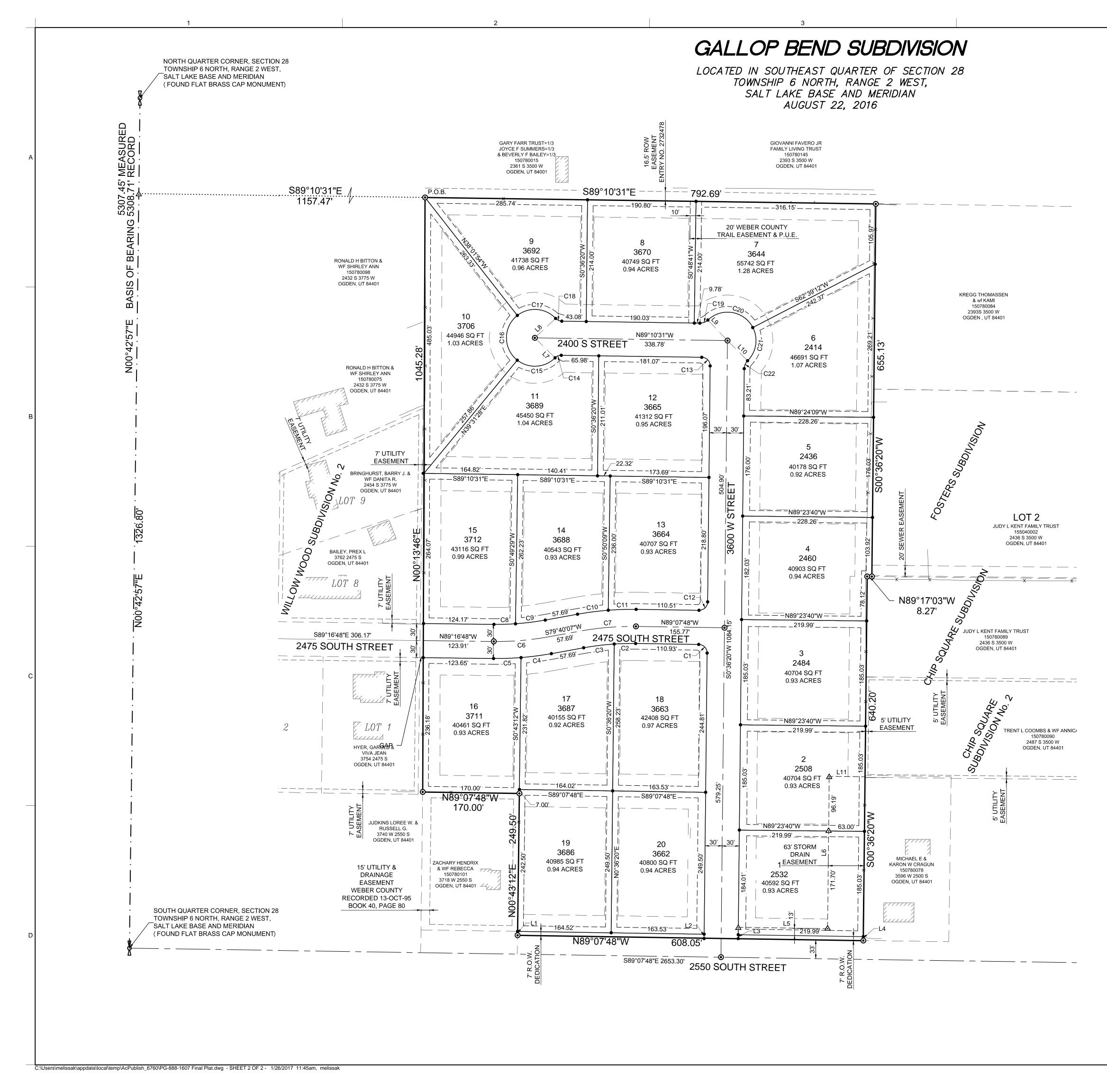
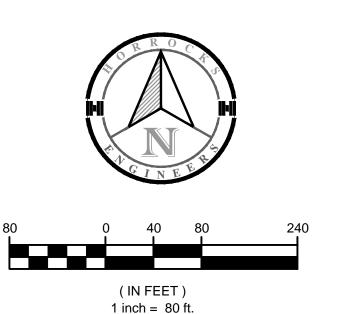


| | <section-header></section-header> | 3 | 4 WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, IA AS SHOWN HEREON AND NAME SAID TRACT GALLOP BEND SUBDIVISION. WE HEREBY GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER PUBLIC UTILITY, STORM WATER DETENTION POND(S), DRAINAGE EASEMENT(S) BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTIRIGATION CANAL(S) OR FOR THE PERPETUAL PRESERVATION OF WATER CHAIL TO THE GOVERNING ENTITY AND AS MAY BE AUTHORIZED BY THE GOVERNING ERECTED WITHIN SUCH EASEMENTS. WE HEREBY GRANT AND DEDICATE UNTO ALL OWNERS OF LOTS UPON WHICH OTHERWISE DEPENDENT UPON SUCH LAND DRAINS, A PERPETUAL EASEMENT MAINTENANCE AND OPERATION. IN WITNESS WHEREOF I HAVE SET MY HAND THIS DAY OF OWNER | DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS R, UPON AND UNDER THE LANDS DESIGNATED HEREON AS), AND CANAL MAINTENANCE EASEMENT(S), THE SAME TO JTILITY SERVICE LINE(S), STORM DRAINAGE FACILITIES, NNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE G ENTITY, WITH NO BUILDINGS OR STRUCTURES BEING PRIVATE LAND DRAINS ARE CONSTRUCTED OR WHICH ARE OVER SUCH LAND DRAINS FOR THE PURPOSE OF | Image: Mark Solution of the sector of the |
|---|--|--|--|--|---|
| Β | HILLOW WOOD SSO SS SC SSO SC | SB Windsor Fams Park | BOUNDARY DESCR PART OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 6 SURVEY; BOUNDED AND DESCRIBED AS FOLLOWS; TO-WIT: BEGINNING AT A POINT 1326.80 FEET NORTH 00°42'57" EAST AND 1 SOUTHWEST CORNER OF SAID QUARTER SECTION AND RUNNING THENCE SOUTH 00°36'20" WEST 655.13 FEET; THENCE NORTH 89°1 WEST 640.20 FEET, TO THE NORTH LINE OF 2550 SOUTH STREET; T THENCE NORTH 00°43'12" EAST 249.50 FEET; THENCE NORTH 89°0 EAST 1045.28 FEET TO THE PLACE OF BEGINNING. CONTAINS 973,5 | 6 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN, U.S. 1157.47 FEET SOUTH 89°10'31" EAST FROM THE 5; THENCE SOUTH 89°10'31" EAST 792.69 FEET; 17'03" WEST 8.27 FEET; THENCE SOUTH 00°36'20" THENCE NORTH 89°07'48" WEST 608.05 FEET; 07'48" WEST 170.00 FEET; THENCE NORTH 00°13'46" | MING INFO - 10/07/2016 REV # A DATE MDK MDK DRA |
| C | <u>NO SCALE</u> NO SCALE 1. LOT 1 & 2. CONTAINS A STORM DRAIN EASEMENT TO BE MAINTAINED FOR WEBER COUNTY. 2. LOT 7 AND 8. CONTAINS A 20' WEBER COUNTY TAIL AND PUBLIC UTILITY EASEMENT. 3. LOT SETBACKS TO BE AS FOLLOWS: FRONT: 30' SIDE: 10' WITH TOTAL OF 2 SIDE YARDS NOT LESS THAN 24' REAR: 30' 4. THE SUBDIVISION BOUNDARY AND LOT CORNERS ARE SET AS REQUIRED BY STATE CODE AND COUNTY ORDINANCES. 5. AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURAL ZONE. AGRICULTURAL OPERATIONS AS SPECIFIED IN THE LAND USE CODE FOR A PARTICULAR ZONE ARE PERMITTED AT ANY TIME INCLUDING THE OPERATION OF FARM MACHINERY AND ALLOWED AGRICULTURAL USE SHALL BE SUBJECT TO RESTRICTIONS ON THE BASIS THAT IT INTERFERES WITH ACTIVITIES OF FUTURE RESIDENTS OF THIS SUBDIVISION. | | NARRATIVE & BASIS O THE BASIS OF BEARING FOR THIS SURVEY IS NORTH 00°42'57" EAST BET NORTH QUARTER CORNER AND THE SOUTH QUARTER CORNER OF SECT LAKE BASE AND MERIDIAN. THE RECORDED DEED AND LEGAL DESCRIPTION PROVIDED IN A TITLE RE NUMBER 85936-ZF, DOES NOT CLOSE BY MORE THAN 30 FEET. THE NOI CALCULATED 1/16 LINE OF THE SECTION AND ALSO MATCHES CLOSELY / THE NORTH PROPERTY LINE. THE EAST BOUNDARY LINE MATCHES THE I PROPERTY. THE NORTHWEST CORNER OF THE JUDY L KENT FAMILY TRU POST. BEGINNING AT THE CHIP SQUARE SUBDIVISION NO. 2 THE EAST B AND A REBAR AND CAP WAS LOCATED AT A CORNER. THE SOUTH LINE O LINE. THE DEED CALLS TO THE RIGHT-OF-WAY OF 2550 SOUTH STREET. T FOR THE RIGHT-OF-WAY AND THE CENTER LINE IS BASED ON THE CALCL BOUNDARY LINE AND THE SURVEY PREPARED BY LANDMARK. AT THE SOU MORE OR LESS AND THE SURVEY PREPARED BY LANDMARK. AT THE SOU CAP WAS FOUND FROM THE LANDMARK SURVEY. THE WEST BOUNDAR THE POINT OF BEGINNING. THE ADJACENT SUBDIVISION TO THE WEST, CLOSE AND LINES A DIFFERENT BASIS OF BEARING. WILLOW WOOD WAS HERE AND LINES UP WITH THE ASPHALT ROADWAY IMPROVEMENTS IN | WEEN THE FOUND BRASS CAP MONUMENTS OF THE TION 28, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT EPORT PREPARED BY COTTONWOOD TITLE, FILE RTH LINE OF DECIDED BOUNDARY MATCHES THE A FENCE LINE AND OTHER IMPROVEMENTS ALONG RECORDED SUBDIVISIONS ON THAT SIDE OF THE IST PROPERTY #150780089 HAS A RAILROAD FENCE BOUNDARY MATCHES MORE OR LESS A FENCE LINE OF THE BOUNDARY IS THE NORTH RIGHT-OF-WAY THIS BOUNDARY MATCHING A 33 FOOT HALF WIDTH JLATED SECTION LINE. THE FIRST LEG OF THE WEST GHT-OF-WAY, MATCHES AN EXISTING WIRE FENCE UTHWEST CORNER OF THE PROPERTY A REBAR AND BY LINE MATCHES THE FENCE MORE OR LESS BACK TO WILLOW WOOD SUBDIVISION NUMBER 2, DOES NOT S ROTATED TO MATCH THE BASIS OF BEARING USED | DIVISION BOUNSTON BOUNT OF DESIGNED C. DAVID MCKINNEY NO. 5251295 ADDIVISION DESIGNED CHECKED PROJECT |
| OWNER CHAD BLESSINGER JF GALLOP BEND, LLC 1148 W. LEGACY CROSSING BLVD., STE 400 CENTERVILLE, UT 84014 <u>ENGINEER/PLANNER</u> HORROCKS ENGINEERS 4905 SOTH 1500 WEST, STE 100 RIVERDALE, UT 84405-7176 (801) 621-1025 | | ACKNOWLEDGMENT STATE OF UTAH)ss. COUNTY OF))ss. ON THE DAY OF, 20, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, , SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME | SURVEYOR'S CERTINE I, C. DAVID MCKINNEY, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAINO. 5251295-2201 IN ACCORDANCE WITH TITLE 58, CHAPTER 22 KNOWN AS TSURVEYOR'S LICENSING ACT, HAVE MADE A SURVEY OF THE PROPERTY(S) SHOUSE VERIFYING MEASUREMENTS, AND PLACING MONUMENTS AS REPRESENTED. THIS SURVEY AND FROM DOCUMENTS AND RECORDS AS NOTED HERON. I FURAND BELIEF, ALL LOTS MEET THE CURRENT REQUIREMENTS OF THE LAND USE C. DAVID MCKINNEY DATE | ND SURVEYOR IN THE STATE OF UTAH AND HOLD LICENSE THE PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND OWN HEREON IN ACCORDANCE WITH UCA 17-23-17, THAT THIS PLAT WAS PREPARED FROM THE FIELD NOTES OF RTHER CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE | GALLOP BEND SUB FINAL PLAT |
| COMMISSION APPROVAL I HEREBY IMPROVEMI IMPROVEMI THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS SUBDIVISION DULY APPROVED BY THE WEBER COUNTY PLANNING AND THE // | SIGNED THIS DAY OF, | THE I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S I HAVE EXAMINED THE FINANCIAL OF OND OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL I HAVE EXAMINED THE FINANCIAL OF OTHER OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL OTHER DOCUMENTS ASSOCIATED OTHER CORRECTNESS, SECTION CORNER DATA, AND FOR OTHER DOCUMENTS ASSOCIATED ARE HARMONY WITH LINES AND MONUMENTS ON RECORD IN WITH THE COUNTY ORDINANCE APPLI COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE AND NOW IN FORCE AND AFFECT. WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE SIGNED THIS DAY OF LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT PLAT | GUARANTEE AND I HEREBY CERTIFY THAT THE SOILS, PERCOLATION WITH THIS RATES, AND SITE CONDITIONS FOR THIS SUBDIVISION THEY CONFORM HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE CABLE THERETO APPROVED SYSTEMS. | | |
| | S DAY OF, 20 20 CHAIRMAN, WEBER COUNTY COMMISSION JNTY ENGINEER ATTEST | FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH. SIGNED THIS DAY OF, 20, 20 WEBER COUNTY SURVEYOR WEBER COUNTY ATTORNEY | DIRECTOR, WEBER-MORGAN HEALTH DEPARTMENT | WEBER COUNTY RECORDER | DAGE 1 OF 2 |

| UBDIVISION | |
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CALCULATED POINT FOUND 5/8" REBAR WITH 2" ALUMINUM CAP - P.L.S. 8795 FOUND 1/2" REBAR W/ PLASTIC CAP - P. L.S. 8795 SET 5/8" REBAR WITH 2" ALUMINUM CAP - P.L.S. 5251295 FOUND ¹/₂" REBAR W/PLASTIC CAP - P.L.S. 8795 REPLACED WITH SET 5/8" REBAR WITH PLASTIC CAP - P.L.S. 12457 SET 1/2" REBAR W/ PLASTIC CAP - P. L.S. 5251295 QUARTER SECTION CORNER BOUNDARY LINE LOT LINE STREET CENTERLINE SECTION LINE ••• TIE LINE ------ PUBLIC UTILITIES EASEMENT LINE (P.U.E.) EXISTING PUBLIC UTILITIES EASEMENT LINE (P.U.E.) LOT SETBACKS SEE NOTE 3 SHEET 1

_____X_____ EXISTING FENCE POINT OF BEGINNING PUBLIC UTILITIES EASEMENT

EXISTING BUILDINGS

| Line Table | | | | |
|------------|---|--|--|--|
| Length | Direction | | | |
| 7.00 | N0°43'12"E | | | |
| 7.00 | N0°36'20"E | | | |
| 7.00 | N0°36'20"E | | | |
| 7.00 | N0°36'20"E | | | |
| 157.05 | S89°05'38"E | | | |
| 267.89 | S0°36'20"W | | | |
| 50.00 | S45°21'44"E | | | |
| 50.00 | N47°00'42"E | | | |
| 50.00 | S43°35'24"E | | | |
| 50.00 | S44°58'47"E | | | |
| 63.00 | S89°12'31"E | | | |
| | Length 7.00 7.00 7.00 157.05 267.89 50.00 50.00 50.00 | | | |

| Curve Table | | | | | |
|-------------|--------|--------|------------|-----------------|--------------|
| Curve # | Length | Radius | Delta | Chord Direction | Chord Length |
| C1 | 23.49 | 15.00 | 89°44'08" | S44°15'44"E | 21.16 |
| C2 | 37.70 | 470.00 | 4°35'46" | N88°34'19"E | 37.69 |
| C3 | 54.18 | 470.00 | 6°36'19" | N82°58'17"E | 54.15 |
| C4 | 53.79 | 530.00 | 5°48'53" | N82°34'34"E | 53.77 |
| C5 | 48.44 | 530.00 | 5°14'11" | N88°06'06"E | 48.42 |
| C6 | 96.44 | 500.00 | 11°03'04" | S85°11'39"W | 96.29 |
| C7 | 97.75 | 500.00 | 11°12'05" | S85°16'10"W | 97.59 |
| C8 | 37.95 | 470.00 | 4°37'37" | S88°24'23"W | 37.94 |
| C9 | 52.70 | 470.00 | 6°25'27" | S82°52'51"W | 52.67 |
| C10 | 54.50 | 530.00 | 5°53'29" | S82°36'52"W | 54.47 |
| C11 | 49.12 | 530.00 | 5°18'36" | S88°12'54"W | 49.10 |
| C12 | 23.63 | 15.00 | 90°15'52" | S45°44'16"W | 21.26 |
| C13 | 23.50 | 15.00 | 89°46'51" | S44°17'06"E | 21.17 |
| C14 | 12.09 | 15.00 | 46°11'13" | N67°43'52"E | 11.77 |
| C15 | 72.87 | 50.00 | 83°30'19" | N86°23'26"E | 66.59 |
| C16 | 90.60 | 50.00 | 103°49'31" | S0°03'21"W | 78.71 |
| C17 | 74.21 | 50.00 | 85°02'36" | N85°30'36"W | 67.59 |
| C18 | 12.09 | 15.00 | 46°11'13" | N66°04'55"W | 11.77 |
| C19 | 15.50 | 20.00 | 44°24'55" | S68°37'01"W | 15.12 |
| C20 | 92.72 | 50.00 | 106°14'38" | N80°28'07"W | 79.99 |
| C21 | 63.15 | 50.00 | 72°22'03" | N8°50'14"E | 59.04 |
| C22 | 15.50 | 20.00 | 44°24'55" | N22°48'48"E | 15.12 |

| CALLOP BEND SUBDIVISIONDefinitionDef | HORROCKS | | 4905 South 1500 West, Suite 100 Riverdale, UT 84405 | www.horrocks.com |
|--|----------|------|--|-------------------------|
| ALLOP BEND SUBDIVISION FINAL PLAT WEER COUNTY, UTAH | | | | DRAWING IS NOT TO SCALE |
| ALLOP BEND SUBDIVISION | | REV# | | |
| ALLOP BEND SUBDIVISION FINAL FINAL MERCOUNTY, UTAH | | DATE | A DRAWN CHECKED | PROJECT |
| | | 163 | MC NO. | ATEOFU |
| | | VLL | FINAL PLAT | WEBER COUNTY, UTAH |

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