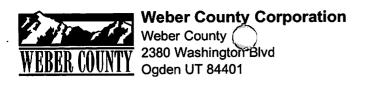
Weber County Hillside Review Application						
Application submittals will be accepted by appointment only. (801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401						
Date Submitted / Completed Fees (Office Use) 3 /23 /16	Receipt Number (Office Use)	File Number (Office Use)				
Property Owner Contact Information						
Name of Property Owner(s) EDEN VILLAGE, LLU Phone EUI 673 5630 Fax N/A	Mailing Address of Property Owner(s) 5200 S - HIGH LAND DR #101 SUC, UT EY117					
Email Address RVSS @ WATTS ENTER-PRISES.COM	Preferred Method of Written Correspondence Email Fax Mail					
Authorized Representative Contact Information		a sur Employed Comme				
Name of Person Authorized to Represent the Property Owner(s) RICK EVERSON Phone BUI 897 4880 Fax N/A	Mailing Address of Authorized Person 5200 S. HIGHLAND DR #101 SLC, UT EY117					
RICK & WATTSENTERPRISES. COM	Preferred Method of Written Correspondence Email Fax Mail					
Property Information						
Project Name TRAPPER'S PLOGE, PHPSE 8 Approximate Address 5800 E BIGHORN PKWY EDEN, UT 84310 Subdivision Name / Lot Number(s)	Current Zoning RE-15 Land Serial Number(s) 22-020-0034					
TRAPPERS RIDGE AT WOLF CREP Project Narrative 18 LOT SINGLE FAMILY SUBS RIDGE AT WOLF CREEK. PHA RUADS VITILITIES CONSTRUCTE OF THE 129 HOMES ARE CO FUTURE PHASE THAT IS CUR TRAPPERS RIDGE AT WOLF CRE RANGIMG FROM 1700 - 4,600 AND SOME PATTO HOMES.	DIVISION PHASE ISES 1-6 ARE IS AND APPRIL NISTRUCTED, P RENTLY UN-PR	PLATTED WITH ROXIMATELY 90%. HASE 7 IS A LATTED. HAS HOMES				

Property Owner Affidavit
I (We),
MANAGER, FAIRWAYS AT WOLF GREEK (Property Owner)
Subscribed and sworn to me this J3 day of MOUL 20 10. TAMARA L. PETERSEN Notary Public State of Utah My Commission Expires on: May 16, 2018. Comm. Number: 675389 (Notary)
Authorized Representative Affidavit
I (We),, the owner(s) of the real property described in the attached application, do authorized as my (our) representative(s),, to represent me (us) regarding the attached application and to appear on my (our) behalf before any administrative or legislative body in the County considering this application and to act in all respects as our agent in matters pertaining to the attached application.
(Property Owner) MANAGER, FAIRMAYS AT WOLF GREEK (Property Owner)
Dated this 23 day of Mach, 20 11, personally appeared before me Pussel & Watts , the signer(s) of the Representative Authorization Affidavit who duly acknowledged to me that they executed the same.
TAMARA L. PETERSEN Notary Public State of Utah My Commission Expires on: May 16, 2018 Comm. Number: 675389 TAMARA L. PETERSEN (Notary)



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Customer Receipt

Receipt Number 8161

Receipt Date

03/24/16

Received From:

Watts Enterprises In

Time:

13:00

			Clerk:	kserrano
Description	Comment		Amount	
Trappers Ridge		Trappers Ridge Ph 8		\$2,025.00
	Payment Type	Quantity	Ref	Amount
	CHECK		37754	
AMT TENDERED: AMT APPLIED: CHANGE:		AMT TENDERED:	\$2,025.00	
	AMT APPLIED:	\$2,025.00		
		CHANGE:	\$0.00	