

Falling Leaf

PART OF THE QUARTER C

TOWNSHIP / RANGE 2 WEST, S.L.B.
WEBER COUNTY, UTAH
MAY 2016

WE THE UNDERSIGNED OWNERS OF THE HERETIN DESCRIBED IRAC OF LAND, DO HEREBY
SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THE PLAT
TOWNSHIP 7 NORTH, RANGE 2 WEST, S.L.B.G.M.
AND NAME SAID TRACT Filing Legal AND DO HEREBY DECRICTE
GRANT AND CONVEY TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF
WEIER COUNTY, UTAH
SAID TRACT OF LAND DESIGNATED AS STREETTS THE SAME TO BE USED AS PUBLIC
A.D. 1886

SIGNED THIS 20 DAY OF May 1932 W. 2610.04
TOWNSHIP 7 North, Range 2 West, S.L.B. & N.
North East Corner of Sec 21,
North Quarter Corner of Sec 21,
TOWNSHIP 7 North, Range 2 West, S.L.B. & N.
TOWNSHIP 7 North, Range 2 West, S.L.B. & N.
Webster County Surveyors Brass Cap.
VAL D. NICHOLLS
TRUSTEES(S) IN TRUST VAL D. NICHOLLS LIVING TRUST
VAL D. NICHOLLS

STATE OF UTAH	Richard C. Petersen ET AL	Fnd 3/4" CLS Rebar & Cop
767	805	POE
SS	55	COLONY OF WEBER
3,050.5	805	Shed

1 HERSEY CERTIFY THAT THE REQUERED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SLUDGEMUSIC CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS.	
Contracting 145.63 Sq. Ft./3333 Acres +/-	
Ex. to PUE Date	15 NOV 1987
713.	57966

NOTE **BOLD** **ITALIC** **UNDERLINE** **DISCUSSION** **QUESTION** **ANSWER** **CHINESE** **ENGLISH** **GRAMMAR** **SYNTAX**

BOUNDRAY DESCRIPTIO

Cottonwood Flats Subdivision - First Amendment -

SURVEYOR'S CERTIFICATE

58. CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, AND
COLLATERAL SURVEYORS
THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN
ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS AND HAVE
PLACED MONUMENTS AS REPRESENTED ON THIS PLAT, AND FURTHER CERTIFY THAT ALL LOTS
IN FILING LEAF HEREBY MEET ALL CURRENT LOT WIDTH AND AREA REQUIREMENTS OF THE
DISTANCE AND OR BEARING PER DEED OR PLAT.

10. The following table shows the number of hours worked by each employee.

HEREBY CERTIFY THAT THE SOILS, PERCOLATION RATES AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE MASTEWATER DISPOSAL SYSTEMS.
END/SET 5/8" REBAR (2x5/8") & C.G.L.S. CAR, (AS NOTED) FIELD FOR MASTEWATER DISPOSAL SYSTEMS.
CYNTHIA L. SEGRIF P.L.S. 7511(170143)
STREET DEDICATION - 7,500 sq. ft.
SIGNED THE 11/1 DAY OF 20

SOILS CLASSIFICATION COTTONWOOD FLATS SUB. AND AMENDMENTS		DEVELOPER: VAL & DEBORAH NICHOLLS	
ELEC. SERVICE POWER POLE SPP BM WC-2 Revised 4232.580		5796 North 3900 West	
ELEC. BOX ELEC. SERVICE POWER POLE SPP BM WC-2 Revised 4232.580		TOWNSHIP 7 North, Range 2 West, SLB & M.	
SOUTH Quarter Corner of Sec 21, PROPERTY LINE EXISTING FENCES. X-X		PUBLIC UTILITY EST.	
SOUTH Quarter Corner of Sec 21, PROPERTY LINE EXISTING FENCES. X-X		WEBER COUNTY SURVEYORS Brass CGP Monumet	

DEVELOPER: VAL & DEBORAH NICHOLLS	PUE: PUBLIC UTILITY EST.	Township 7 North, Range 2 West, S.L.B. & M.	3796 North 3900 West	(Webster County Surveyors Brass Cap Monument)	Ogden, Utah 84401 801-458-7726	(801) 399-4935 E-mail cbs@crisusdesign.net
-----------------------------------	--------------------------	---	----------------------	---	--------------------------------	--