

Weber County Subdivision Application

All subdivisions submittals will be accepted by appointment only. (801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401

Date Submitted / Completed	Fees (Office Use)	Receipt Number (Office Use)	File Number (Office Use)
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Subdivision and Property Information

Subdivision Name <u>Gibson Hill</u>		Number of Lots <u>1</u>
Approximate Address <u>2707w 4550 27125. 4700w</u>		Land Serial Number(s) <u>15-083-0034</u>
Current Zoning <u>Green Belt A-1</u>	Total Acreage <u>5.32 5.26</u>	
Culinary Water Provider <u>Taylor, west weber</u>	Secondary Water Provider <u>Hooper</u>	Wastewater Treatment <u>septic tank</u>

Property Owner Contact Information

Name of Property Owner(s) <u>Paul & Danielle Gibson</u>		Mailing Address of Property Owner(s) <u>27145. 4560w</u> <u>3022w 1400s. Ogden, UT, 84401</u>
Phone <u>801 941-9002</u>	Fax	
Email Address	Preferred Method of Written Correspondence <input type="checkbox"/> Email <input type="checkbox"/> Fax <input checked="" type="checkbox"/> Mail	

Authorized Representative Contact Information

Name of Person Authorized to Represent the Property Owner(s) <u>Paul Gibson</u>		Mailing Address of Authorized Person <u>wagonmastergibson@aol.com</u> <u>Paul.Gibson.1@us.af.mil</u>
Phone <u>801 941-9002</u>	Fax	
Email Address <u>wagonmastergibson@aol.com</u>	Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail	

Surveyor/Engineer Contact Information

Name or Company of Surveyor/Engineer <u>Reeve & associates</u>		Mailing Address of Surveyor/Engineer
Phone <u>801-621-3100</u>	Fax	
Email Address <u>ccave@reeve-assoc.com</u>	Preferred Method of Written Correspondence <input type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail	

Property Owner Affidavit

I (we), Paul Gibson, depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge. I (we) acknowledge that during the subdivision review process, it may be determined that additional requirements, covenants and/or agreements may be required to be constructed or entered into.

Paul Gibson
(Property Owner)

Danielle Gibson
(Property Owner)

Subscribed and sworn to me this 10th day of June, 2016



GLEND A J LEE
Notary Public State of Utah
Commission #682251
My Commission Expires
January 28, 2019

Glenda J Lee
(Notary)

Authorized Representative Affidavit

I (We), _____, the owner(s) of the real property described in the attached application, do authorized as my (our) representative(s), _____, to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the County considering this application and to act in all respects as our agent in matters pertaining to the attached application.

(Property Owner)

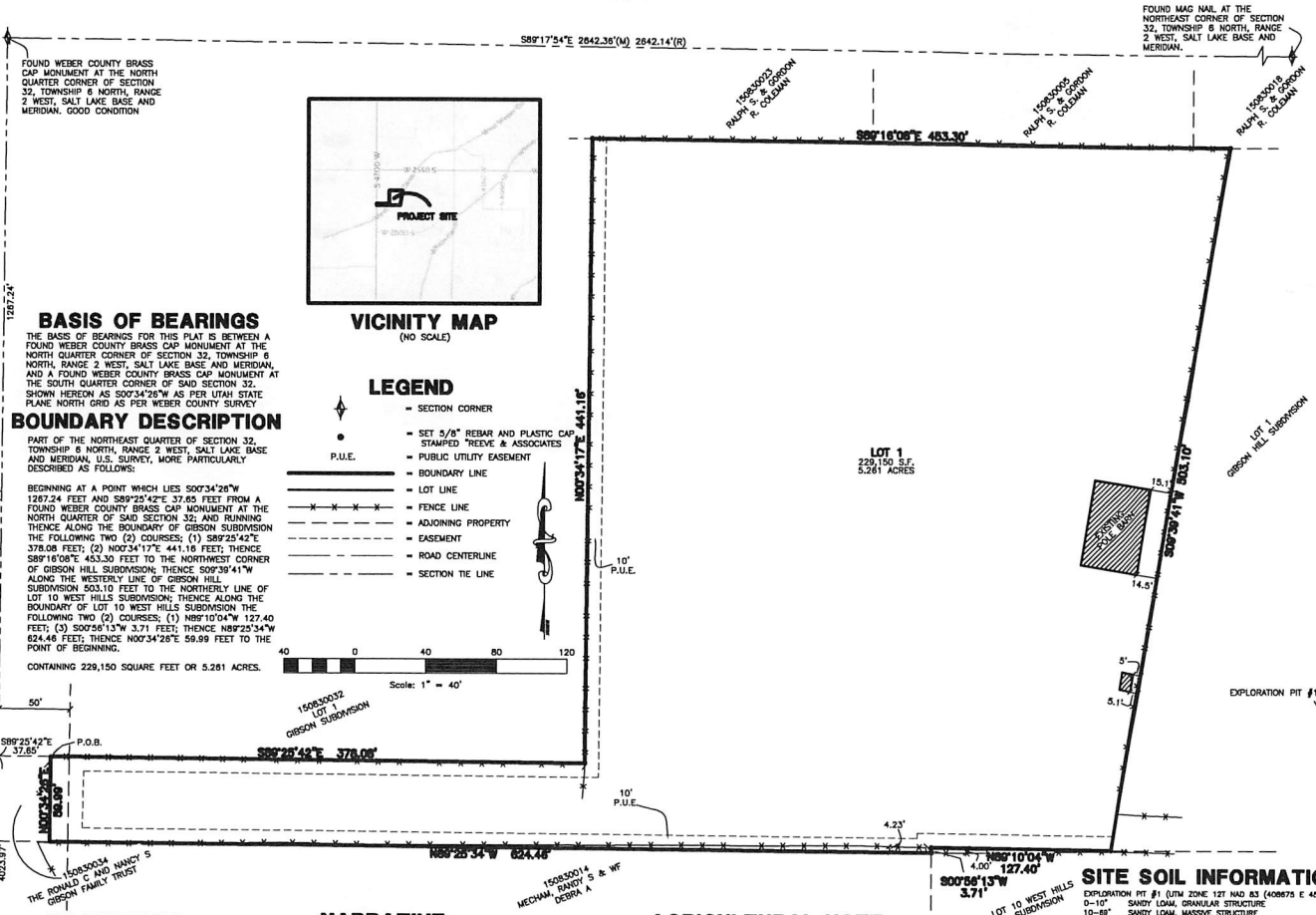
(Property Owner)

Dated this _____ day of _____, 20 _____, personally appeared before me _____, the signer(s) of the Representative Authorization Affidavit who duly acknowledged to me that they executed the same.

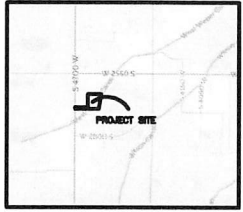
(Notary)

PAUL GIBSON SUBDIVISION

PART OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY
WEBER COUNTY, UTAH
MAY, 2016



BASIS OF BEARINGS
THE BASIS OF BEARINGS FOR THIS PLAT IS BETWEEN A FOUND WEBER COUNTY BRASS CAP MONUMENT AT THE NORTH QUARTER CORNER OF SECTION 32, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT WHICH LIES S00°34'28\"/>

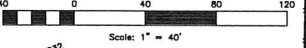


VICINITY MAP (NO SCALE)

- LEGEND**
- SECTION CORNER
 - SET 3/8\"/>
 - PUBLIC UTILITY EASEMENT
 - BOUNDARY LINE
 - LOT LINE
 - FENCE LINE
 - ADJOINING PROPERTY
 - EASEMENT
 - ROAD CENTERLINE
 - SECTION TIE LINE

BOUNDARY DESCRIPTION

PART OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT WHICH LIES S00°34'28\"/>



NARRATIVE

THE PURPOSE OF THIS SURVEY WAS TO ESTABLISH THE BOUNDARY OF THE SUBJECT PROPERTY TO CREATE A ONE LOT SUBDIVISION. THE BOUNDARY WAS DETERMINED BY MATCHING EXISTING SUBDIVISIONS AND DEEDS. THE DEED FOR THE COLEMAN PROPERTY TO THE NORTH HAS A SLIGHT OVERLAP; THE COLEMAN DEEDS WERE ACCEPTED AS THEY FOLLOW CLOSER TO THE FENCE LINE, TO WHICH THERE IS A BOUNDING CALL.

AGRICULTURAL NOTE

AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURAL ZONES. AGRICULTURAL OPERATIONS AS SPECIFIED IN THE ZONING ORDINANCE FOR A PARTICULAR ZONE ARE PERMITTED AT ANY TIME INCLUDING THE OPERATION OF FARM MACHINERY AND NO ALLOWED AGRICULTURAL USE SHALL BE SUBJECT TO RESTRICTION ON THE BASIS THAT IT INTERFERES WITH ACTIVITIES OF FUTURE RESIDENTS OF THIS SUBDIVISION.

SITE SOIL INFORMATION

EXPLORATION PIT #1 (UTM ZONE 12T NAD 83 (606675 E 4663390 N)
0-10\"/>

WEBER COUNTY PLANNING COMMISSION APPROVAL
THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS FULLY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION.
SIGNED THIS ____ DAY OF _____, 20__
CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

WEBER COUNTY ENGINEER
I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAINAGES FOR THIS SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.
SIGNATURE _____
WEBER COUNTY ENGINEER

WEBER COUNTY SURVEYOR
I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT IMPLY THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED WITH THEREWITH.
SIGNED THIS ____ DAY OF _____, 20__
WEBER COUNTY SURVEYOR

WEBER-MORGAN HEALTH DEPARTMENT
I HEREBY CERTIFY THAT THE SOIL, EXPLORATION PITS, AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS.
SIGNED THIS ____ DAY OF _____, 20__
WEBER-MORGAN HEALTH DEPARTMENT

DEVELOPER
PAUL GIBSON
5675 SOUTHWEST AVENUE
HAYB, UTAH 84058

PROJECT INFORMATION
Surveyor: T. HATCH
Project Name: PAUL GIBSON SUBDIVISION
Designer: D. CAME
Number: 17-01
Scale: 1\"/>

WEBER COUNTY RECORDER
ENTRY NO. _____ FEE PAID _____
FILED FOR RECORD AND RECORD NO. _____ IN BOOK _____
OF THE OFFICIAL RECORDS, PAGE _____
RECORDED FOR: _____
WEBER COUNTY RECORDER
DEPUTY

SURVEYOR'S CERTIFICATE
I, THOMAS J. HATCH, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 56, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT, AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF PAUL GIBSON SUBDIVISION IN WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESCRIBED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND. I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.
SIGNED THIS ____ DAY OF _____, 20__
THOMAS J. HATCH
UTAH LICENSE NUMBER 8021848
WEBER COUNTY SURVEYOR

OWNER'S DEDICATION AND CERTIFICATION
WE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO A LOT, AS SHOWN ON THE PLAT AND NAME SAID SUBDIVISION PAUL GIBSON SUBDIVISION, AND DO HEREBY DEDICATE TO PUBLIC USE ALL THESE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES AND ALSO TO GRANT AND DEDICATE A PERPETUAL RIGHT-OF-WAY AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREIN AS PUBLIC UTILITY, STORM WATER AND STORM DRAIN EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL RESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE, WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING CREATED WITHIN SUCH EASEMENTS.
SIGNED THIS ____ DAY OF _____, 20__
PAUL GIBSON

ACKNOWLEDGMENT
STATE OF UTAH
COUNTY OF _____
ON THE ____ DAY OF _____, 20__, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, _____ (AND) _____, SIGNED BY ME, THE UNDERSIGNED NOTARY PUBLIC, _____ AND _____, WHOSE(S) ACKNOWLEDGE TO ME, _____, SIGNED AT FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED.
COMMISSION EXPIRES _____ NOTARY PUBLIC



Weber County Corporation

Weber County
2380 Washington Blvd
Ogden UT 84401

Customer Receipt	
Receipt Number	15843

Receipt Date
06/17/16

Received From:
Gibson

Time: 11:43
Clerk: tbennett

Description	Comment	Amount
Planning	Subdivison	\$750.00
	Payment Type	Quantity
	CREDIT CARD	Ref
		Amount

AMT TENDERED:	\$750.00
AMT APPLIED:	\$750.00
CHANGE:	\$0.00