# HERRICK HERITAGE SUBDIVISION A PART OF THE S.E. 1/4 OF SEC. 16, T.6 N., R.2 W., S.L.B. & M. WEBER COUNTY, UTAH E. 1/4 COR. SEC. 16, T.6N., R.2W., S.L.B.&M. GOOD CONDITION WEBER COUNTY BRASS CAP (4) BEGEDISTS ALONG & DOES NOT CLOSE ON THE POB (5) BEG DIST CALLS ALONG THE NORTH LINE STARTING AT THE POB DO NOT MATCH/CLOSE TO THE NW COR OF THE HANSEN SVY (SVY #213) 6) IN VERIFYING & LOCATION ON 3600 W, I NOTICE I HAD GIVEN YOU THE WRONG BEG HEADING NW. (RECORD DIST'S ALONG & ARE FROM JENKINS 1899 PLAT) LOT I 45,080 SQ.FT. 1.035 ACRES LOT 2 46,409 SQ.FT. 1.065 ACRES SCALE: 1'' = 40'S.E. COR. SEC. 16, T.6N., R.2W., S.L.B.&M. FAIR CONDITION 16\ \ 15 WEBER COUNTY BRASS CAP PERC TEST HOLE DEPTH, IN. PERC RATE, MPI SOILS EVALUATION #13752, WEBER-MORGAN HEALTH DEPARTMENT 0-18" SILTY CLAY LOAM, GRANULAR STRUCTURE 18-36" SILT LOAM, MASSIVE STRUCTURE, MOTTLED 36-65" SANDY LOAM, MASSIVE STRUCTURE, HEAVILY MOTTLED (FROM WASTE PILE) OBSERVED GROUND WATER TABLE AT 34"

## BOUNDARY DESCRIPTION

Part of lot 15 in Section 16, Township 6 North, Range 2 West, Salt Lake Base

Beginning at the Northwest corner of said lot 15, said point being South 61°53'09" West 1136.78 feet from the East Quarter corner of said Section 16, (basis of bearing being North 0°48'58" East between the Southeast corner and the East Quarter corner of section 16) and running thence South 85°59'56" East 228.21 feet along an existing fence, thence South 79°05'23" East 129.91 feet along an existing fence to the West line of Almyra D. Hansen parcel 15-045-0006, and continuing along said parcel thence South 17°13'36" West 189.76 feet and South 48°03'36" West 266.00 feet and North 81°54'24" West 129.30 feet to the center of 3600 West street, thence North 9°23'36" East 227.21 feet, thence North 3°43'22" West 157.50 feet to the point of beginning. Contains 104,243 sq. ft. 2.393 acres

## LANDMARK SURVEYING, INC. A COMPLETE LAND SURVEYING SERVICE

FILE: HERRICK

4646 S. 3500 W. #A-3, WEST HAVEN, UTAH 84401
PHONE 801-731-4075 FAY 201 TOTAL

CLIENT: ROD HERRICK

LOCATION: PART OF SE 1/4 SEC 16, T.6N., R.2W., S.L.B.&M.

SURVEYED: MAR. 2011 DRAWN BY: DB **REVISIONS:** 07-15-11 09-24-11 CHECKED BY: DATE: 12-23-10

ENTRY #\_\_\_\_\_FEE \_\_\_\_ ADDRESS: 696 S. 3500 W. OGDEN, UT. 84404 FILED FOR RECORD & RECORDED THIS \_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_ AT \_\_\_\_\_ IN BOOK \_\_\_\_ OF\_\_\_

WEBER COUNTY RECORDER

PAGE \_\_\_\_\_

WEBER COUNTY RECORDER

BY \_\_\_\_\_\_