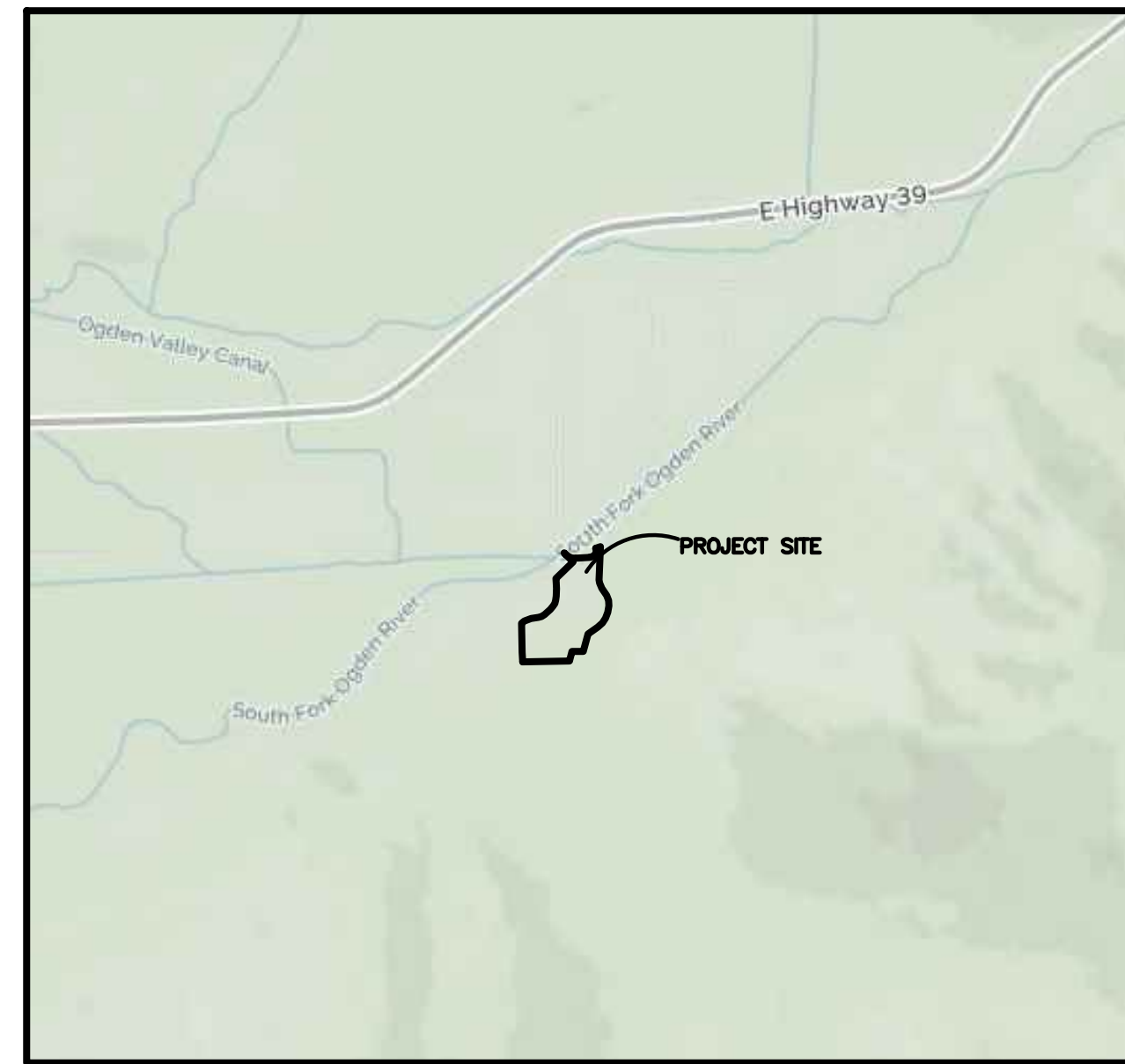
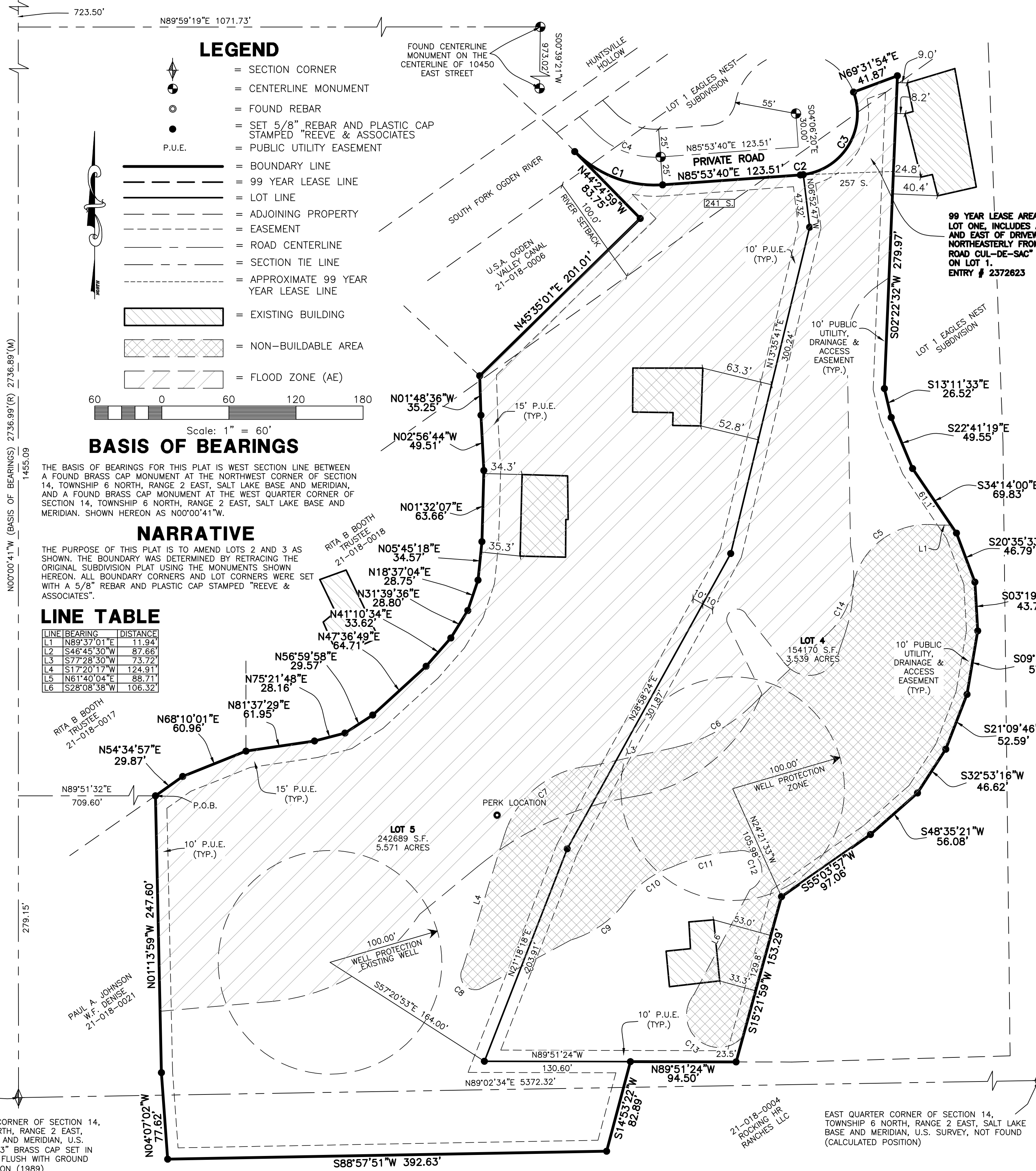


EAGLES NEST SUBDIVISION, 1st AMENDMENT

PART OF THE WEST HALF OF SECTION 14, TOWNSHIP 6 NORTH, RANGE 2 EAST, S.L.B.&M., U.S. SURVEY
WEBER COUNTY, UTAH
OCTOBER, 2016

NORTHWEST CORNER OF SECTION 14, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, FOUND W.C.S. BRASS CAP MONUMENT DATED 1989

NORTH QUARTER CORNER OF SECTION 14, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, FOUND BRASS CAP MONUMENT DATED 1955



VICINITY MAP (NO SCALE)
CURVE TABLE

#	RADIUS	ARC LENGTH	CHD LENGTH	TANGENT	CHD BEARING	DELTA
C1	100.00'	86.72'	84.03'	46.30'	S69°15'39"E	49°41'17"
C2	55.00'	2.66'	2.66'	1.33'	N84°30'27"E	2°46'17"
C3	55.00'	99.44'	86.44'	69.88'	N31°19'34"E	103°35'34"
C4	25.00'	65.04'	63.02'	34.72'	S69°15'39"E	49°41'17"
C5	67.85'	103.11'	93.47'	64.47'	S54°20'27"W	87°04'29"
C6	147.85'	88.19'	86.89'	45.45'	S60°23'12"W	34°10'35"
C7	87.94'	106.13'	99.80'	60.60'	S51°54'40"W	69°08'47"
C8	12.81'	35.07'	25.09'	62.76'	S47°03'57"E	156°58'16"
C9	94.93'	66.61'	65.25'	34.74'	N5°18'28"E	40°12'10"
C10	81.51'	46.42'	45.79'	23.86'	N55°14'36"E	32°37'37"
C11	112.72'	60.12'	59.62'	30.37'	N78°02'38"E	19°58'57"
C12	18.42'	54.52'	36.68'	202.53'	S19°40'18"E	169°36'30"
C13	28.91'	89.76'	57.81'	1573.16'	S49°25'25"E	177°53'40"
C14	70.45'	47.92'	47.00'	24.93'	S27°16'19"W	38°58'23"

BOUNDARY DESCRIPTION

ALL OF LOT 2 AND 3 AS PER EAGLES NEST SUBDIVISION IN THE OFFICE OF THE WEBER COUNTY RECORDER, ALSO DESCRIBED AS:
PART OF THE WEST HALF OF SECTION 14, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT, SAID POINT BEING N00°00'41"W 279.15 FEET FROM AND N89°51'32"E 709.60 FEET FROM A FOUND W.C.S. BRASS CAP MONUMENT DATED 1989 AT THE WEST QUARTER CORNER OF SAID SECTION 14; AND RUNNING THENCE N84°34'57"E 29.87 FEET; THENCE N68°10'01"E 60.96 FEET; THENCE N81°37'29"E 61.95 FEET; THENCE N75°21'48"E 28.16 FEET; THENCE N56°59'58"E 29.57 FEET; THENCE N47°36'49"E 64.71 FEET; THENCE N41°10'34"E 33.62 FEET; THENCE N05°45'18"E 34.57 FEET; THENCE N01°32'07"E 63.66 FEET; THENCE N02°56'44"W 49.51 FEET; THENCE N01°48'36"W 35.25 FEET; THENCE N49°35'01"E 201.01 FEET; THENCE N44°24'59"W 83.75 FEET TO THE SOUTHERLY RIGHT OF WAY OF 10450 EAST STREET; THENCE ALONG THE SOUTHERLY RIGHT OF WAY LINE OF 10450 EAST STREET THE FOLLOWING FOUR (4) COURSES: (1) A CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF 86.72 FEET, A RADIUS OF 100.00 FEET, A CHORD BEARING OF S69°15'39"E, AND A CHORD LENGTH OF 84.03 FEET; (2) N85°53'40"E 123.51 FEET; (3) ALONG A CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF 2.66 FEET, A RADIUS OF 55.00 FEET, A CHORD BEARING OF N84°30'27"E, AND A CHORD LENGTH OF 2.66 FEET; (4) ALONG A COMPOUND CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF 99.44 FEET, A RADIUS OF 55.00 FEET, A CHORD BEARING OF N31°19'34"E, AND A CHORD LENGTH OF 86.44 FEET TO THE NORTHWEST CORNER OF LOT 1, EAGLES NEST SUBDIVISION; THENCE ALONG THE WESTERLY LINE OF LOT 1, EAGLES NEST SUBDIVISION THE FOLLOWING THIRTEEN (13) COURSES: (1) N69°31'54"E 41.87 FEET; (2) S02°22'32"W 279.97 FEET; (3) S13°11'33"E 26.52 FEET; (4) S22°41'19"E 49.55 FEET; (5) S34°14'00"E 69.83 FEET; (6) S20°35'33"E 46.79 FEET; (7) S03°19'44"E 43.73 FEET; (8) S09°33'56"W 57.59 FEET; (9) S21°09'46"W 52.59 FEET; (10) S32°53'16"W 46.62 FEET; (11) S48°35'21"W 56.08 FEET; (12) S50°35'57"W 97.06 FEET; (13) S15°21'59"W 153.29 FEET; THENCE N89°51'24"W 94.50 FEET; THENCE S14°53'22"W 82.89 FEET; THENCE S88°57'51"W 392.63 FEET; THENCE N04°07'02"W 77.62 FEET; THENCE N01°13'59"W 247.60 FEET TO THE POINT OF BEGINNING.
CONTAINING 398880 SQUARE FEET OR 9.111 ACRES

AGRICULTURAL NOTE

AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURAL ZONES. AGRICULTURAL OPERATIONS AS SPECIFIED IN THE ZONING ORDINANCE FOR A PARTICULAR ZONE ARE PERMITTED AT ANY TIME INCLUDING THE OPERATION OF FARM MACHINERY AND NO ALLOWED AGRICULTURAL USE SHALL BE SUBJECT TO RESTRICTION ON THE BASIS THAT IT INTERFERES WITH ACTIVITIES OF FUTURE RESIDENTS OF THIS SUBDIVISION

NOTE

THERE MAY BE NO ADDITIONS MADE TO THE EXISTING STRUCTURE ON LOT 4 THAT ENCRUSH FURTHER INTO THE NON-BUILDABLE AREA.

DEVELOPER
JANALEE TIDWELL WESCHE
257 SOUTH 10450 EAST
HUNTSVILLE, UT 84317

SURVEYOR'S CERTIFICATE

I, **TREVOR J. HATCH**, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF **EAGLES NEST SUBDIVISION AMENDMENT 1** IN **WEBER COUNTY, UTAH**, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE **WEBER COUNTY** RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND, I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF **WEBER COUNTY** CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.

SIGNED THIS _____ DAY OF _____, 20____.

9031945
UTAH LICENSE NUMBER

TREVOR J. HATCH
PROFESSIONAL LAND SURVEYOR
STATE OF UTAH

OWNERS DEDICATION AND CERTIFICATION

WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AS SHOWN ON THE PLAT AND NAME SAID TRACT **EAGLES NEST SUBDIVISION AMENDMENT 1**, AND DO HEREBY GRANT AND DEDICATE A PERPETUAL RIGHT-OF-WAY AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY, STORM WATER AND STORM DRAIN EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL RESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH EASEMENTS.

SIGNED THIS _____ DAY OF _____, 20____.

JANALEE TIDWELL WESCHE

ACKNOWLEDGMENT

STATE OF UTAH _____)ss.
COUNTY OF _____)

ON THE _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, _____ (AND _____) SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME _____ SIGNED IT FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES _____ NOTARY PUBLIC

ACKNOWLEDGMENT

STATE OF UTAH _____)ss.
COUNTY OF _____)

ON THE _____ DAY OF _____, 20____, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, _____ (AND _____) BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE _____ AND _____ OF SAID CORPORATION AND THAT THEY SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.

COMMISSION EXPIRES _____ NOTARY PUBLIC

Project Info.

Surveyor: T. HATCH
Designer: D. CAVE
Begin Date: 10-19-2016
Name: EAGLES NEST SUB. AMENDMENT 1
Number: 4842-03
Revision: _____
Scale: 1"=60'
Checked: _____

Reeve & Associates, Inc.
5160 S 1500 W, RIVERDALE, UTAH 84405
TEL: (801) 621-3100 FAX: (801) 621-2666 www.reeve-assoc.com

WEBER COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION. SIGNED THIS _____ DAY OF _____, 20____.

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

WEBER COUNTY ENGINEER

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.

WEBER COUNTY ENGINEER

WEBER COUNTY COMMISSION ACCEPTANCE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH. SIGNED THIS _____ DAY OF _____, 20____.

CHAIRMAN, WEBER COUNTY COMMISSION

ATTEST _____ TITLE _____

WEBER COUNTY SURVEYOR

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH. SIGNED THIS _____ DAY OF _____, 20____.

WEBER COUNTY SURVEYOR

WEBER COUNTY ATTORNEY

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND AFFECT. SIGNED THIS _____ DAY OF _____, 20____.

WEBER COUNTY ATTORNEY

WEBER-MORGAN HEALTH DEPARTMENT

I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS. SIGNED THIS _____ DAY OF _____, 20____.

DIRECTOR, WEBER-MORGAN HEALTH DEPARTMENT

Weber County Recorder

Entry No. _____ Fee Paid _____
And Recorded, _____
At _____ in Book _____
Of The Official Records, Page _____
Recorded For: _____
Weber County Recorder
Deputy: _____