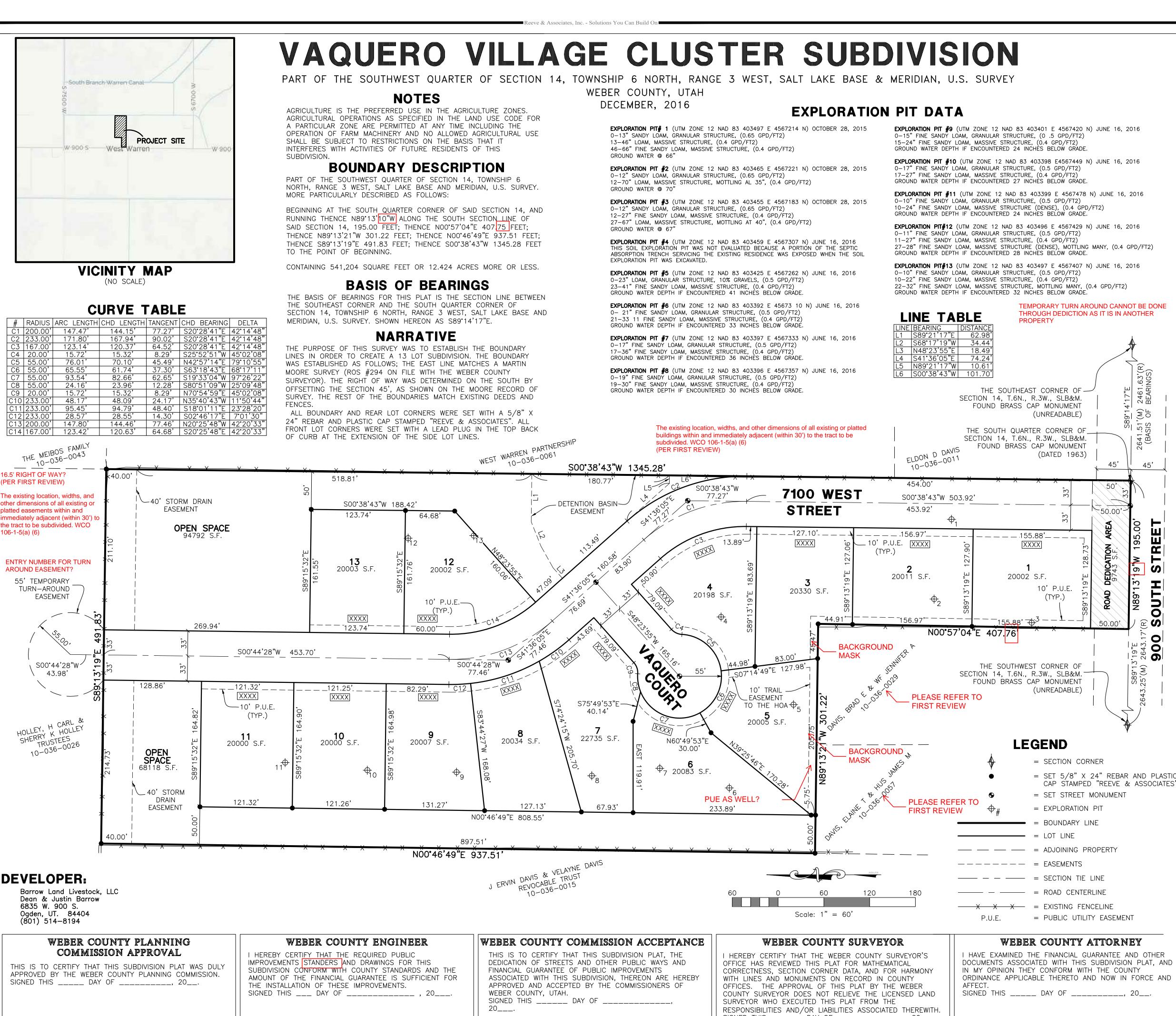


(NO SCALE)

#	RADIUS	ARC LENGTH	CHD LENGTH	TANGENT	CHD BEARING	DELTA
C1	200.00'	147.47'	144.15'	77.27'	S20°28'41"E	42°14'48"
C2	233.00'	171.80'	167.94 <b>'</b>	90.02'	S20°28'41"E	42°14'48"
C3	167.00'	123.14'	120.37'	64.52 <b>'</b>	S20°28'41"E	42°14'48"
C4	20.00'	15.72'	15.32'	8.29'	S25°52'51"W	45°02'08"
C5	55.00'	76.01'	70.10'	45.49'	N42°57'14"E	79°10'55"
C6	55.00'	65.55 <b>'</b>	61.74'	37.30'	S63°18'43"E	68°17'11"
C7	55.00'	93.54'	82.66'	62.65'	S19°33'04"W	97 <b>°</b> 26'22"
C8	55.00'	24.16'	23.96'	12.28'	S80°51'09"W	25°09'48"
C9	20.00'	15.72'	15.32'	8.29'	N70°54'59"E	45°02'08"
C10	233.00'	48.17 <b>'</b>	48.09'	24.17'	N35°40'43"W	11°50'44"
C11	233.00'	95.45 <b>'</b>	94.79 <b>'</b>	48.40'	S18°01'11"E	23°28'20"
C12	233.00'	28.57'	28.55'	14.30'	S02°46'17"E	7°01'30"
C13	200.00'	147.80'	144.46'	77.46'	N20°25'48"W	42°20'33"
C14	167.00'	123.42'	120.63'	64.68'	S20°25'48"E	42°20'33"

OF CURB AT THE EXTENSION OF THE SIDE LOT LINES.





CHAIRMAN, WEBER COUNTY COMMISSION

eeve & Associates, Inc. - Solutions You Can Build

TITLE

ATTEST

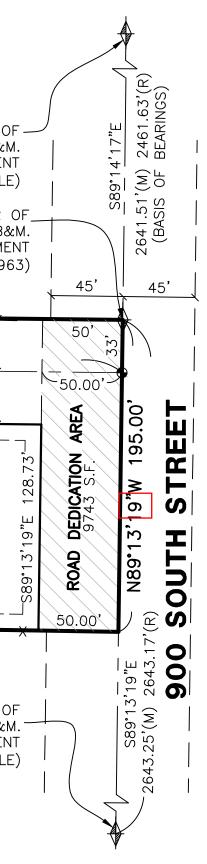
SIGNATURE

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_,

WEBER COUNTY SURVEYOR

WEBER COUNTY ATTORNEY

# TEMPORARY TURN AROUND CANNOT BE DONE THROUGH DEDICTION AS IT IS IN ANOTHER



= SET 5/8" X 24" REBAR AND PLASTIC CAP STAMPED "REEVE & ASSOCIATES"

PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND THAT THIS PLAT OF VAQUERO VILLAGE SUBDIVISION IN WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND, I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, 9031945 TREVOR . 9031945 HATCH UTAH LICENSE NUMBER OWNERS DEDICATION AND CERTIFICATION WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THE PLAT AND NAME SAID TRACT VAQUERO VILLAGE SUBDIVISION, AND DO HEREBY DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES AND ALSO DO GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER. UPON AND UNDER THE LANDS DESIGNATED HEREON AS PUBLIC UTILITY, STORM DRAIN EASEMENT, AND DETENTION BASIN EASEMENT, THE SAME TO BE USED FOR THE INSTALLATION. MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS, AND DO HEREBY DEDICATE THE HOA THE LAND DESIGNATED AS TRAIL EASEMENTS, SAID LAND TO BE USED FOR THE CONSTRUCTION AND MAINTENANCE OF TRAILS TO BE USED BY THE HOA MEMBERS, AND DO HEREBY GRANT A TEMPORARY TURN AROUND EASEMENT AS SHOWN HEREON TO BE USED BY THE PUBLIC UNTIL SUCH TIME THAT THE ROAD IS EXTENDED. THE TEMPORARY TURN AROUND EASEMENT SHALL BE REVOKED, NULLIFIED, AND VACATED AT THE EVENT OF THE EXTENSION OF THE ROAD WITHOUT FURTHER WRITTEN DOCUMENTATION AND THE ENCUMBERED LAND WITHIN THE AFFECTED LOTS SHALL BE RELEASED FOR THE FULL AND EXCLUSIVE USE AND BENEFIT OF THE PROPERTY OWNER, AND DO HEREBY GRANT AND CONVEY TO THE SUBDIVISION LOT OWNERS ASSOCIATION, ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS COMMON AREAS TO BE USED FOR RECREATIONAL AND OPEN SPACE PURPOSES FOR THE BENEFIT OF EACH LOT OWNERS ASSOCIATION MEMBER IN COMMON WITH ALL OTHERS IN THE SUBDIVISION AND GRANT AND DEDICATE TO THE COUNTY A PERPETUAL OPEN SPACE RIGHT AND EASEMENT ON AND OVER THE COMMON AREAS TO GUARANTEE TO WEBER COUNTY THAT THE COMMON AREAS REMAIN OPEN AND UNDEVELOPED EXCEPT FOR APPROVED RECREATIONAL, PARKING, AND OPEN SPACE PURPOSES. SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ DEAN BARROW JUSTIN BARROW ACKNOWLEDGMENT STATE OF UTAH COUNTY OF \_ ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, \_\_\_\_\_ (AND) SIGNER(S) OF THE ABOVE OWNER'S DEDICATION AND CERTIFICATION, WHO BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME \_\_ \_\_\_\_\_ SIGNED IT FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED. COMMISSION EXPIRES NOTARY PUBLIC ACKNOWLEDGMENT STATE OF UTAH )SS. COUNTY OF \_\_\_\_\_ \_\_\_\_\_, 20\_\_\_, PERSONALLY APPEARED ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, \_\_\_ (AND) \_\_\_\_\_ BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE AND \_\_\_\_\_ OF SAID CORPORATION AND THAT THEY SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED NOTARY PUBLIC COMMISSION EXPIRES Project Info. Surveyor:

SURVEYOR'S CERTIFICATE TREVOR J. HATCH, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN

ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE

THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL

Designer: D. CAVE Begin Date: VAQUERO VILLAGE SUBDIVISION AX: (801) 621-2666 www.reeve-assoc.com Number: 6352-01 LAND PLANNERS \* CIVIL ENGINEERS \* LAND SURVEYORS TRAFFIC ENGINEERS \* STRUCTURAL ENGINEERS \* LANDSCAPE ARCHITECTS Revision: Scale:<u>1"=60</u>' Checked:\_\_\_\_ Weber County Recorder WEBER-MORGAN HEALTH DEPARTMENT Entry No.\_\_\_\_ Fee Paid \_\_\_\_\_ Filed For Record HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES And Recorded, \_\_\_\_ AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN \_\_\_\_\_ In Book \_\_\_\_\_ INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR Of The Official Records, Page ON-SITE WASTEWATER DISPOSAL SYSTEMS. SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_. Recorded For: Weber County Recorder DIRECTOR, WEBER-MORGAN HEALTH DEPARTMENT

\_\_\_ Deputy.