Weber County Subdivision Application  All subdivisions submittals will be accepted by appointment only. (801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401		
Subdivision and Property Information		
SUMMIT EDEN RIDER NESTS	: AMENDMENT 2	Number of Lots
Approximate Address 7914 E. HEARTWOOD DRIVE	Land Serial Number(s)	
Current Zoning Total Acreage 0:03	23-140-000	15
Culinary Water Provider POWDER MTN W.S.I.D Secondary Water Provide	- Contraction -	vater Treatment POWDER MTN WIS.1.D
Property Owner Contact Information		
Name of Property Owner(s)  SMHE PHASE ILLC  Phone Fax	Mailing Address of Property Owner(s)  3632 N. WOLF CREEK DR	
Phone	EDEN , UT EY310  Preferred Method of Written Correspondence	
JW@SUMMIT.CO	Email Fax Ma	
Authorized Representative Contact Information		
Name of Person Authorized to Represent the Property Owner(s)  RICK EVERSON	Mailing Address of Authorized Person  5200 HIGH LAND DYZ # 101	
Phone ECI 897 4880 Fax MA	SLC, OT E4117	
Enail Address RICK @ WATTSENTERPRISES, CUM	Preferred Method of Written Correspondence    Email   Fax   Mail	
Surveyor/Engineer Contact Information		
Name or Company of Surveyor/Engineer  NV5 - 12YAN (ATHEY  Phone Fax	Mailing Address of Surveyor/Engineer 5217 SOUTH STATE \$200 MURRAY, UT 84107	
406-570-9013 N/A	Preferred Method of Written Corre	
RYAN, CATITEY BNVS. COM	Email Fax Ma	
Property Owner Affidavit		
I (We),	ay that I (we) am (are) the owner(s) c ached plans and other exhibits are ir	of the property identified in this application n all respects true and correct to the best of
(Property Owner)	(Property Owner)	
Subscribed and sworn to me this day of May 20 10 NOTARY PUBLIC & STATE COMMISSION NO. 67	8124	(Notary)

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THE REAL PROPERTY AND ADDRESS OF THE PARTY O

Authorized Representative Affidavit
I (We), JEFF WECG ELOW the lowner (s) of the real property described in the attached application, do authorized as my (our) representative(s), QICL EVECSON to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the County considering this application and to act in all respects as our agent in matters pertaining to the attached application.
(Property Owner) (Property Owner)
Dated this
COMM. EXP. 08-18-2018