SURVEYOR'S CERTIFICATE LINDSLEY RANCH SUBDIVISION ROBERT D. KUNZ, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A PART OF THE SOUTHEAST QUARTER OF SECTION 22, T.6N., R.3W., S.L.B.&M., U.S. SURVEY SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS WEBER COUNTY, UTAH REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF LINDSLEY RANCH SUBDIVISION IN WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A NORTHEAST CORNER OF SECTION 22, TOWNSHIP 6 TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID NORTH, RANGE 3 WEST, SALT LAKE BASE AND SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY MERIDIAN, U.S. SURVEY. FOUND WEBER COUNTY N00'42'29"E RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND, I FURTHER BRASS CAP MONUMENT IN GOOD CONDITION DATED 2644.77' (REC.) -CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF 1977. WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE N00°25'16"E EAST QUARTER CORNER SECTION 22, TOWNSHIP -2644.71' (MEAS.) 6 NORTH, RANGE 3 WEST, SALT LAKE BASE AND SIGNED THIS ______ DAY OF ______, 20____. MERIDIAN, U.S. SURVEY. CALCULATED LOCATION PER WEBER COUNTY RECORDS WITNESS CORNER TO FAST QUARTER SECTION 22, TOWNSHIP 6 NORTH, RANGE .3 WEST, SALT LAKE BASE AND MERIDIAN. S89'41'38"E 13.23' U.S. SURVEY. FOUND WEBER COUNTY DISTANCE BETWEEN WITNESS CORNER --BRASS CAP MONUMENT IN GOOD AND EAST QUARTER CORNER CONDITION DATED 1977. RK PROPERTY RESERVE, LLC 150228 UTAH LICENSE NUMBER ROBERT D. KUNZ S89'17'38"E 699.65' OWNERS DEDICATION AND CERTIFICATION WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS (PRIVATE STREETS, PRIVATE RIGHTS-OF-WAY) AS SHOWN ON THE PLAT AND NAME SAID TRACT LINDSLEY RANCH SUBDIVISION, AND DO HEREBY DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS. THE SAME TO BE USED AS PUBLIC THOROUGHFARES AND ALSO TO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER. UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY, STORM WATER DETENTION PONDS DRAINAGE EASEMENTS AND CANAL MAINTENANCE EASEMENT. THE SAME TO BE USED FOR THE INSTALLATION MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES LOT 1 BEING ERECTED WITHIN SUCH EASEMENTS. 3.097 ACRES SIGNED THIS _____, 20____, -10' P.U.E. N89*55'40"W 474,40' ACKNOWLEDGMENT STATE OF UTAH LOT 1 WHITE FARMS SUBDIVISION COUNTY OF ___ 33' _|, 33' BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, _____ (AND) SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION. WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME ____ SIGNED IT FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED. SOUTHEAST CORNER OF SECTION 22, TOWNSHIP 6 NORTH, RANGE 3 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. FOUND WEBER COUNTY BRASS CAP MONUMENT IN GOOD CONDITION DATED 1963. **LEGEND** COMMISSION EXPIRES NOTARY PUBLIC = SECTION CORNER ACKNOWLEDGMENT = SET 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES" STATE OF UTAH BOUNDARY LINE COUNTY OF ____ ___, 20____, PERSONALLY APPEARED — — — = ADJOINING PROPERTY BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, BASIS OF BEARINGS BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE **BOUNDARY DESCRIPTION** -----= EASEMENTS __ OF SAID CORPORATION AND THAT THEY THE BASIS OF BEARINGS FOR THIS PLAT IS THE SECTION LINE BETWEEN SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND A PART OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 6 ---- = SECTION TIE LINE THE SOUTHEAST CORNER AND THE WITNESS MONUMENT FOR THE EAST IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED. NORTH, RANGE 3 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, QUARTER CORNER OF SECTION 22, TOWNSHIP 6 NORTH, RANGE 3 WEST, ---- = ROAD CENTERLINE DESCRIBED AS FOLLOWS: SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. SHOWN HEREON AS S00°59'35"W 2640.16' = PUBLIC UTILITY EASEMENT BEGINNING AT A POINT ON THE WEST RIGHT-OF-WAY LINE OF 7500 WEST STREET, SAID POINT ALSO BEING S00'42'22"W 1242.36 FEET FROM COMMISSION EXPIRES NOTARY PUBLIC THE EAST QUARTER CORNER OF SECTION 22; THENCE S00'42'22"W 187.41 FEET; THENCE N89'55'40"W 474.40 FEET; THENCE S08'42'28"W **NARRATIVE** Project Info. Scale: 1" = 40'28.81 FEET; THENCE N78'14'09"W 157.19 FEET; THENCE ALONG A CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF 64.50 FEET, A RADIUS THE PURPOSE OF THIS PLAT IS TO CREATE A ONE LOT SUBDIVISION OF OF 825.00 FEET, A CHORD BEARING OF N80°28'32"W, AND A CHORD THE BELOW DESCRIBED PARCEL OF LAND. ALL BOUNDARY CORNERS LENGTH OF 64.49 FEET; THENCE NO0°19'34"W 181.18 FEET; THENCE WERE SET WITH A 5/8" REBAR AND PLASTIC CAP STAMPED "REEVE & S89'17'38"E 699.65 FEET TO THE POINT OF BEGINNING. ASSOCIATES". N. ANDERSON **CURVE TABLE** CONTAINING 134905 SQUARE FEET OR 3.097 ACRES 07-07-11 ADIUS LENGTH CHD LTH CHORD DIR DELTA 30.01' 28.82' 28.81' S08*42'28"W 1*59'21" 25.00' 64.50' 64.49' N80*28'32"W 4*28'47" LINDSLEY RANCH SUBDIVISION 4155 S. HARRISON BLVD., SUITE 310, OGDEN, UTAH 84403 Number: 5363-03 TEL: (801) 621-3100 FAX: (801) 621-2666 www.reeve-assoc.com Scale: 1"=40' Checked:__ Weber County Recorder WEBER COUNTY PLANNING WEBER COUNTY COMMISSION ACCEPTANCE WEBER COUNTY ENGINEER WEBER COUNTY SURVEYOR WEBER-MORGAN HEALTH DEPARTMENT Entry No._____ Fee Paid _____ Filed For Record COMMISSION APPROVAL I HEREBY CERTIFY THAT THE REQUIRED PUBLIC THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT. THE HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER I HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES. IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND And Recorded, _____ THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS APPROVED BY THE WEBER COUNTY PLANNING COMMISSION. CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY IN MY OPINION THEY CONFORM WITH THE COUNTY INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR At _____ In Book _____ THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT ASSOCIATED WITH THIS SUBDIVISION. THEREON ARE HEREBY Of The Official Records, Page WITH LINES AND MONUMENTS ON RECORD IN COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND SIGNED THIS _____ DAY OF _____, 20___. ON-SITE WASTEWATER DISPOSAL SYSTEMS. FOR THE INSTALLATION OF THESE IMPROVEMENTS. APPROVED AND ACCEPTED BY THE COMMISSIONERS OF OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER SIGNED THIS _____, 20___. Recorded For: WEBER COUNTY, UTAH. COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SIGNED THIS _____, 20____, 20____. SIGNED THIS _____, DAY OF _____, SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.

SIGNED THIS _____, 20____,

WEBER COUNTY SURVEYOR

WEBER COUNTY ATTORNEY

CHAIRMAN, WEBER COUNTY COMMISSION

Reeve & Associates, Inc. - Solutions You Can Build On

ATTEST

CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

WEBER COUNTY ENGINEER

Weber County Recorder

_____ Deputy.

WEBER-MORGAN HEALTH DEPARTMENT