SURVEYOR'S CERTIFICATE

No. 155641

PROFESSIONAL LAND SURVEYOR

UTAH CERTIFICATE NO. 155641

RICHARD W. MILLER

I, RICHARD W. MILLER, DO HEREBY CERTIFY THAT I AM A REGISTERED

CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT

OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND.

PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE

58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I

ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS AND

SUMMIT EDEN PHASE IC AMENDMENT 3, IN WEBER COUNTY, UTAH, HAS BEEN DRAWN

HAVE PLACED MONUMENTS AS REPRESENTED IN THIS PLAT, AND THAT THIS PLAT,

REPRESENTATION OF THE HEREON DESCRIBED LANDS INCLUDING SAID SUBDIVISION,

BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S

THROUGH A CENTRAL ANGLE OF 11°06'12", A DISTANCE OF 81.00 FEET, 6) NORTH

The Registered Land Surveyors certification on such plats shall indicate that

that all lots meet the requirements of the Land Use Code. WCO 106-1-8(c)(1)

HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN

LEGAL DESCRIPTION:

BEGINNING AT A POINT BEING THE NORTHWEST CORNER OF PARCEL E, SUMMIT

EDEN PHASE IC SUBDIVISION, ENTRY NO. 2672945, BOOK 75, PAGE 35-40, AS RECORDED IN THE OFFICE OF THE WEBER COUNTY RECORDER, SAID POINT BEING SOUTH 00°45'10" EAST 472.59 FEET AND EAST 3302.68 FEET, FROM THE

NORTHWEST CORNER OF SECTION 8, TOWNSHIP 7 NORTH, RANGE I EAST, SALT LAKE BASE AND MERIDIAN (BASIS OF BEARING IS NORTH 89°55'51" WEST ALONG THE LINE BETWEEN THE NORTHEAST CORNER OF SECTION I, TOWNSHIP 7 NORTH, RANGE I

EAST, SALT LAKE BASE AND MERIDIAN AND THE SET WEBER COUNTY MONUMENT ON THE INTERSECTION OF THE WEBER/CACHE COUNTY LINE AND THE SECTION LINE.); TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF SUMMIT PASS; THENCE ALONG SAID SOUTHERLY RIGHT OF WAY LINE THE FOLLOWING FIVE (5) COURSES 1) EASTERLY ALONG A 433 FOOT RADIUS NON-TANGENT CURVE TO THE LEFT, (CHORD BEARS SOUTH 75°50'23" EAST A DISTANCE OF 119.00 FEET), THROUGH A CENTRAL ANGLE OF 15°47'49", A DISTANCE OF 119.38 FEET, 2) SOUTH 83°44'18"

EAST 166.47 FEET, 3) EASTERLY ALONG A 783.00 FOOT RADIUS TANGENT CURVE TO THE LEFT, (CHORD BEARS SOUTH 88°46'32" EAST A DISTANCE OF 137.50 FEET), THROUGH A CENTRAL ANGLE OF 10°04'29", A DISTANCE OF 137.68 FEET, 4) NORTH 86°11'14" EAST 193.22 FEET, 5) EASTERLY ALONG A 217.00 FOOT RADIUS TANGENT CURVE TO THE RIGHT, (CHORD BEARS SOUTH 88°44'05" EAST A DISTANCE OF 38.42 FEET), THROUGH A CENTRAL ANGLE OF 10°09'23", A DISTANCE OF 38.47 FEET, TO THE NORTHEAST CORNER OF PARCEL F OF ABOVE SAID SUMMIT EDEN PHASE IC SUBDIVISION, THENCE SOUTH 5°39'44" WEST 64.51 FEET ALONG SAID LOT LINE, TO A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF COPPER CREST ROAD; THENCE ALONG SAID NORTHERLY RIGHT OF WAY LINE OF

A 143 FOOT RADIUS NON-TANGENT CURVE TO THE LEFT, (CHORD BEARS SOUTH

COPPER CREST ROAD THE FOLLOWING EIGHT (8) COURSES: 1) WESTERLY ALONG 89°51'48" WEST A DISTANCE OF 28.90 FEET), THROUGH A CENTRAL ANGLE OF 11°35'53", A DISTANCE OF 28.95 FEET, 2) SOUTH 84°03'51" WEST 138.80 FEET, 3) EASTERLY ALONG A 482.00 FOOT RADIUS TANGENT CURVE TO THE RIGHT, (CHORD

BEARS NORTH 83°04'43" WEST A DISTANCE OF 214.51 FEET), THROUGH A CENTRAL ANGLE OF 25°42'53", A DISTANCE OF 216.32 FEET, 4) NORTH 70°13'16" WEST 64.70 FEET, 5) WESTERLY ALONG A 418.00 FOOT RADIUS TANGENT CURVE TO THE LEFT, (CHORD BEARS NORTH 75°46'22" WEST A DISTANCE OF 80.88 FEET),

81°19'28" WEST 93.74 FEET, 7) WESTERLY ALONG A 57.00 FOOT RADIUS TANGENT CURVE TO THE RIGHT, (CHORD BEARS NORTH 66°17'14" WEST A DISTANCE OF 29.58 FEET), THROUGH A CENTRAL ANGLE OF 30°04'27", A DISTANCE OF 29.92 FEET, 8)

WESTERLY ALONG A 18.00 FOOT RADIUS COMPOUND CURVE TO THE RIGHT, (CHORD BEARS NORTH 10°23'06" WEST A DISTANCE OF 23.55 FEET), THROUGH A CENTRAL

ANGLE OF 81°43'50", A DISTANCE OF 25.68 FEET, TO THE POINT OF BEGINNING. CONTAINING 31,469 SQUARE FEET OR 0.72 ACRES

SMHG PHASE I, LLC

3632 N. WOLF CREEK DR. EDEN, UT 84310

HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY

SIGNATURE

ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND AFFECT.

WEBER COUNTY ATTORNEY

SIGNED THIS _____ DAY OF _____, 20____.

COUNTY SURVEYOR

DATA AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN THE COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYORS DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO

HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS

REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER

WEBER COUNTY SURVEYOR

EXICUTED THIS PLAT FROM RESPONSBILITES AN/OR LIABILITIES ASSOCIATED THEREWITH. SIGNED THIS ______ DAY OF _____, 20 ____.

THE INSTALLATION OF THESE IMPROVEMENTS.

SIGNATURE

SIGNED THIS _____ DAY OF _____ , 20____

WEBER COUNTY ENGINEER

SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE

HEREBY CERTIFY THAT THE REQUIRED PUBLIC

MPROVEMENT STANDARDS AND DRAWINGS FOR THIS

AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR 20_____

WEBER COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS

DULY APPROVED BY THE WEBER COUNTY PLANNING

COMMISSION ON THIS ____ DAY OF__

CHAIRMAN, WEBER COUNTY COMMISSION ATTEST:____ CHAIRMAN-WEBER COUNTY PLANNING COMMISSION

COMMISSIONERS OF WEBER COUNTY, UTAH

WEBER COUNTY COMMISSION ACCEPTANCE

OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION

PROJECT . LOCATION

OGDEN

CANYON

VICINITY MAP

N.T.S.

CACHE COUNTY

SURVEY NARRATIVE:

I-THIS SURVEY WAS PERFORMED TO AMEND PARCEL E, SUMMIT EDEN PHASE IC, AS RECORDED IN THE OFFICE OF THE WEBER COUNTY RECORDER AS ENTRY NUMBER 2672945, IN BOOK 75 AT PAGES 35-40, BY JOINING IT WITH A PORTION OF COUNTY PARCEL 23-012-0148 TO BE NOW CALLED DEVELOPMENT PARCEL D8. DEVELOPMENT PARCEL D8 IS INTENDED FOR FUTURE DEVELOPMENT INTO LOTS, UNITS, OR OTHER SUBDIVIDED PROPERTY INTERESTS AND DECLARANT RESERVES ALL DEVELOPMENT RIGHTS ASSOCIATED WITH SUCH PARCEL. DEVELOPMENT PARCEL D8 IS SUBJECT TO THAT CERTAIN MASTER DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS, AND RESTRICTIONS FOR POWDER MOUNTAIN AND MAY IN

SUMMIT EDEN PHASE IC AMENDMENT 3

AMENDING PARCEL E

THE NORTHEAST 1/4 OF SECTION 8, T. 7N., R. 2E., SLBM. JUNE 2016

THE FUTURE BE SUBMITTED TO A NEIGHBORHOOD DECLARATION. 2-THE BASIS OF BEARINGS FOR THIS PLAT IS NORTH 89°55'51" WEST BETWEEN THE NORTHEAST CORNER OF SECTION I, TOWNSHIP 7 NORTH, RANGE I EAST, SALT LAKE BASE AND MERIDIAN AND A FOUND WEBER COUNTY LINE MONUMENT SET BY THE WEBER COUNTY SURVEYOR'S OFFICE. THIS BEARING DIFFERS FROM WEBER COUNTY SURVEYORS BEARING BY 00°00'14" AS SHOWN ON COUNTY LINE DECLARATION

PLAT NOTES:

RECORDED PLAT BOOK 74, PAGE 64.

I-THIS PLAT IS SUBJECT TO ALL LEGALLY ENFORCEABLE RESTRICTIONS, RIGHTS AND LIMITATIONS SET FORTH IN THE PLAT NOTES THAT APPEAR ON SAID ORIGINAL SUBDIVISION PLAT (ENTRY# 2672945 BOOK 75, PAGE 35-40) UNLESS OTHERWISE

NOTED ON THIS PLAT. 2-THE TEMPORARY SLOPE EASEMENTS AS DEFINED ON THE DEDICATION PLAT FOR SUMMIT PASS AND SPRING PARK (ENTRY# 21072934, BOOK 75, PAGE 13-27) AND ALSO DEFINED IN PLAT NOTE #14 ON THE ORIGINAL SUMMIT EDEN PHASE IC SUBDIVISION PLAT (ENTRY# 2672945 BOOK 75, PAGE 35-40) REMAIN IN PLACE AND

ARE NOT INTENDED TO BE VACATED BY THIS PLAT AMENDMENT.

OWNER'S DEDICATION: SMHG PHASE I, LLC ("DECLARANT") AS THE OWNER OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS TO BE KNOWN HEREAFTER AS SUMMIT EDEN PHASE IC AMENDMENT 3 THE BOUNDARIES, BEARINGS, AND DIMENSIONS OF ALL PORTIONS WITHIN THE SUBDIVISION AS INTENDED TO BE DEDICATED TO THE USE OF THE PUBLIC. WCO 106-1-5(a)(7); WCO 106-1-8(c)(1)e; UCA 17-27a-603(1)(b)

IN WITNESS WHEREOF, DECLARANT HAS EXECUTED THIS OWNER'S DEDICATION AS OF THE ____ DAY OF ______, 2016.

BY: SMHG INVESTMENTS LLC, A DELAWARE LIMITED LIABILITY COMPANY

SMHG PHASE I LLC, A DELAWARE LIMITED LIABILITY COMPANY

ITS: SOLE MEMBER NAME: JEFF WERBELOW

TITLE: AUTHORIZED SIGNATORY

ACKNOWLEDGEMENT:

STATE OF UTAH _____ }s.s.

,2016 BY JEFF WERBELOW, THE AUTHORIZED SIGNATORY FOR SMHG INVESTMENTS LLC, THE SOLE MEMBER OF SMHG PHASE I LLC. NOTARY PUBLIC MY COMMISSION EXPIRES: _____

RESIDING IN:

WHAT ARE YOU **DEDICATING THAT**

IS PUBLIC? THE PUE SEEMS TO BE DONE BY A SEPERATE **DOCUMENT**

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF

NOLTE VERTICALFIVE

5217 SOUTH STATE STREET, SUITE 300 MURRAY, UT 84107 801,743,1300 TEL 801,743,0300 FAX WWW.NOLTE.COM

RECORDED # STATE OF UTAH, COUNTY OF WEBER, RECORDED AND FILED AT THE THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION REQUEST OF: OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE

THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE BOOK: _____PAGE:_ THIS ______ DAY OF ______, 20____. FEE \$

WEBER COUNTY RECORDER