

# Weber County Hillside Review Application

Application submittals will be accepted by appointment only. (801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401

Date Submitted / Completed	Fees (Office Use)	Receipt Number (Office Use)	File Number (Office Use)
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## Property Owner Contact Information

Name of Property Owner(s) LANCE PARKS		Mailing Address of Property Owner(s) 2827 BYBEE DRIVE LINTAH, UT 84403	
Phone 801-390-7415	Fax N/A	Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail	
Email Address parksmanagement@live.com		COMM. EXP. 11-24-2018	

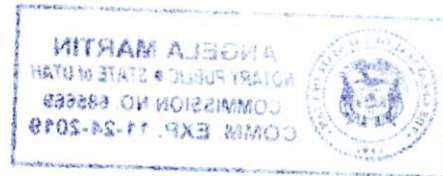
## Authorized Representative Contact Information

Name of Person Authorized to Represent the Property Owner(s) TREVOR C ANDERSON		Mailing Address of Authorized Person 2780 S. 1415 W. SYRACUSE, UT 84075	
Phone 801-529-3887	Fax N/A	Preferred Method of Written Correspondence <input checked="" type="checkbox"/> Email <input type="checkbox"/> Fax <input type="checkbox"/> Mail	
Email Address trevor.c.anderson@gmail.com		COMM. EXP. 11-24-2018	

## Property Information

Project Name CEDAR COVE ESTATES 4th AMENDMENT	Current Zoning RESIDENTIAL
Approximate Address 6696 E 2850 E. LINTAH, UT 84403	Land Serial Number(s)
Subdivision Name / Lot Number(s) CEDAR COVE ESTATES 4th AMENDMENT, LOTS 33, 34	

Project Narrative



**Property Owner Affidavit**

I (We), LANCE PARKS, depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge.

[Signature]  
(Property Owner)

\_\_\_\_\_  
(Property Owner)

Subscribed and sworn to me this 5 day of April, 2016



[Signature]  
(Notary)

**Authorized Representative Affidavit**

I (We), LANCE PARKS, the owner(s) of the real property described in the attached application, do authorized as my (our) representative(s), TRAVIS C. ANDERSON, to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the County considering this application and to act in all respects as our agent in matters pertaining to the attached application.

[Signature]  
(Property Owner)

\_\_\_\_\_  
(Property Owner)

Dated this 5 day of April, 2016, personally appeared before me Lance Parks, the signer(s) of the Representative Authorization Affidavit who duly acknowledged to me that they executed the same.



[Signature]  
(Notary)