

Weber County Design Review Application

Application submittals will be accepted by appointment only. (801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401

Date Submitted / Completed	Fees (Office Use)	Receipt Number (Office Use)	File Number (Office Use)
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Property Owner Contact Information

Name of Property Owner(s) Utah Association of American Baptist Churches		Mailing Address of Property Owner(s) 7005 North Fork Road Liberty, Ut. 84310	
Phone 801-745-3570	Fax 801-745-6221	Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail	
Email Address (required) info@camputaba.org			

Authorized Representative Contact Information

Name of Person Authorized to Represent the Property Owner(s) Scott Blank		Mailing Address of Authorized Person 7005 North Fork Road Liberty, Ut. 84310	
Phone 801-745-3570	Fax 801-745-6221	Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail	
Email Address info@camputaba.org			

Property Information

Project Name Camp UTABA Caretakers Home	Current Zoning F 5	Total Acreage 40
Approximate Address 7005 North Fork Road Liberty, Ut. 84310	Land Serial Number(s) 17-092-0015	
Proposed Use Religious Private Camp		

Project Narrative

The camp has been in operation since 1924. Most of the building were built in the late 40's and early 50's. Most have been remodeled since that time. The camp runs year round now. There has been a on-site full time caretaker since the early 70's. The home that has been used up until this time is a old army barracks that was converted into a two bedroom home.

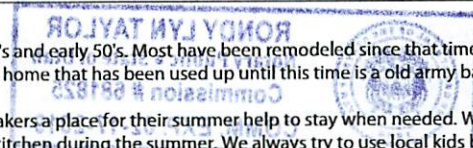
The new home would be a four bedroom manufactured home that would give the care takers a place for their summer help to stay when needed. We employ the a couple that live in the house year round. Then up to three teenagers to help in the kitchen during the summer. We always try to use local kids but, some time we have one or two from over the hill. Then we like them to stay the weekend instead of driving back and forth.

The camp is used roughly every weekend from Jan. to Nov. and week long camps during the summer months. With about 45 different groups using the camp though out the year. We have all different religious denomination, educational groups, and family reunions. Our caretakers and staff do the cleaning and maintenance on all the ground and building. We also do the meals for the groups. The average size of a group is 55 campers. We can handle up to 100 campers. We do have a minimum size of 25 campers.

We have groups that come from all over the world to spend some time here. Most of the groups are from right here in Utah.

The home will have

- 3-12 roof pitch with a medium brown metal roof
- Siding in PlyCem lap color is called Camel coat (which is a light tan) with white windows and trim.
- The snow load on the roof is rated for 100 lbs load.
- The home will set on piers just like in a mobile home park. (No foundation or basement.)
- The size of the home is 76'0" X 30'4"



Property Owner Affidavit

I (We), _____, depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge.

(Property Owner)

(Property Owner)

Subscribed and sworn to me this _____ day of _____, 20 _____,

(Notary)

Authorized Representative Affidavit

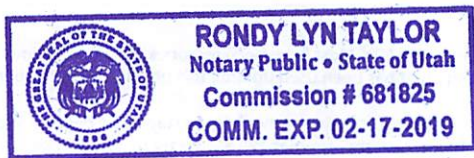
I (We), Utah Association of American Baptist Churches, the owner(s) of the real property described in the attached application, do authorized as my (our) representative(s), Scott Black, to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the County considering this application and to act in all respects as our agent in matters pertaining to the attached application.

[Signature] Baron Church
(Property Owner)

(Property Owner)

Dated this 18th day of April, 20 16, personally appeared before me Randy Cantony, the signer(s) of the Representative Authorization Affidavit who duly acknowledged to me that they executed the same.

[Signature]
(Notary)

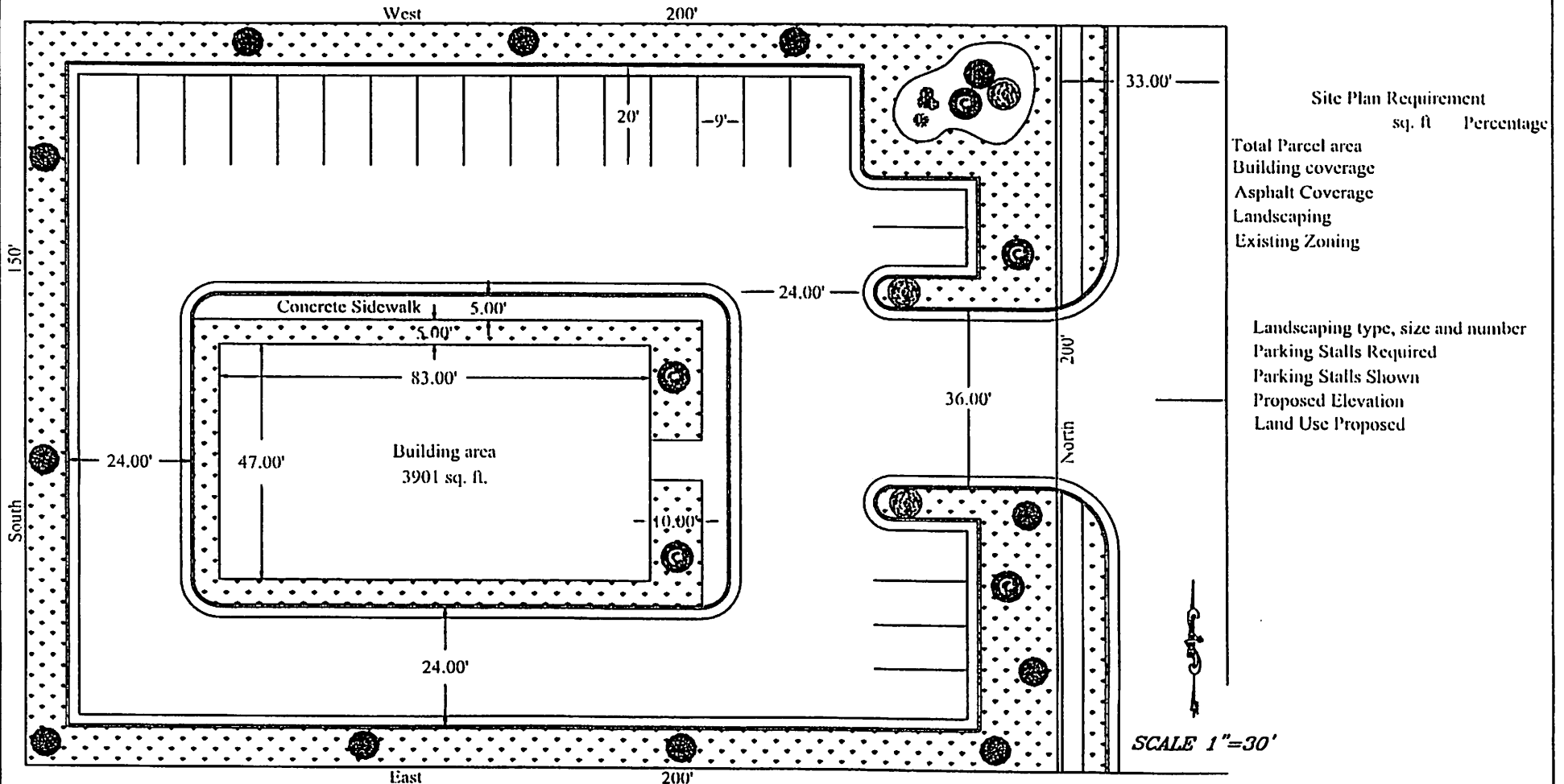


Check List for Site Plan Review.

Name of the proposed development
 Name and address of the owner of property
 Name and address of the preparer of the site plan
 Statement describing the intended use of the development
 A north arrow and scale not less than 1:50
 The tax ID number of the development site
 The land use and zoning of the development site
 Adjacent land use and zoning
 * Identify the percentage of the property covered by buildings and hard surface

Adjacent streets shall be shown and identified, along with distance from centerline to property
 Building setbacks and distances
 Easement on property and on abutting property, that could be affected
 A letter from the Water and Sewer company serving the project or a septic tank approval letter
 * Elevation drawings depicting architectural theme, building features, materials and colors is required
 * A grading and drainage plan is required
 Landscaping plan

* Lighting plan
 Detailed sign information including color and material
 Fire hydrant location
 Parking information - size and number of stalls
 The geometric layout and dimensions of proposed building, driveways, parking areas, loading areas, signs and other features of the development
 Existing structures
 Storm water management plan



* Does not apply to Home Occupation Conditional Use Applications

Note: This is not a substitution for reading the Weber County Zoning Ordinance.



Weber County Corporation

Weber County
2380 Washington Blvd
Ogden UT 84401

Customer Receipt	
Receipt Number	10446

Receipt Date
04/19/16

Received From:
Camp Utaba

Time: 10:47
Clerk: mwald

Description	Comment	Amount
ZONING FEES	Design Review	\$225.00

Payment Type	Quantity	Ref	Amount
CHECK		1054	

AMT TENDERED:	\$225.00
AMT APPLIED:	\$225.00
CHANGE:	\$0.00