amendment to said North line of Clairetina Court; thence North 89°45'09" West 150.11 feet along said North line to the point of beginning.

Contains: 55,982 sq.ft.

## OWNER'S DEDICATION

I, the undersigned owner of the herein described tract of land, do hereby set apart and subdivide the same into a lot as shown on this plat, and name said tract Lot The Summit at Ski Lake No. 11 - 2nd Amendment and do dedicate and reserve unto themselves, their heirs, their grantees and assigns, a public utility and drainage easements, the same to be used for the installation, maintenance and operation of public utility service lines, storm drainage facilities or for the perpetual preservation of water drainage channels in their natural state whichever is applicable as may be authorized by the governing authority with no buildings or structures being erected within such easements.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

Craig Wagstaff

Christy Wagstaff

## ACKNOWLEDGMENT

State of Utah }  
 County of \_\_\_\_\_ } ss

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_ 2016 by Craig Wagstaff.

Residing At: \_\_\_\_\_ A Notary Public commissioned in Utah

Commission Number: \_\_\_\_\_

Commission Expires: \_\_\_\_\_ Print Name

## NARRATIVE

This survey and subdivision plat were requested by Mr. Craig Wagstaff for the purpose of reestablishing the boundary and amending his Lot.

Brass Cap Monuments were found at the North Quarter Corner, Northwest Corner, and Center of Section 24, Township 6 North, Range 1 East, Salt Lake Base and Meridian

The basis of bearing for this plat is South 89°36'57" East between the Brass Caps found at said Northwest corner and the North Quarter corner of Section 24, Township 6 North, Range 1 East, Salt Lake Base & Meridian, U.S. Survey. This bearing base has been used throughout the Ski Lake Developments adjacent to this property.

Plat for The Summit at Ski Lake No. 11 prepared by Great Basin Engineering for Valley Investments, LLC., received April 16, 2012, was used in reference for this Plat.  
 Property corners were set or found as shown here on.

## WEBER COUNTY SURVEYOR

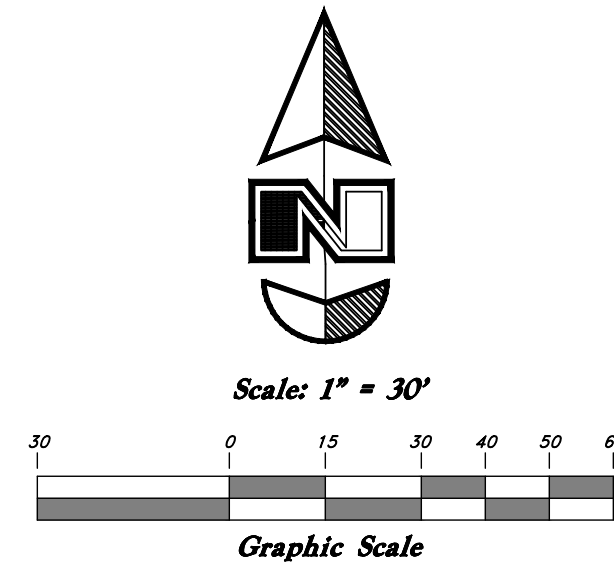
I hereby certify that the Weber County Surveyor's Office has reviewed this plat for mathematical correctness, section corner data, and for harmony with the lines and monuments on record in the county offices. The approval of this plat by the Weber County Surveyor does not relieve the Licensed Land Surveyor who executed this plat from the responsibilities and/or liabilities associated therewith.  
 Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

## WEBER COUNTY COMMISSION ACCEPTANCE

This is to certify that this subdivision plat, the dedication of streets and other public ways and financial guarantee of public improvements associated with this subdivision, thereon are hereby approved and accepted by the Commissioners of Weber County, Utah this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

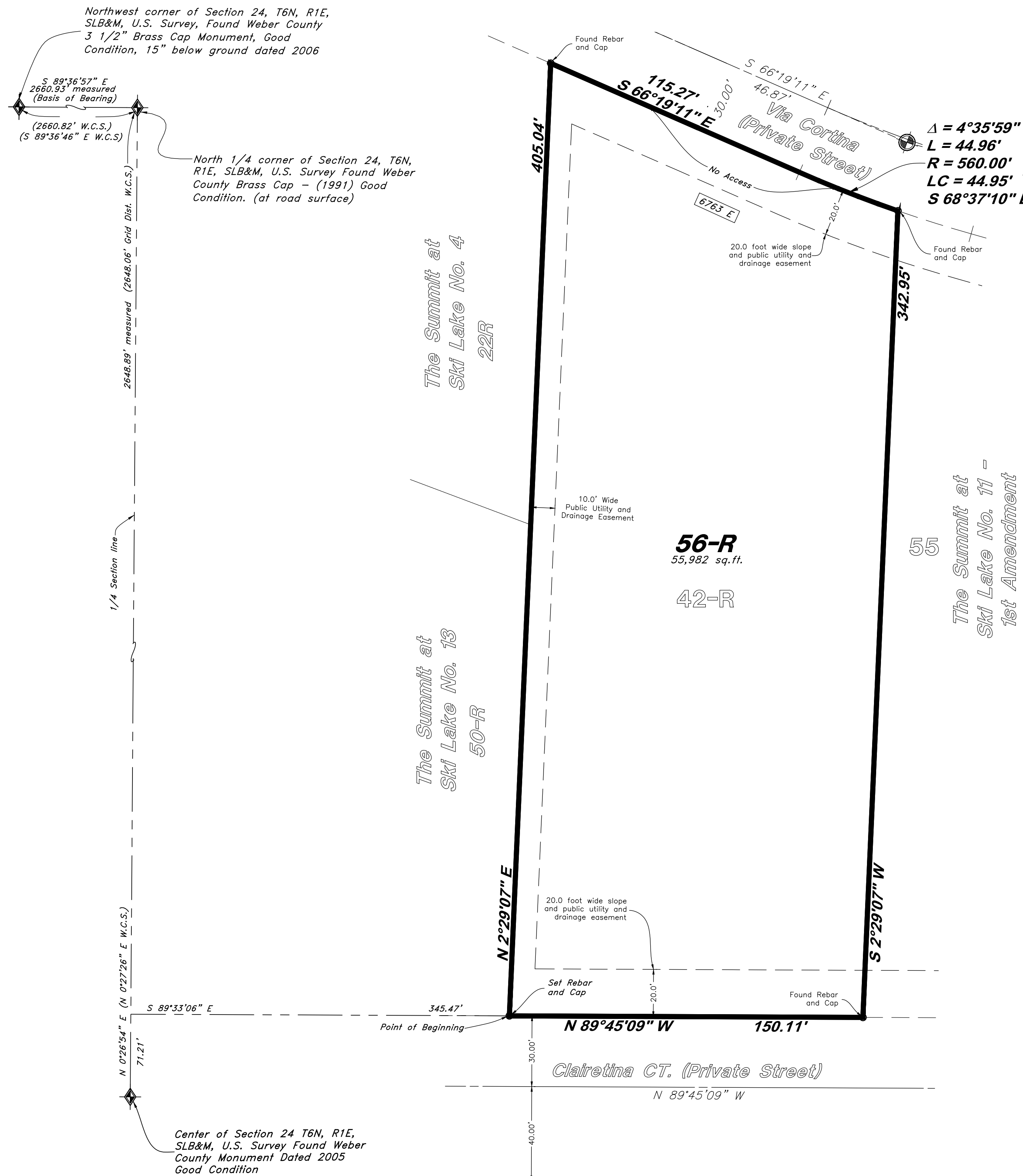
Title \_\_\_\_\_  
 Attest \_\_\_\_\_ Chair, Weber County Commission

<b>WEBER COUNTY RECORDER</b>	
ENTRY NO. _____	FEE PAID _____
FILED FOR RECORD AND	RECORDED _____ AT _____
_____ IN BOOK _____	OF OFFICIAL RECORDS, PAGE _____
RECORDED FOR _____	
WEBER COUNTY RECORDER	
BY: _____	DEPUTY



## Legend

- Found Section Corner
- Found Monument
- PUE Public Utility & Drainage Easement
- Set 5/8"x 24" Long Rebar & Cap w/ Lathe



- NOTE:
- 10' wide Public Utility and Drainage Easements each side of Property line as indicated by dashed lines, except as otherwise shown.
  - 20' cut and fill easements along frontage of lots as shown.

Developer:  
 Craig Wagstaff  
 353 South 1800 East  
 Fruit Heights, UT. 84037



OGDEN VALLEY TOWNSHIP PLANNING COMMISSION  
 This is to certify that this subdivision plat was duly approved by the Ogden Valley Township Planning Commission on the \_\_\_\_\_ day of \_\_\_\_\_, 2016.

Chair, Ogden Valley Township Planning Commission

## WEBER COUNTY ENGINEER

I hereby certify that the required public improvement standards and drawings for this subdivision conform with County standards and the amount of the financial guarantee is sufficient for the installation of these improvements.  
 Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

Signature

## WEBER COUNTY ATTORNEY

I have examined the financial guarantee and other documents associated with this subdivision plat and in my opinion they conform with the County Ordinance applicable thereto and now in force and effect.  
 Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

Signature

Signature