

Weber County Subdivision Application

All subdivisions submittals will be accepted by appointment only. (801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401

Date Submitted / Completed 7/11/16	Fees (Office Use)	Receipt Number (Office Use)	File Number (Office Use)
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Subdivision and Property Information

Subdivision Name Summit at Ski Lake		Number of Lots 1
Approximate Address 6763 E. Via Cortina Huntsville		Land Serial Number(s) 41.2492,-111.7854
Current Zoning R	Total Acreage 1.29	
Culinary Water Provider	Secondary Water Provider	Wastewater Treatment

Property Owner Contact Information

Name of Property Owner(s) Craig and Christy Wagstaff		Mailing Address of Property Owner(s)
Phone 801-971-2342	Fax	
Email Address Craig.Wagstaff@msn.com		Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail

Authorized Representative Contact Information

Name of Person Authorized to Represent the Property Owner(s) Jason Felt		Mailing Address of Authorized Person 5746 S. 1475 E. OGDEN, UT 84403
Phone 801-394-4515	Fax	
Email Address jasonf@greatbasineng.com		Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail

Surveyor/Engineer Contact Information

Name or Company of Surveyor/Engineer GREAT BASIN ENGINEERING		Mailing Address of Surveyor/Engineer 5746 S. 1475 E. OGDEN, UT 84403
Phone 801-394-4515	Fax	
Email Address jasonf@greatbasineng.com		Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail

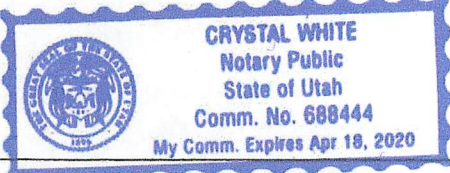
Property Owner Affidavit

I (We), Craig Wagstaff, depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge.

[Signature]
(Property Owner)

[Signature]
(Property Owner)

Subscribed and sworn to me this 8 day of July, 2016.



[Signature]
(Notary)

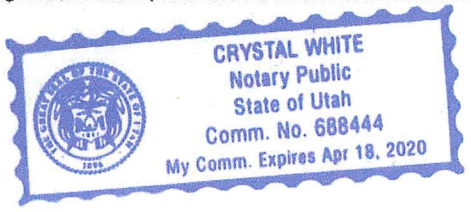
Authorized Representative Affidavit

I (We), Craig / Christy Wagstaff, the owner(s) of the real property described in the attached application, do authorized as my (our) representative(s), Jason Felt, to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the County considering this application and to act in all respects as our agent in matters pertaining to the attached application.

[Signature]
(Property Owner)

Christy Wagstaff
(Property Owner)

Dated this 8 day of July, 20 16, personally appeared before me Craig & Christy Wagstaff, the signer(s) of the Representative Authorization Affidavit who duly acknowledged to me that they executed the same.



Crystal White
(Notary)

The Summit at Ski Lake No. 11 - 2nd Amendment

Amending Lot 42-R, The Summit at Ski Lake No. 11

A part of the Northeast Quarter of Section 24, T6N, R1E, SLB & M, U.S. Survey
Weber County, Utah
July 2016



Scale 1" = 30'



Legend

- Found Section Corner
- Found Monument
- PUE Public Utility & Drainage Easement
-

Northwest corner of Section 24, T6N, R1E, SLB&M, U.S. Survey, Found Weber County 3 1/2" Brass Cap Monument, Good Condition, 15' below ground dated 2006

North 1/4 corner of Section 24, T6N, R1E, SLB&M, U.S. Survey Found Weber County Brass Cap - (1991) Good Condition. (at road surface)

S 89°19'17" E
348.23' (Found Monument)
(Bank of Branch)
(266.02' W.C.S.)
(0.87444' E W.C.S.)

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The Summit at
Ski Lake No. 9

The Summit at
Ski Lake No. 11
50-R

56
35,982 sq. ft.
42-R

55

S 68°18'11" E 115.27'
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SURVEYOR'S CERTIFICATE

I, Jason T. Fall, do hereby certify that I am a Registered Professional Land Surveyor in the State of Utah, and that I hold Certificate No. 9239283 in accordance with Title 56, Chapter 22, of the Professional Engineers and Land Surveyors Licensing Act. I also certify that I have completed a survey of the property described herein in accordance with Section 17-23-17 and that I have verified all measurements shown hereon this plot of Gleave Subdivision in Utah City, Weber County, Utah and that it has been correctly drawn to the designated scale and is a true and correct representation of the following description of lands included in said subdivision, based on data compiled from records in the Weber County Recorder's Office. Monuments have been found or placed as represented on this plot.

Signed this ___ day of _____, 2016.

9239283
License No.

Jason T. Fall

BOUNDARY DESCRIPTION

A part of the Northeast Quarter of 24, Township 6 North, Range 1 East, Salt Lake Base and Meridian, U.S. Survey, Huntsville, Weber County, Utah.

All of Lot 42-R, The Summit at Ski Lake No. 11, Weber County Utah.

Contains: 1.285 acres.

OWNER'S DEDICATION

I, the undersigned owner of the herein described tract of land, do hereby set apart and subdivide the same into lot and private street as shown on this plot, and name said tract Lot 42-R, The Summit at Ski Lake No. 11 and do dedicate and reserve unto themselves, their heirs, their grantees and assigns, a right of way to be used in common with all others within said subdivision (and those adjoining subdivisions that may be subdivided by the undersigned owners, their successors, or assigns), on, over and across all those portions or parts of said tract of land designated on said plot as Private Street (Private Right of Way) as access to the individual lots, to be maintained by The Summit at Ski Lake Owners Association whose membership consists of sold owners, their grantees, successors, or assigns, and also grant and dedicate a perpetual right and easement over, upon and under Private Streets and the lands designated hereof as public utility, storm water detention points and drainage easements, the same to be used for the installation, maintenance and operation of public utility service lines, storm drainage facilities or for the perpetual preservation of water drainage channels in their natural state whichever is applicable as may be authorized by the governing authority with no buildings or structures being erected within such easements.

Signed this ___ day of _____, 2016.

Craig Wagstaff

ACKNOWLEDGMENT

State of Utah
County of _____

The foregoing instrument was acknowledged before me this ___ day of _____, 2016 by Craig Wagstaff.

Residing At: _____ A Notary Public commissioned in Utah

Commission Number: _____

Commission Expires: _____ Print Name

NARRATIVE

This survey and subdivision plat was requested by Mr. Craig Wagstaff for the purpose of reestablishing the boundary and amending the Lot. Brass Cap Monuments were found at the North Quarter Corner, Northwest Corner, and Center of Section 24, Township 6 North, Range 1 East, Salt Lake Base and Meridian. The basis of bearing for this plot is South 68°18'11" East between the Brass Caps found at said Northwest corner and the North Quarter corner of Section 24, Township 6 North, Range 1 East, Salt Lake Base & Meridian, U.S. Survey. This bearing base has been used throughout the Ski Lake Developments adjacent to this property. Plat for The Summit at Ski Lake No. 11 prepared by Great Basin Engineering for Valley Investments, LLC, dated April 16, 2012, was used in reference for this Plat. Property corners were set or found as shown here on.

- NOTE:
- 10' wide Public Utility and Drainage Easements each side of Property line as indicated by dashed lines, except as otherwise shown.
 - 20' cut and fill easements along fringes of lots as shown.
 - Location of centerline monuments to be set upon completion of improvements.
 - Private Streets also serve as Public Utility Easements

Developer:
Craig Wagstaff
353 South 1800 East
Fruitt Heights, UT, 84037



OGDEN VALLEY TOWNSHIP PLANNING COMMISSION
This is to certify that this subdivision plat was duly approved by the Ogden Valley Township Planning Commission on the ___ day of _____, 2016.

Chair, Ogden Valley Township Planning Commission

WEBER COUNTY ENGINEER

I hereby certify that the required public improvement standards and drawings for this subdivision conform with County standards and the amount of the financial guarantee is sufficient for the installation of these improvements. Signed this ___ day of _____, 2016.

Signature

WEBER COUNTY ATTORNEY

I have examined the financial guarantee and other documents associated with this subdivision plat and in my opinion they conform with the County Ordinance applicable thereto and now in force and effect. Signed this ___ day of _____, 2016.

Signature

WEBER COUNTY SURVEYOR

I hereby certify that the Weber County Surveyor's Office has reviewed this plat for mathematical correctness, section corner data, and for harmony with the files and monuments on record in the county office. The approval of this plat by the Weber County Surveyor does not relieve the Licensed Land Surveyor who executed this plat from the responsibilities and/or liabilities associated therewith. Signed this ___ day of _____, 2016.

Signature

WEBER COUNTY COMMISSION ACCEPTANCE

This is to certify that this subdivision plat, the dedication of streets and other public ways and financial guarantee of public improvements associated with this subdivision, thereon are hereby approved and accepted by the Commissioners of Weber County, Utah this ___ day of _____, 2016.

Title _____
Attest _____ Chair, Weber County Commission

WEBER COUNTY RECORDER

ENTRY NO. _____ FEE PAID _____
RECORDED IN BOOK _____ OF OFFICIAL RECORDS, PAGE _____ RECORDED FOR _____

WEBER COUNTY RECORDER
BY _____ DEPUTY



Weber County Corporation

Weber County
2380 Washington Blvd
Ogden UT 84401

Customer Receipt	
Receipt Number	18817

Receipt Date
07/22/16

Received From:
Great Basin Engineer

Time: 08:34
Clerk: tbennett

Description	Comment	Amount
Surveyor	Subd	\$525.00
	Payment Type	Quantity
	MULTIPLE	
	Check	1
		4511
	Check	1
		13350
		\$375.00
		\$150.00

AMT TENDERED: \$525.00

AMT APPLIED: \$525.00

CHANGE: \$0.00