

# Weber County Subdivision Application

All subdivisions submittals will be accepted by appointment only. (801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401

Date Submitted / Completed

Fees (Office Use)

Receipt Number (Office Use)

File Number (Office Use)

## Subdivision and Property Information

Subdivision Name

Number of Lots

Approximate Address

Land Serial Number(s)

Current Zoning

Total Acreage

Culinary Water Provider

Secondary Water Provider

Wastewater Treatment

## Property Owner Contact Information

Name of Property Owner(s)

Mailing Address of Property Owner(s)

Phone

Fax

Email Address

Preferred Method of Written Correspondence

☒ Email ☐ Fax ☐ Mail

## Authorized Representative Contact Information

Name of Person Authorized to Represent the Property Owner(s)

Mailing Address of Authorized Person

Phone

Fax

Email Address

Preferred Method of Written Correspondence

☒ Email ☐ Fax ☐ Mail

## Surveyor/Engineer Contact Information

Name or Company of Surveyor/Engineer

Mailing Address of Surveyor/Engineer

Phone

Fax

Email Address

Preferred Method of Written Correspondence

☐ Email ☐ Fax ☐ Mail

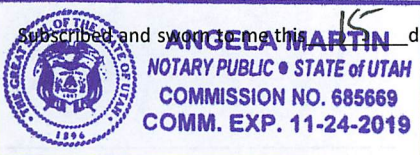
## Property Owner Affidavit

I (We), Emerald Marketing, depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge. I (we) acknowledge that during the subdivision review process, it may be determined that additional requirements, covenants and/or agreements may be required to be constructed or entered into.

(Property Owner)

(Property Owner)

Jared R Jensen



Subscribed and sworn to before me this 15 day of July, 2014.

Angela Martin

(Notary)

## Authorized Representative Affidavit

I(We), \_\_\_\_\_, the owner(s) of the real property described in the attached application, do authorized as my (our) representative(s), \_\_\_\_\_, to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the County considering this application and to act in all respects as our agent in matters pertaining to the attached application.

\_\_\_\_\_  
(Property Owner)

\_\_\_\_\_  
(Property Owner)

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, personally appeared before me \_\_\_\_\_, the signer(s) of the Representative Authorization Affidavit who duly acknowledged to me that they executed the same.

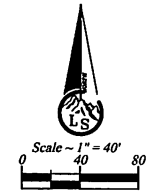
\_\_\_\_\_  
(Notary)

ANGELA MARTIN  
NOTARY PUBLIC - STATE OF UTAH  
COMMISSION NO. 686669  
COMM. EXP. 11-24-2018

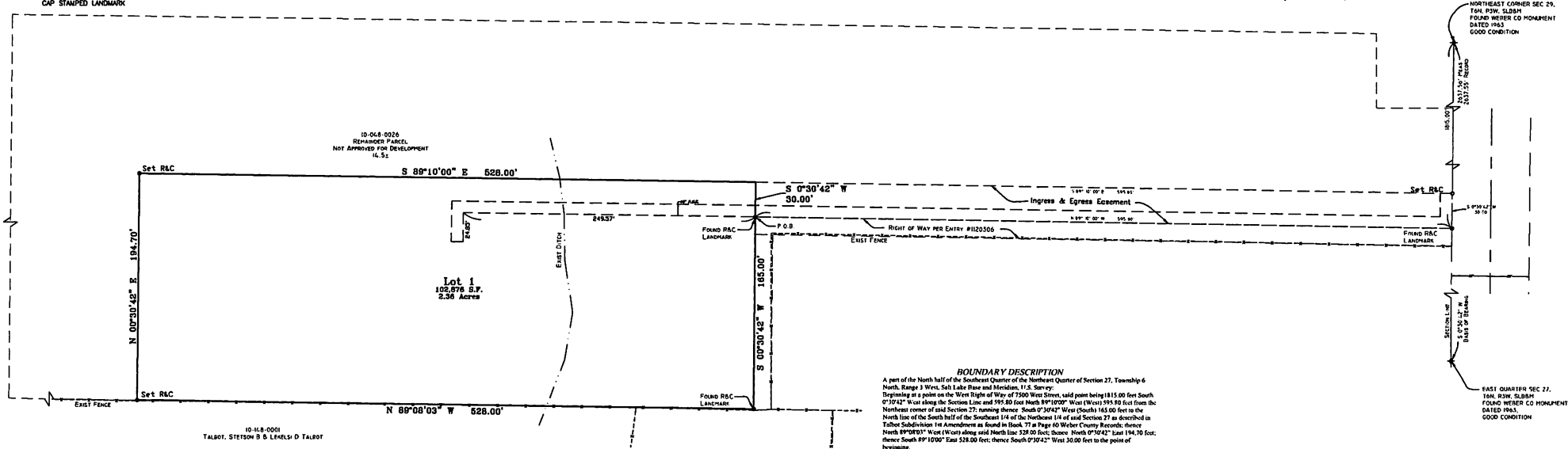


# DAVIS MEATS SUBDIVISION

PART OF THE NE 1/4 OF SECTION 27 TOWNSHIP 6 NORTH, RANGE 3 WEST, SALT LAKE BASE & MERIDIAN  
UNINCORPORATED WEBER COUNTY, UTAH - Date of Survey: MAY 2016



- Legend**
- EXISTING FENCE
  - EASEMENTS
  - STREET CENTERLINE
  - FND SECTION CORNER
  - FND STREET MONUMENT
  - FND CURB NAIL
  - FND REBAR AND CAP
  - SET (5x24" REBAR AND CAP STAMPED LANDMARK



WEBER-MORGAN HEALTH DEPARTMENT  
I hereby certify that the site, perimeter lines, and site conditions for this subdivision have been investigated by this office and are approved for on site wastewater disposal systems. Signed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Director, Weber-Morgan Health Department

WEBER COUNTY PLANNING COMMISSION APPROVAL  
This is to certify that this subdivision plat was duly approved by the Weber County Planning Commission on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Chairman, Weber County Planning Commission

WEBER COUNTY ATTORNEY  
I have examined the financial guarantee and other documents associated with this subdivision plat and in my opinion they conform with the County Ordinance applicable thereto and are in force and effect. Signed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Signature

WEBER COUNTY SURVEYOR  
I hereby certify that the Weber County Surveyor's Office has reviewed this plat for mathematical correctness, section corner data, and for conformity with lines and monuments on record in county offices. The approval of this plat by the Weber County Surveyor does not relieve the Licensed Land Surveyor who executed this plat from the responsibilities and/or liabilities associated therewith. Signed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

WEBER COUNTY COMMISSION ACCEPTANCE  
This is to certify that the required public improvement standards and other public ways and financial guarantee of public improvements associated with this subdivision are hereby approved and accepted by the Commissioners of Weber County, Utah this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Chairman, Weber County Commission

Altitude: Weber County Clerk

WEBER COUNTY ENGINEER  
I hereby certify that the required public improvement standards and drawings for this subdivision conform with County standards and the amount of the financial guarantee is sufficient for the installation of these improvements. Signed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

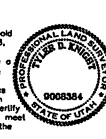
Signature

NOTE:  
1. Agriculture is the preferred use in the agricultural zones. Agricultural operations as specified in the Land Use Code for a particular zone are permitted at any time including the operation of farm machinery and no allowed agricultural use shall be subject to restriction on the basis that it interferes with activities of future residents of this subdivision. (Am. Ord. Sec. 106-1-B(5)(5))

**BOUNDARY DESCRIPTION**  
A part of the North half of the Southeast Quarter of the Northeast Quarter of Section 27, Township 6 North, Range 3 West, Salt Lake Base and Meridian, T.5. Survey:  
Beginning at a point on the West Right of Way of 7500 West Street, said point being 1815.00 feet South 0°30'42" West along the Section Line and 595.80 feet North 89°10'00" West (West) 595.80 feet from the Northeast corner of said Section 27; running thence South 0°30'42" West (South) 145.00 feet to the North line of the South half of the Southeast 1/4 of the Northeast 1/4 of said Section 27 as described in Talbot Subdivision 14 Amendment as found in Book 77 in Page 60 Weber County Records; thence North 89°08'03" West (West) along said North line 528.00 feet; thence North 0°30'42" East 184.70 feet; thence South 89°10'00" East 528.00 feet; thence South 0°30'42" West 30.00 feet to the point of beginning.  
Contains 2.36 acres.

**NARRATIVE**  
The purpose of the survey is to create a 1 Lot subdivision from a larger parcel created by that Corrective Warranty Deed Entry #2721773 as found in the Weber County Records office. Bearings in parentheses are per Deed or Plat.  
The basis of bearing of bearing is State Plane Grid Bearing between found monuments as shown.

**SURVEYOR'S CERTIFICATE**  
I, Tyler D. Knight, do hereby certify that I am a professional land surveyor in the State of Utah and hold license no. 8008384-2201 in accordance with Title 58, Chapter 22 known as the Professional Engineers and Professional Land Surveyor's Licensing Act, have made a survey of the property(s) shown hereon in accordance with UCA 17-23-17, verifying measurements, and placing monuments as represented. That this plat was prepared from the field notes of this survey and from documents and records as noted hereon. I further certify that, to the best of my knowledge and belief, all laws meet the current requirements of the Licensing Ordinance of the county.



## OWNER'S DEDICATION

We the undersigned owners of the herein described tract of land, do hereby set apart and subdivide the same into lots and streets as shown hereon and name said tract DAVIS MEATS SUBDIVISION:  
We hereby grant and dedicate a perpetual right and easement over, upon and under the lands designated hereon as public utility, storm water detention pond(s), drainage easement(s), and canal maintenance easement(s), the same to be used for the installation, maintenance and operation of public utility service line(s), storm drainage facilities, irrigation canal(s) or for the perpetual preservation of water channels in their natural state whichever is applicable to the governing entity and as may be authorized by the governing entity, with no buildings or structures being erected within such easement(s).  
We hereby grant and dedicate unto all owners of lots upon which private land drains are constructed or which are otherwise dependent upon such land drains, a perpetual easement over such land drains for the purpose of maintenance and operation.

## Corporate Acknowledgement

IN WITNESS WHEREOF, the above named signer(s) has/have caused this instrument to be executed by its proper officer(s) hereunto duly authorized, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Emerald Marketing & Technologies

By: \_\_\_\_\_  
STATE OF UTAH )  
COUNTY OF WEBER ) SS

On the date first above written signer(s) personally appeared before me, who, being by me duly sworn said that he/she/they is/are the authorized officer(s) of said corporation, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors or by authority of its Articles of Incorporation and the said signer(s) acknowledged to me that said corporation executed the same. WITNESS my hand and official stamp the date in this certificate first above written:

Notary Public \_\_\_\_\_ Residing in: \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

NORTHEAST CORNER SEC 29,  
T6N, R3W, S18N  
FOUND WEBER CO MONUMENT  
DATED 1963  
GOOD CONDITION

EAST QUARTER SEC 27,  
T6N, R3W, S18N  
FOUND WEBER CO MONUMENT  
DATED 1963  
GOOD CONDITION

|   |   |   |
|---|---|---|
| <br>A Complete Land Surveying Service<br>www.LandmarkSurveyUtah.com<br>801-731-4075   | 6448 South 2400 West - #A-1<br>West Haven, UT 84414                 | Weber County Recorder<br>Entry no. _____<br>Fee paid _____<br>Filed for record and recorded _____ day of _____, 2018.<br>at _____<br>in book _____ of official records,<br>on page _____<br>County Recorder: Leanne H. Hays<br>By Deputy: _____ |
| <b>DEVELOPER: Brent Davis</b><br>Address: 1500 S. 7500 W. Ogden UT, 84409             |   |   |
| NE 1/4 of Section 27, Township 6 North,<br>Range 3 West, Salt Lake Base and Meridian. |   |   |
| Revised   | DRAWN BY: TDK<br>CHECKED BY: EDR<br>DATE: 4-27-2016<br>FILE: 398262 |   |



**Weber County Corporation**

Weber County  
2380 Washington Blvd  
Ogden UT 84401

| Customer Receipt |       |
|------------------|-------|
| Receipt Number   | 18218 |

| Receipt Date |
|--------------|
| 07/15/16     |

Received From:  
DAVIS MEATS

Time: 15:52  
Clerk: amartin

| Description | Comment     | Amount   |
|-------------|-------------|----------|
| SUBDIVISION | SUBDIVISION | \$750.00 |

| Payment Type | Quantity | Ref | Amount |
|--------------|----------|-----|--------|
| CHECK        |          | 316 |        |

|               |          |
|---------------|----------|
| AMT TENDERED: | \$750.00 |
| AMT APPLIED:  | \$750.00 |
| CHANGE:       | \$0.00   |