

RIGHT –OF-WAY-EASMENT

Ronald C Gibson Trustee, and Nancy S Gibson Trustee, of the Ronald C Gibson and Nancy S Gibson Trust. Of Weber county, Utah, Grantors.

Do Hereby Convey and Grant to Paul Gibson a Utah Limited liability, Grantee, its successors and assigns,

For the sum of ten Dollars (\$10.00) and other goods and Valuable consideration, receipt of which is hereby acknowledged, a perpetual and unrestricted easement and Right-A Way 15'feet on each side of centerline of the roadway, for the purpose of ingress and egress, and to maintain, repair and to inspect, install, protect, remove and replace utility lines and infrastructure, including, but not limited to, wires and other communication facilities, through and across the following described property:

SEE Exhibit: A

Subject to the following conditions:

1. Grantee is solely responsible to maintain easement in good condition, including snow removal, grading as needed, maintenance and solely responsible for the cost of all maintenance.

Grant of Easement

Page 2

Witness the hands of grantors this 13 day of June 2016

Ronald C. Gibson

Ronald C Gibson

Trustee of the Ronald C Gibson Trust

Nancy S. Gibson

Nancy S Gibson

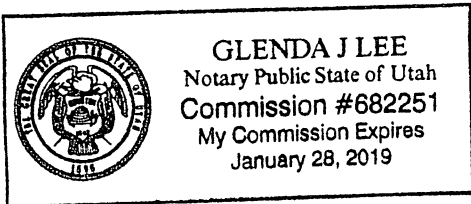
Trustee of the Nancy S Gibson Trust

State of Utah, County of Weber

On the 13 Day of June 2016, personally appeared before me Ronald C Gibson and Nancy S Gibson Trustee of the Ronald C Gibson and Nancy S Gibson Trust, Signers of the forgoing instrument, who duly acknowledged to me that they executed the same.

Glenda J Lee

Notary Public



30' RIGHT-OF-WAY ACCESS EASEMENT

A 30' ACCESS EASEMENT, BEING 15' ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

PART OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH LIES $S00^{\circ}34'26''W$ ALONG THE SECTION LINE 1312.23 FEET AND $S89^{\circ}25'34''E$ 37.65 FEET FROM A FOUND WEBER COUNTY BRASS CAP MONUMENT AT THE NORTH QUARTER OF SAID SECTION 32; AND RUNNING THENCE $S89^{\circ}25'34''E$ 13.01 FEET TO THE POINT OF TERMINUS. SAID EASEMENT EXTENDING TO OR TERMINATING AT GRANTORS PROPERTY.