

Reeve & Associates, Inc. - Solutions You Can Build O

|  |  | EYOR'S CERTIFICATE  |  |                    |
|--|--|---|--|--------------------|
|  | SURVEYOR IN THE STATE OF UTAH I<br>PROFESSIONAL ENGINEERS AND LANE<br>SURVEY OF THE PROPERTY DESCRIB<br>17–23–17 AND HAVE VERIFIED ALL<br>REPRESENTED ON THIS PLAT, AND T<br><b>AMENDMENT</b> IN <b>WEBER COUNTY</b> , UTA<br>SCALE AND IS A TRUE AND CORREC<br>INCLUDED IN SAID SUBDIVISION, BAS<br><b>WEBER COUNTY</b> RECORDER'S OFFICE<br>GROUND, I FURTHER CERTIFY THAT<br>ORDINANCES OF <b>WEBER COUNTY</b> CON<br>MEASUREMENTS HAVE BEEN COMPLIE              |   | TER 22,<br>COMPLETED A<br>ITH SECTION<br>MONUMENTS AS<br>VISION 1ST<br>THE DESIGNATED<br>DESCRIBED LANDS<br>DRDS IN THE<br>ME ON THE<br>LE STATUTES AND      |                    |
|  | SIGNED THIS DAY OF _   |   | FIONAL LAND UD   |                    |
| PUBLIC? THE MAP<br>STATES A PRIVATE -  |  |   | 9031945<br>TREVOR J.)  |                    |
|  | 9031945<br>UTAH LICENSE NUMBER   | TREVOR J. HATCH   | STAT OF UTAH   |                    |
|  |  | DICATION AND CERTIFICA  |  |                    |
| RIOR SUBDIVISION HAS A   | WE THE UNDERSIGNED OWNERS OF T<br>SET APART AND SUBDIVIDE THE SAME<br>AND NAME SAID TRACT <b>DIAMOND H S</b><br>TO PUBLIC USE ALL THOSE PARTS O<br>STREETS, THE SAME TO BE USED AS<br>DEDICATE A PERPETUAL RIGHT AND E<br>DESIGNATED HEREON AS PUBLIC UTIL<br>EASEMENTS AND CANAL MAINTENANCE<br>INSTALLATION MAINTENANCE AND OPEN<br>DRAINAGE FACILITIES, IRRIGATION CANA<br>CHANNELS IN THEIR NATURAL STATE<br>THE GOVERNING AUTHORITY, WITH NO<br>SUCH EASEMENTS. | E INTO LOTS AND STREETS AS SHOWN<br><b>SUBDIVISION 1ST AMENDMENT</b> , AND DO<br>R PORTIONS OF SAID TRACT OF LANI<br>TPUBLIC THOROUGHFARES AND ALSO<br>ASEMENT OVER, UPON AND UNDER T<br>ITY, STORM WATER DETENTION PONDS<br>EASEMENT, THE SAME TO BE USED<br>RATION OF PUBLIC UTILITY SERVICE L<br>ALS OR FOR THE PERPETUAL PRESER<br>WHICHEVER IS APPLICABLE AS MAY E | N ON THE PLAT<br>D HEREBY DEDICATE<br>D DESIGNATED AS<br>TO GRANT AND<br>HE LANDS<br>DRAINAGE<br>FOR THE<br>INE, STORM<br>WATION OF WATER<br>E AUTHORIZED BY |                    |
| E ROW HALF WIDTH OF<br>EY DO STATE A DISTANCE<br>Y YET THEY HAVE FNC<br>EACH DIMENSION<br>ENCING A DISTANCE TO | SIGNED THIS DAY OF   | , 20  |  |                    |
| NCE. ARE YOU WIDENING  | TOM HADLEY   | VIVIAN HA   | DLEY   |                    |
|  |  |   |  |                    |
|  | ACKNOWLEDGMENT    STATE OF UTAH  )ss.    COUNTY OF  )    ON THE  DAY OF    BEFORE  ME, THE UNDERSIGNED NOTARY PUBLIC,     SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION,    WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME  |   |  |                    |
|  |  |   |  | COMMISSION EXPIRES |
|  | ACKNOWLEDGMENT   |   |  |                    |
|  | STATE OF UTAH )SS.<br>COUNTY OF )  |   |  |                    |
|  | ON THE DAY OF, 20, PERSONALLY APPEARED<br>BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, (AND)<br>BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE<br>AND OF SAID CORPORATION AND THAT THEY<br>SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND<br>IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED.   |   |  |                    |
|  | ND   | COMMISSION EXPIRES  | NOTARY PUBLIC  | 2                  |
| ECTION CORNER<br>ET 5/8" REBAR AND PLASTIC CAP   |  |   | o <b>ject Info.</b><br>veyor:  |                    |
| TAMPED "REEVE & ASSOCIATES"<br>OUNDARY LINE<br>DT LINE<br>DJOINING PROPERTY<br>ASEMENTS                        | R  |   | T. HATCH<br>signer:<br>D. CAVE<br>gin Date:<br>8-24-2016   |                    |
| ENTERLINE<br>ECTION TIE LINE<br>XISTING BUILDING<br>UBLIC UTILITY EASEMENT                                     | 5160   | 1–3100 FAX: (801) 621–2666 www.reeve-assoc.com  | me:<br><u>DIAMOND H</u><br>SUBDIVISION<br>mber: <u>6725–01</u><br>/ision:  |                    |
| 80 120   |  |   | ale:1"=40'<br>ecked:   |                    |
| MATHEMATICAL DOC<br>AND FOR HARMONY IN I<br>ORD IN COUNTY ORE<br>AT BY THE WEBER AFF                           | WEBER COUNTY ATTO<br>AVE EXAMINED THE FINANCIAL GUARANTEE<br>CUMENTS ASSOCIATED WITH THIS SUBDIVIS<br>MY OPINION THEY CONFORM WITH THE C<br>DINANCE APPLICABLE THERETO AND NOW<br>ECT.<br>NED THIS DAY OF  | KNEYEntry NoAND OTHERSION PLAT, ANDAnd RecordOUNTYAtIN FORCE ANDOf The Office   | Inty Recorder<br>Filed For Record<br>ed,<br>In Book<br>cial Records, Page  |                    |
| , 20   |  | Weber (   | County Recorder  |                    |