Weber County Hillside Review Application				
Application submittals will be accepted by appointment only. (801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401				
Date Submitted / Completed	Fees (Office Use)	Receipt Number (Office Use)	File Number (Office Use)	
Property Owner Contact Information				
Name of Property Owner(s)		Mailing Address of Property Owner(s) 3923 N. WOLF CREEK DE		
SMHE PHASE I Phone 4356407002	Fax N/A	EDEN, UT 84310		
Email Address JWC SUMM		Preferred Method of Written Correspon	dence	
Authorized Representative Contact Information				
Name of Person Authorized to Represent the Property Owner(s) 210 K EVERSON Phone EUL E97 48EU Fax N/A Email Address LICK & WATTSENTER PAISES ICOMA		Mailing Address of Authorized Person 5200 S . HIGHLAND #10 SLC , CT & HIGHLAND Preferred Method of Written Correspondence Email Fax Mail		
Property Information				
Project Name SUMM FI EDEN PHATE 1E, 1F, 16 Approximate Address 7600 E. HURIZON RUN Subdivision Name/Lot Number(s) N/A Project Narrative PHASE 1E: LOT 9 PHASE 1E: LOT 1, LOT 10 PHASE 1E: LOT 2, LOT 3, LOT 4 * PREVIOUSLY PLANNED TO BE JUST "PHASE 1E" INCLUME ALL 6 LOTS, NEW SPLIT INTO 3 PHASES. THIS IS PART OF SUMMIT EDEN PHASE 1 PRUD WHICH WAS APPRICIED ON 4/9/2013.				

Property Owner Affidavit	The transfer of
I (We), JEFF WELBELOW, depose and say that I (we) and that the statements herein contained, the information provided in the attached plans my (our) knowledge.	e) am (are) the owner(s) of the property identified in this application and other exhibits are in all respects true and correct to the best of
(Property Owner) (Prope	OLGA MARIASINA NOTARY PUBLIC 0 STATE OF UTAH COMMISSION NO. 676124 COMM. EXP. 08-18-2018
	(Notary)
Authorized Representative Affidavit	
	roperty described in the attached application, do authorized as my sent me (us) regarding the attached application and to appear on this application and to act in all respects as our agent in matters
Dated this	re me, the they executed the same.
	OLGA MARIASINA MOTARY PUBLIC & STATE OF UTAH COMMISSION NO. 678124 COMM. EXP. 08-18-2018
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