Basis of Bearings Surveyor's Certificate Aspen Falls Cluster Subdivision 1st Amendment I, TREVOR J. HATCH, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE BASIS OF BEARINGS FOR THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL THIS PLAT IS THE SECTION LINE THE PURPOSE OF THIS PLAT IS TO DIVIDE THIS PROPERTY ENGINEERS AND LAND SURVEYORS ACT: AND THAT I HAVE COMPLETED A SURVEY OF THE BETWEEN THE WEST QUARTER INTO LOTS, NORTH LINE WAS HELD AT RECORD OF 1.320 CORNER AND THE NORTHWEST PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE PART OF THE NORTHWEST QUARTER OF SECTION 21, T.7N., R.1E., S.L.B.&M., U.S. SURVEY FROM THE NORTH LINE OF THE QUARTER. THE EAST LINE CORNER OF SECTION 21, T.7N. VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THIS WAS HELD TO THE EAST LINE OF THE QUARTER. THE R.1E., S.L.B.&M., U.S. SURVEY. PLAT, AND THAT THIS PLAT OF ASPEN FALLS CLUSTER SUBDIVISION 1ST AMENDMENT IN SOUTH LINE FOLLOWS AN EXISTING LONG ESTABLISHED SHOWN HEREON AS NO0°22'21"E WEBER COUNTY, UTAH FENCE LINE. THE WEST IS HELD TO THE CENTERLINE OF WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A NORTH RIVER DRIVE. ALL BOUNDARY CORNERS AND REAR MAY, 2016 TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID NORTHWEST CORNER OF SECTION 21, LOT CORNERS WERE SET WITH A %" REBAR AND PLASTIC SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY CAP STAMPED "REEVE & ASSOCIATES". ALL FRONT LOT T.7N., R.1E., S.L.B.&M., U.S. SURVEY. RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND, I FURTHER CORNERS WERE SET WITH A LEAD PLUG IN THE TOP BACK FOUND WEBER COUNTY BRASS CAP CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF OF CURB AT THE EXTENSION OF THE SIDE LOT LINES. MONUMENT IN GOOD CONDITION. (1981 WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH. Line Table NORTH QUARTER CORNER OF TREVOR . SECTION 21, T.7N., R.1E., N89°28'18"W 9031945 S.L.B.&M., U.S. SURVEY. FOUND S00°31'42"W WEBER COUNTY BRASS CAP S40°41'04"E UTAH LICENSE NUMBER TREVOR J. HATCH MONUMENT IN GOOD CONDITION. N58°06'10"E S00°23'35"W 91.98' 98.13 N89°59'42"W Owners Dedication And Certification S89°28'56"W 74.69 L8 N00°23'35"E WE THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THE PLAT AND NAME SAID TRACT ASPEN FALLS CLUSTER SUBDIVISION 1ST AMENDMENT, AND DO HEREBY DEDICATE AND RESERVE UNTO THEMSELVES, THEIR HEIRS, THEIR GRANTEES AND S89°28'18"E 1903.48 ASSIGNS, A RIGHT-OF-WAY TO BE USED IN COMMON WITH ALL OTHERS WITHIN SAID SUBDIVISION (AND THOSE ADJOINING SUBDIVISIONS THAT MAY BE SUBDIVIDED BY THE -P.O.B. WESTERLY PARCEL 4100 NORTH STREE S89'28'18"F 1251.70' UNDERSIGNED OWNERS, THEIR SUCCESSORS, OR ASSIGNS) ON, OVER AND ACROSS ALL N89'28'18"W 558.27' P.O.B. EASTERLY PARCEL THOSE PORTIONS OR PARTS OF SAID TRACT OF LAND DESIGNATED ON SAID PLAT AS N89°28'18"W 1066.08' PRIVATE ACCESS OPEN PRIVATE STREETS (PRIVATE RIGHTS-OF-WAY) AS ACCESS TO THE INDIVIDUAL LOTS, TO BE **NARRATIVE** - OVERHEAD 100.00' MAINTAINED BY A LOT (UNIT) OWNERS ASSOCIATION WHOSE MEMBERSHIP CONSISTS OF SAID SPACE D POWER LINE THE PURPOSE OF THIS PLAT IS TO CHANGE THE ACCESS OF THE OWNERS, THEIR GRANTEES, SUCCESSOR, OR ASSIGNS AND ALSO TO GRANT AND CONVEY TO 15' PUBLIC ACCESS OPEN SPACES OF THE ORIGINAL ASPEN FALLS ESTATES CLUSTER THE SUBDIVISION LOT (UNIT) OWNERS ASSOCIATION. ALL THOSE PARTS OR PORTIONS OF SUBDIVISION FROM PUBLIC TO PRIVATE, AND TO COMBINE LOTS 2 OPEN SPACE F SAID TRACT OF LAND DESIGNATED AS COMMON AREAS AND AGRICULTURAL PRESERVATION AND 3 INTO ONE LOT. AGRICULTURAL EASEMENTS TO BE USED FOR RECREATIONAL AND OPEN SPACE PURPOSES FOR THE BUILDING AREA BENEFIT OF EACH LOT (UNIT) OWNERS ASSOCIATION MEMBER IN COMMON WITH ALL OTHERS IN THE SUBDIVISION AND GRANT AND DEDICATE TO WEBER COUNTY A PERPETUAL OPEN **Agricultural Notice** SPACE RIGHT AND EASEMENT ON AND OVER THE COMMON AREAS TO GUARANTEE TO WEBER N89°28'18"W 339.38' COUNTY THAT THE COMMON AREAS AND AGRICULTURAL PRESERVATION EASEMENTS REMAIN "AGRICULTURE IS THE PREFERRED USE IN THE AGRICULTURAL ZONES. AGRICULTURAL OPERATIONS AS SPECIFIED IN THE ZONING OPEN AND UNDEVELOPED EXCEPT FOR APPROVED RECREATIONAL, PARKING AND OPEN ORDINANCE FOR A PARTICULAR ZONE ARE PERMITTED AT ANY P.O.B. PARCEL E SPACE PURPOSES AND ALSO TO DEDICATE, GRANT AND CONVEY A PERPETUAL OPEN SPACE TIME INCLUDING THE OPERATION OF FARM MACHINERY AND NO RIGHT AND AGRICULTURAL PRESERVATION EASEMENT TO THE SUBDIVISION LOT OWNERS ALLOWED AGRICULTURAL USE SHALL BE SUBJECT TO RESTRICTION PRIVATE ACCESS 42704 ASSOCIATION, UPON ALL THOSE PARTS OR PORTIONS OR TRACT(S) OF LAND DESIGNATED AS ON THE BASIS THAT IT INTERFERES WITH ACTIVITIES OF FUTURE AGRICULTURE PRESERVATION PARCEL OPEN SPACE E. RESIDENTS OF THIS SUBDIVISION." (AMD. ORD. #3-82, JANUARY AGRICULTURAL PRESERVATION PARCEL(S), SAID EASEMENT TO BE USED ONLY TO GUARANTEE 441311 S.F. 26, 1982; ORD., #2002-3, MARCH 05, 2002) 240473 S.F. TO THE LOT OWNERS ASSOCIATION THAT THE AGRICULTURAL PRESERVATION PARCEL(S) 10.13 ACRES 5.52 ACRES REMAINS OPEN AND UNDEVELOPED EXCEPT FOR APPROVED AGRICULTURAL OPEN SPACE PURPOSES AND NOT FOR RIGHT OF PHYSICAL USE IN ANY WAY, EXCEPT TO BE USED AND MAINTAINED BY THE OWNER OF SAID PARCEL(S) FOR APPROVED AGRICULTURAL PURPOSES. **Curve Table** FOR THE BENEFIT OF EACH LOT OWNERS ASSOCIATION MEMBER IN COMMON WITH ALL # RADIUS ARC LENGTH CHD LENGTH TANGENT CHD BEARING IRRIGATION OTHERS IN THE SUBDIVISION, AND FURTHER DEDICATE, GRANT AND CONVEY TO WEBER STORAGE 7.52' S02°15'30"E 4°55'06 COUNTY THE SAME PERPETUAL OPEN SPACE RIGHT AND AGRICULTURAL PRESERVATION POND & S87°24'29"W 228.32' 96.99' S60°53'38"E 57°59'36" EASEMENT UPON SAID AGRICULTURAL PRESERVATION PARCEL(S) TO GUARANTEE TO WEBER DETENTION 158.18' 87.21' N65°03'43"W 49°50'14" COUNTY THAT THE AGRICULTURAL OPEN SPACE REMAINS OPEN AND UNDEVELOPED EXCEPT 38.78' N53'31'55"W 72'53'51' FOR APPROVED AGRICULTURAL OPEN SPACE PURPOSES AND ALSO TO GRANT AND DEDICATE 217.45' 220.34' S60°21'49"E 120°52'03" A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED 310.52' S60°12'08"E 121°11'26' 304.91 HEREON AS PUBLIC UTILITY, STORM WATER DETENTION PONDS DRAINAGE EASEMENTS AND 246.65' 173.82' S45*11'56"W 89*36'42" CANAL MAINTENANCE EASEMENT, THE SAME TO BE USED FOR THE INSTALLATION 13.89' S65°09'54"W 49°40'47" MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINE, STORM DRAINAGE FACILITIES 25.16' S64*54'13"W 49*09'26" 45.75 IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR 101.56' 53.76' N70°49'09"W 38°19'22" 101.60' 63.16' N53°31'55"W 72°53'51" NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING 一 16.40' AUTHORITY. WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SUCH EASEMENTS PACIFICORP 82.30' 123.92' N69°23'10"E 141°12'38" N89°58′50″W 579.15′ N89°58′50″W 579.15′ C10 EASEMENT 200' C13 36.71 26.26 26.03 13.38 \$23.06.04 E 26.33.22 C14 157.26' 29.50' 29.46' 14.79' \$12*36'20"W 10*44'53" C15 31.87' 47.33' 43.10' 29.25' \$82*52'22"W 85*04'48" C16 143.49' 36.20' 36.10' 18.20' N39*01'03"W 14*27'15" C17 42.06' 38.72' 37.37' 20.85' N26*13'22"W 52*44'33" C18 72.66' 16.63' 16.59' 8.35' \$02*40'50"W 13*06'41" SIGNED THIS _____, DAY OF _____, 20____ RIVER VALLEY DRIVE RIVER VALLEY DRIVE N89°40'15"W 222.52' S89'59'42"E 370.97' ESTATES NO. 3 ESTATES NO. 1 — DETAIL "B" **Boundary Descriptions Boundary Descriptions** CLIFFORD H HILTON & WF MARJORIE K EASTERLY PARCEL NATE BOSWELL (MANAGER, BOSWELL PLAZA, LLC) "PRIVATE ACCESS OPEN SPACE A", ASPEN FALLS CLUSTER SUBDIVISION ALL OF PARCELS "AGRICULTURAL PRESERVATION PARCEL", "PUBLIC ACCESS OPEN SPACE Legend ACCORDING TO THE OFFICIAL PLAT THEREOF, BOOK 67 PAGE 47 IN THE OFFICE OF THE B", "PRIVATE ACCESS OPEN SPACE C", AND ALL OF LOTS 2 AND 3 OF ASPEN FALLS WEBER COUNTY RECORDER. ALSO DESCRIBED AS FOLLOWS; CLUSTER SUBDIVISION ACCORDING TO THE OFFICIAL PLAT THEREOF, BOOK 67 PAGE 47 IN THE OFFICE OF THE WEBER COUNTY RECORDER. ALSO DESCRIBED AS FOLLOWS; = SECTION CORNER Acknowledgment PART OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY; PART OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 7 NORTH, RANGE 1 EAST, STATE OF UTAH = LOCATION OF CENTERLINE STREET SALT LAKE BASE AND MERIDIAN, U.S. SURVEY; S89'59'42"E 370.97' COUNTY OF _____ BEGINNING AT A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF 4100 NORTH STREET, = SET 5/8" REBAR AND PLASTIC CAP BEGINNING AT A POINT ON THE EASTERLY RIGHT OF WAY LINE OF NORTH VALLEY RIVER SAID POINT BEING S00°23'35'W 1360.00 FEET FROM THE NORTH QUARTER CORNER OF STAMPÉD "REEVE& ASSOCIATES SAID SECTION 21; THENCE S00°23'35"W 631.42 FEET; THENCE N89°59'42"W 370.97 FEET; DRIVE, SAID POINT BEING BEING S89°28'18"E 776.67 FEET, S00°31'42"W 1360.00 FEET ON THE ______ DAY OF ______, 20___, PERSONALLY APPEARED THENCE NO0'31'04"W 5.00 FEET TO THE RIGHT OF WAY LINE OF 4200 EAST STREET; FROM THE NORTHWEST CORNER OF SAID SECTION 21; THENCE S89°28'18"E ALONG THE BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, ______ = FOUND 5/8" REBAR AND PLASTIC CAP THENCE ALONG THE RIGHT OF WAY LINE OF 4200 EAST STREET THE FOLLOWING EIGHT SOUTHERLY RIGHT-OF-WAY OF 4100 NORTH STREET, 1251.70 FEET TO THE WESTERLY BEING BY ME DULY SWORN, ACKNOWLEDGED TO ME THEY ARE STAMPED "REEVE & ASSOCIATES" (8) COURSES; (1) ALONG A CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF RIGHT-OF-WAY LINE OF 4200 EAST STREET; THENCE S02'15'06"E ALONG THE WESTERLY ____ OF SAID CORPORATION AND THAT THEY 47.19 FEET, A RADIUS OF 55.00 FEET, A CHORD BEARING OF N64°54'13"E, AND A RIGHT-OF-WAY LINE OF 4200 EAST STREET, 14.98 FEET TO THE NORTHEAST CORNER OF LOT 1 ASPEN FALLS ESTATES SUBDIVISION; THENCE ALONG THE BOUNDARY OF LOT 1 SIGNED THE ABOVE OWNER'S DEDICATION AND CERTIFICATION FREELY, VOLUNTARILY, AND CHORD LENGTH OF 45.75 FEET; (2) ALONG A REVERSE CURVE TURNING TO THE RIGHT ASPEN FALLS ESTATES SUBDIVISION THE FOLLOWING FOUR (4) COURSES; (1) N89'29'03"W WITH AN ARC LENGTH OF 26.01 FEET, A RADIUS OF 30.00 FEET, A CHORD BEARING OF IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED. = BOUNDARY LINE 181.58 FEET; (2) S00°31'42"W 117.85 FEET; (3) S40°41'04"E 78.76 FEET; (4) N65*09'54"E, AND A CHORD LENGTH OF 25.21 FEET; (3) S89*59'42"E 98.13 FEET; (4) N58°06'10"E 185.11 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF 4200 ALONG A CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF 273.70 FEET, A RADIUS = LOT LINE/ EXISTING HOUSE EAST STREET, SAID POINT ALSO BEING THE SOUTHEASTERLY CORNER OF LOT 1 ASPEN OF 175.00 FEET, A CHORD BEARING OF N45'11'56"E, AND A CHORD LENGTH OF 246.65 FALLS ESTATES CLUSTER SUBDIVISION; THENCE ALONG THE SOUTHERLY RIGHT-OF-WAY FEET; (5) NO0°23'35"E 209.33 FEET; (6) ALONG A CURVE TURNING TO THE LEFT WITH AN ---- = OVERHEAD POWER LINES LINE OF 4200 EAST STREET, A CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF ARC LÈNGTH OF 370.16 FEET, A RADIÙS OF 175.00 FEET, A CHORD BEARING OF COMMISSION EXPIRES NOTARY PUBLIC 177.13 FEET, A RADIUS OF 175.00 FEET, A CHORD BEARING OF S60°53'38"E, AND A N60*12'08"W, AND A CHORD LENGTH OF 304.91 FEET; (7) S59*12'09"W 79.38 FEET; (8) --- -- = ADJOINING PROPERTY CHORD LENGTH OF 169.67 FEET TO THE NORTHWEST CORNER OF LOT 4 OF ASPEN FALLS ALONG A CURVE TURNING TO THE RIGHT WITH AN ARC LENGTH OF 263.69 FEET, A CLUSTER SUBDIVISION; THENCE ALONG THE BOUNDARY OF LOT 4 OF ASPEN FALLS RADIUS OF 125.00 FEET, A CHORD BEARING OF N60°21'49"W, AND A CHORD LENGTH OF ESTATES CLUSTER SUBDIVISION THE FOLLOWING TWO (2) COURSES; (1) S14°11'47"W -----= EASEMENTS 217.45 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF 4100 NORTH STREET; THENCE Project Info. 169.43 FEET; (2) N85'17'01"E 160.76 FEET TO THE SOUTHWEST CORNER OF LOT 5; S89'28'18"E ALONG THE SOUTHERLY RIGHT OF WAY LINE OF 4100 NORTH STREET 558.27 FEET TO THE POINT OF BEGINNING. THENCE N77°30'20"E ALONG THE SOUTHERLY LINE OF LOTS 5 AND 6 ASPEN FALLS ____ = ROAD CENTER LINE ESTATES CLUSTER SUBDIVISION 233.59 FEET TO THE SOUTHEAST CORNER OF LOT 6 CONTAINING 82508 SQUARE FEET OR 1.894 ACRES ASPEN FALLS ESTATES CLUSTER SUBDIVISION, SAID POINT ALSO BEING ON THE WESTERLY —— - - — = SECTION TIE LINE Designer: RIGHT-OF-WAY LINE OF 4200 EAST STREET; THENCE S00°23'35"W ALONG THE WESTERLY RIGHT-OF-WAY LINE OF 4200 EAST STREET, 91.98 FEET TO THE NORTHEAST CORNER OF LOT 7; THENCE S85 17 01"W ALONG THE NORTHERLY LINE OF LOTS 7, 8, AND 9 OF = PUBLIC UTILITY EASEMENT Begin Date: ASPEN FALLS ESTATES CLUSTER SUBDIVISION, 441.23 FEET TO THE NORTHWEST CORNER Note OF LOT 9 OF ASPEN FALLS ESTATES CLUSTER SUBDIVISION; THENCE S21°59'26"W ALONG THE WESTERLY RIGHT-OF-WAY LINE OF LOTS 9 AND 10 OF ASPEN FALLS CLUSTER THE TITLE REPORT FOR THIS PARCEL SHOWS A PACIFICORP EASEMENT AFFECTING THE SUBDIVISION, 253.26 FEET: THENCE S89°28'56"W 74.69 FEET: THENCE N89°41'04"W ASPEN FALLS PROPERTY, RECORDED AS ENTRY # 2514305 IN THE OFFICE OF THE WEBER COUNTY 222.52 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF NORTH VALLEY RIVER DRIVE; RECORDER. THE DESCRIPTION AND THE EXHIBIT DRAWINGS ARE AMBIGUOUS AND DO NOT Scale: 1" = 100' THENCE ALONG THE EASTERLY RIGHT-OF-WAY LINE OF NORTH VALLEY RIVER DRIVE THE CLUSTER PHASE 1 MATCH. OUR INTERPRETED LOCATION OF THE EASEMENT BASED ON THE RECORDED FOLLOWING FOUR (4) COURSES; (1) ALONG A CURVE TURNING TO THE LEFT WITH AN ARC SUBDIVISION DOCUMENT IS SHOWN ON THIS PLAT, HOWEVER, THE RECORDING OF THIS PLAT IN NO WAY Developer LENGTH OF 163.27 FEET, A RADIUS OF 187.71 FEET, A CHORD BEARING OF N65°03'43"W, CHANGES OR REVOKES THE ORIGINAL INTENT OF THE DOCUMENT AND THE PHYSICAL WEST QUARTER CORNER OF SECTION 21, Number: <u>5815-01</u> TEL: (801) 621-3100 FAX: (801) 621-2666 www.reeve-assoc.com AND A CHORD LENGTH OF 158.18 FEET; (2) N89'58'50"W 579.15 FEET; (3) ALONG A LOCATION OF THE EXISTING UTILITIES CONTROLS THE LOCATION OF THE EASEMENT AND Info. LAND PLANNERS * CIVIL ENGINEERS * LAND SURVEYORS CURVE TURNING TO THE RIGHT WITH AN ARC LENGTH OF 66.81 FEET. A RADIUS OF 52.51 T.7N., R.1E., S.L.B.&M., U.S. SURVEY. Revision: 5-31-2016 SHALL BE HONORED AS THE LOCATION OF SAID EASEMENT. TRAFFIC ENGINEERS * STRUCTURAL ENGINEERS * LANDSCAPE ARCHITECTS FEET. A CHORD BEARING OF N53°31'55"W, AND A CHORD LENGTH OF 62.39 FEET; (4) - FOUND WEBER COUNTY BRASS CAP NATE BOSWELL Checked:____ N17°04'59"W 571.43 FEET TO THE POINT OF BEGINNING. Vicinity Map MONUMENT IN GOOD CONDITION. (1975) 228 EAST 600 NORTH CONTAINING 743,236 SQUARE FEET OR 17.062 ACRES MORE OR LESS KAYSVILLE, UT 84037 Weber County Recorder Weber County Planning Commission Approval Weber County Engineer Weber County Commission Acceptance Weber County Surveyor Weber County Attorney Weber-Morgan Health Department Entry No.____ Fee Paid THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE _____ Filed For Record And THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY HEREBY CERTIFY THAT THE REQUIRED PUBLIC HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES, HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND Recorded, _____ At APPROVED BY THE WEBER COUNTY PLANNING COMMISSION. IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT, AND AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED ____ In Book _____ Of SUBDIVISION CONFORM WITH THE COUNTY STANDARDS AND IN MY OPINION THEY CONFORM WITH THE COUNTY INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR CORRECTNESS, SECTION CORNER DATA, AND FOR HARMONY WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND The Official Records, Page SIGNED THIS _____, DAY OF _____, 20__. THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND ON-SITE WASTEWATER DISPOSAL SYSTEMS. WITH LINES AND MONUMENTS ON RECORD IN COUNTY ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH. FOR THE INSTALLATION OF THESE IMPROVEMENTS. EFFECT. SIGNED THIS _____, 20___, 20___. OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER Recorded For: COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SIGNED THIS _____, DAY OF _____, 20___. SIGNED THIS _____, 20____, 20____. SIGNED THIS _____, DAY OF _____, 20___. SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH. SIGNED THIS _____, 20____, 20____. CHAIRMAN, WEBER COUNTY COUNTY COMMISSION Weber County Recorder CHAIRMAN, WEBER COUNTY PLANNING COMMISSION TITLE: DIRECTOR, WEBER-MORGAN HEALTH DEPARTMENT _ Deputy.

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