



W2721773

Recording Requested by:
First American Title Company, LLC
5929 S. Fashion Pointe Drive, Suite 120
South Ogden, UT 84403
(801)479-6600

E# 2721773 PG 1 OF 3
Leann H. Kilts, WEBER COUNTY RECORDER
12-Feb-15 0413 PM FEE \$19.00 DEP TT
REC FOR: FIRST AMERICAN - FASHION POINTE
ELECTRONICALLY RECORDED

AFTER RECORDING RETURN TO:
Emerald Marketing & Technologies, Inc
R. R. 1 Box 1087
Roosevelt, UT 84066-9704

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

CORRECTIVE WARRANTY DEED

Escrow No. 338-5669292 (sh)
A.P.N.: 10-048-0026 and 10-048-0027 *GR*

NOTE: THIS DOCUMENT IS BEING RECORDED TO CORRECT THE LEGAL DESCRIPTION OF THAT WARRANTY DEED RECORDED NOVEMBER 20, 2014 AS ENTRY NO. 2711391 IN THE OFFICE OF THE WEBER COUNTY RECORDER.

George A. Harris, Grantor, of Ogden, Weber County, State of UT, hereby CONVEY AND WARRANT to

Emerald Marketing & Technologies, Inc, Grantee, of Roosevelt, Utah County, State of UT, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Weber County, State of Utah:

THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 6 NORTH, RANGE 3 WEST, SALT LAKE BASE AND MERIDIAN. EXCEPTING THEREFROM THAT PORTION OF SAID PROPERTY LYING BELOW A DEPTH OF 500 FEET MEASURED VERTICALLY FROM THE CONTOUR OF THE SURFACE THEREOF.

ALSO LESS AND EXCEPTING THEREFROM THAT PORTION OF LAND CONVEYED TO DAVID D. FINNEY, A SINGLE MAN BY WARRANTY DEED RECORDED DECEMBER 03, 1980 AS ENTRY NO. 825516 IN BOOK 1372 AT PAGE 441 OF OFFICIAL RECORDS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PART OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 6 NORTH, RANGE 3 WEST, SALT LAKE BASE AND MERIDIAN. BEGINNING AT A POINT 1830 FEET SOUTH FROM THE NORTHEAST CORNER OF SAID SECTION 27, AND RUNNING THENCE WEST 580.8 FEET; THENCE SOUTH 150 FEET; THENCE EAST 580.8 FEET; THENCE NORTH 150 FEET TO THE POINT OF BEGINNING. EXCEPTING THEREFROM THAT PORTION OF SAID PROPERTY LYING BELOW A DEPTH OF 500 FEET MEASURED VERTICALLY FROM THE CONTOUR OF THE SURFACE THEREOF.

10

ALSO LESS AND EXCEPTING THEREFROM THAT PORTION OF LAND CONVEYED TO MOBILE REPAIR SERVICE, INC. BY QUIT CLAIM DEED RECORDED OCTOBER 02, 1990 AS ENTRY NO. 1120306 IN BOOK 1587 AT PAGE 1587 OF OFFICIAL RECORDS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 6 NORTH, RANGE 3 WEST, SALT LAKE MERIDIAN: BEGINNING AT A POINT 1815 FEET SOUTH FROM THE NORTHEAST CORNER OF SAID SECTION 27, AND RUNNING THENCE SOUTH 15 FEET; THENCE WEST 580.8 FEET; THENCE SOUTH 150 FEET; THENCE EAST 52.8 FEET; THENCE SOUTH 165 FEET; THENCE WEST 792 FEET; THENCE NORTH 165 FEET; THENCE EAST 724.2 FEET; THENCE NORTH 165 FEET; THENCE EAST 595.8 FEET TO THE POINT OF BEGINNING.


TOGETHER WITH A RIGHT OF WAY FOR INGRESS AND EGRESS RESERVED IN THAT QUIT CLAIM DEED RECORDED OCTOBER 02, 1990 AS ENTRY NO. 1120306 IN BOOK 1587 AT PAGE 1587 OF OFFICIAL RECORDS, OVER THE FOLLOWING DESCRIBED PROPERTY:

BEGINNING AT A POINT 1815 FEET SOUTH FROM THE NORTHEAST CORNER OF SECTION 27, TOWNSHIP 6 NORTH, RANGE 3 WEST, SALT LAKE MERIDIAN, AND RUNNING THENCE SOUTH 15 FEET; THENCE WEST 595.8 FEET; THENCE NORTH 15 FEET; THENCE EAST 595.8 FEET TO THE POINT OF BEGINNING.

RESERVING A LIFE ESTATE TO THE GRANTOR FOR THE FOLLOWING DESCRIBED PARCEL ONLY: BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 6 NORTH, RANGE 3 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE WEST 150 FEET ALONG THE NORTH LINE OF SAID QUARTER-QUARTER; THENCE SOUTH 150 FEET; THENCE EAST 150 FEET TO THE EAST LINE OF SAID QUARTER-QUARTER; THENCE NORTH 150 FEET TO THE POINT OF BEGINNING.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2015 and thereafter.

Witness, the hand(s) of said Grantor(s), this January 9, 2015.


George A. Harris

STATE OF Utah)
)ss.
 County of Weber)

On January 9, 2015, before me, the undersigned Notary Public, personally appeared **George A. Harris**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

10-28-18



Notary Public



Recorded at Request of.....
 at..... M. Fee Paid \$.....
 by..... Dep. Book.....
 Mail tax notice to..... Address.....

E# 1120306 BK1587 PG1587
 DOUG CROFTS, WEBER COUNTY RECORDER
 02-OCT-90 1007 AM FEE \$7.50 DEP SM
 REC FOR: MOBILE REPAIR SERVICE, INC.
 PLATTED VERIFIED
 ENTERED MICROFILMED

QUIT CLAIM DEED

of **OGDEN** **GEORGE A. HARRIS** **grantor**
 QUIT CLAIM to **County of WEBER**, State of Utah, hereby

MOBILE REPAIR SERVICE, INC.

of **OGDEN, WEBER COUNTY** **grantee**
TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS for the sum of
 the following described tract of land in **WEBER** **DOLLARS**
 State of Utah, to wit: **County,**

PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 6 NORTH, RANGE 3 WEST, SALT LAKE MERIDIAN: BEGINNING AT A POINT 1815 FEET SOUTH FROM THE NORTHEAST CORNER OF SAID SECTION 27, AND RUNNING THENCE SOUTH 15 FEET; THENCE WEST 580.8 FEET; THENCE SOUTH 150 FEET; THENCE EAST 52.8 FEET; THENCE SOUTH 165 FEET; THENCE WEST 792 FEET; THENCE NORTH 165 FEET; THENCE EAST 724.2 FEET; THENCE NORTH 165 FEET; THENCE EAST 595.8 FEET TO THE POINT OF BEGINNING.

RESERVING UNTO GRANTOR A RIGHT OF WAY FOR INGRESS AND EGRESS OVER THE FOLLOWING: BEGINNING AT A POINT 1815 FEET SOUTH FROM THE NORTHEAST CORNER OF SAID SECTION 27, AND RUNNING THENCE SOUTH 15 FEET; THENCE WEST 595.8 FEET; THENCE NORTH 15 FEET; THENCE EAST 595.8 FEET TO THE POINT OF BEGINNING.

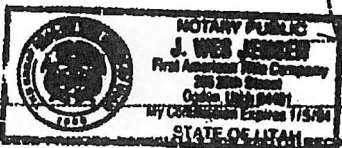
WITNESS the hand of said grantor, this 2nd day of **OCTOBER** 19 **90**

Signed in the presence of } George A. Harris
 GEORGE A. HARRIS

STATE OF UTAH, }
 County of WEBER } ss.
 On the 2nd day of October 1990
 personally appeared before me

George A. Harris

the signer of the foregoing instrument, who duly acknowledged to me that he executed the same.



W. Jensen
 Notary Public, residing at

My commission expires