

WILLARDSEN ENTERPRISES LLC.

PART OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 6 NORTH, RANGE 2 WEST SLB&M
SEPT. 2003

Center Quarter Corner of Section 36,
Township 6 North, Range 2 West, SLB&M
WEBER COUNTY BRASS CAP
Dated 1979

CERTIFICATE OF ZONING

I FURTHER CERTIFY THAT ALL LOTS IN THIS SUBDIVISION MEET THE REQUIREMENTS OF THE ZONING ORDINANCES NOW IN FORCE AND EFFECT

Dick N Mechem
Utah Professional Land Surveyor License No. 155849

OWNER'S DEDICATION

WE, THE UNDERSIGNED OWNERS OF THE HEREBY DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDUKE THE SAME INTO LOTS AND STREETS AS SHOWN HEREOF AND HAVE SAID TRACT "WILLARDSEN ENTERPRISES LLC." AND DO HEREBY DEDICATE TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES, GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED HEREOF AS PUBLIC UTILITY, STORM WATER DETENTION PONDS, DRAINAGE EASEMENTS AND CANAL MAINTENANCE EASEMENTS, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY, WITH NO BUILDINGS OR STRUCTURES BEING ERECTED WITHIN SAID EASEMENTS

The undersigned as per Willardsen Enterprises LLC.

ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF Webber
ON THIS 30th DAY OF September, 2003,
PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED
NOTARY PUBLIC, SIGNERS OF THE ABOVE DEDICATION, 1
IN NUMBER, WHO ACKNOWLEDGED TO ME THAT THEY
EXECUTED THE FOREGOING DEDICATION FREELY AND
VOLUNTARILY, AND FOR THE PURPOSES AND
CONSIDERATIONS THEREIN EXPRESSED

June 18, 2006
BY COMMISSION EXPIRES
Webber County
RESIDING AT



NARRATIVE OF SURVEY

THE BASIS OF BEARING FOR THIS SURVEY IS THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 36, THE BEARING BEING N 89°17'09"E (MAD 27) BETWEEN THE RAILROAD SPIKE REPRESENTING THE SOUTHWEST CORNER AND THE MONUMENT AT THE SOUTH QUARTER CORNER OF SECTION 36.
THIS SUBDIVISION BOUNDARY IS BASED ON THE FIELD INFORMATION FROM A PREVIOUS SURVEY WITH ADDITIONAL INFORMATION THAT HAS BEEN OBTAINED SINCE THE TIME OF THE SURVEY. THE BOUNDARIES ADJUTING MIDLAND DRIVE AND 3300 SOUTH STREET VARY FROM THE DEEDS DUE TO THE ROAD DESIGN INFORMATION SUPPLIED BY THE WEBER COUNTY SURVEY DEPARTMENT.
THE BOUNDARY AND LOT CORNERS WILL BE MARKED WITH NO. 5 CAPPED REBARS, 24 INCHES LONG, AFTER CONSTRUCTION ON THIS SITE IS COMPLETED.

BOUNDARY DESCRIPTION

BEING A PART OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 6 NORTH, RANGE 2 WEST, SLB&M AND DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT ON THE SECTION LINE LOCATED N 89°17'09"E, 651.93 FEET FROM THE RAILROAD SPIKE IN 1900 WEST STREET REPRESENTING THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER AND RUNNING
THENCE N 89°17'09"E, ALONG THE SECTION LINE, ALSO BEING THE CENTERLINE OF 3300 SOUTH STREET, A DISTANCE OF 387.87 FEET;
THENCE N 02°22'29"E, 355.70 FEET;
THENCE N 89°38'31"W, 80.33 FEET TO THE EAST LINE OF MIDLAND DRIVE AT A POINT ON A 1186.30 FEET RADIUS CURVE;
THENCE ALONG SAID CURVE TO THE RIGHT ALONG THE EAST LINE OF MIDLAND DRIVE A DISTANCE OF 331.00 FEET, LONG CHORD BEARS S 62°30'56"W, 329.93 FEET TO A POINT OF REVERSE CURVATURE AND CONVERGENCE WITH 3300 SOUTH STREET;
THENCE ALONG SAID CURVE TO THE LEFT HAVING A RADIUS OF 59.46 FEET, A DISTANCE OF 84.96 FEET, LONG CHORD BEARS S 30°51'34"W, 84.90 FEET;
THENCE S 15°01'57"E, 15.20 FEET, NOW RUNNING ALONG THE NORTHERLY LINE OF 3300 SOUTH STREET TO THE BEGINNING OF A CURVE TO THE LEFT;
THENCE ALONG SAID CURVE TO THE LEFT HAVING A RADIUS OF 117.03 FEET, A DISTANCE OF 82.85 FEET, LONG CHORD BEARS S 35°19'10"E, 81.13 FEET TO A POINT OF COMPOUND CURVATURE;
THENCE ALONG SAID CURVE TO THE LEFT HAVING A RADIUS OF 115.39 FEET, A DISTANCE OF 10.41 FEET, LONG CHORD BEARS S 58°11'30"E, 10.41 FEET;
THENCE S 43°17'09"W, 67.28 FEET TO THE POINT OF BEGINNING AND CONTAINING 2.54 ACRES, MORE OR LESS.

WEBER COUNTY ENGINEER

I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAINAGES FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS

SIGNED THIS 30th DAY OF September, 2003.

[Signature]
SIGNATURE

WEBER COUNTY SURVEYOR

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA, AND FOR HARBORING WITH LINES AND MONUMENTS ON RECORD IN COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTES THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.

SIGNED THIS 27th DAY OF September, 2003.

[Signature]
SIGNATURE

WEBER COUNTY ATTORNEY

I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND I AM OPINION THEY CONFORM WITH THE COUNTY ORDINANCE THEREOF AND NOW IN FORCE AND EFFECT

SIGNED THIS 27th DAY OF September, 2003.

[Signature]
SIGNATURE

WEBER COUNTY PLANNING COMMISSION APPROVAL

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION ON THE 20th DAY OF September, 2003.

[Signature]
CHAIRMAN, WEBER COUNTY PLANNING COMMISSION

PREPARED BY
VINTAGE SURVEYING & MAPPING, INC.
PO BOX 207 Ray Utah 84047
1801 732-5330 FAX 1801 732-5331

WEBER-MORGAN HEALTH DEPARTMENT

I HEREBY CERTIFY THAT THE SOIL PERCOLATION RATES, AND SITE CONDITIONS FOR THIS SUBDIVISION HAVE BEEN INVESTIGATED BY THIS OFFICE AND ARE APPROVED FOR ON-SITE WASTEWATER DISPOSAL SYSTEMS

SIGNED THIS 20th DAY OF September, 2003.

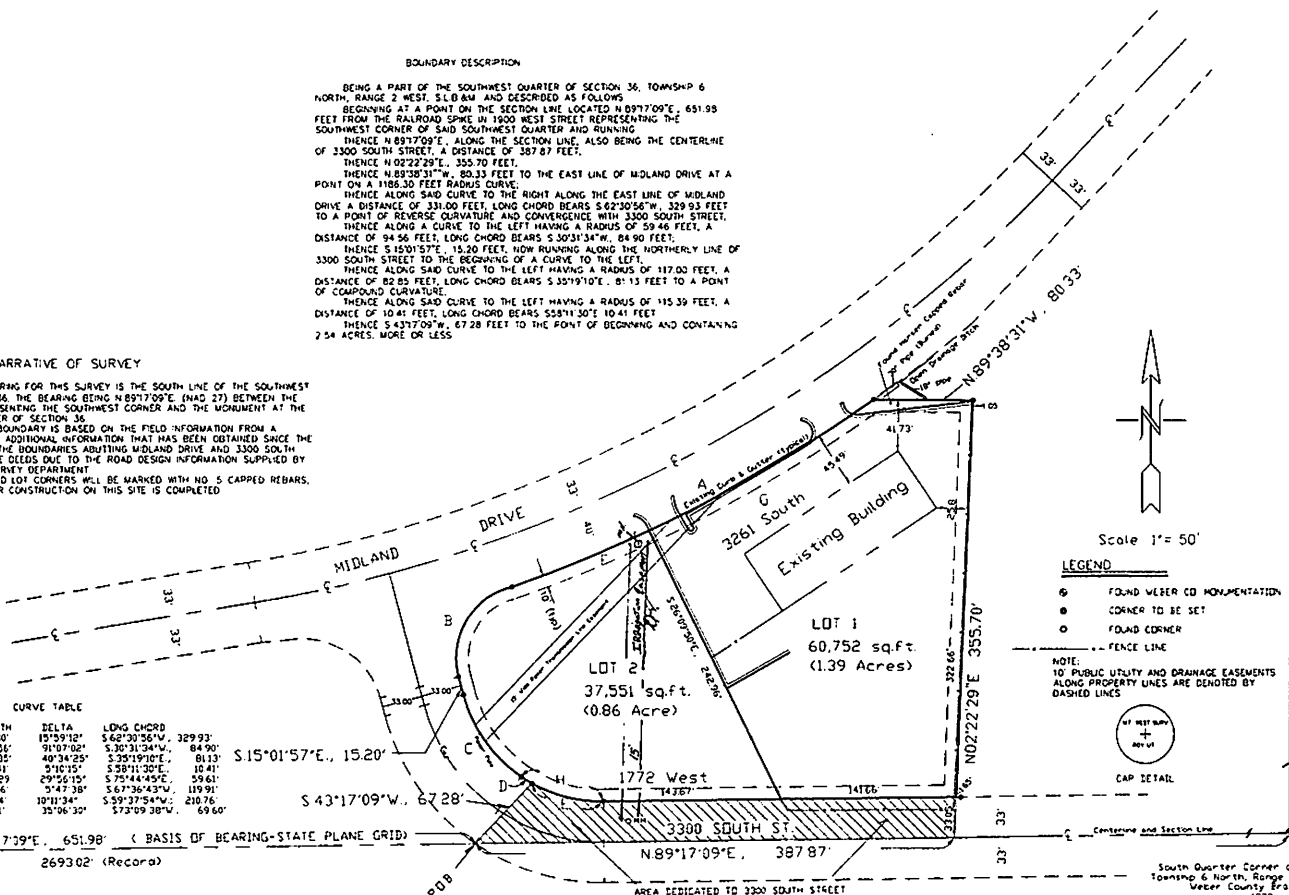
[Signature]
DIRECTOR, WEBER-MORGAN HEALTH DEPARTMENT

WEBER COUNTY COMMISSION ACCEPTANCE

THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS ASSOCIATED WITH THIS SUBDIVISION, THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH THIS 20th DAY OF September, 2003.

[Signature]
CHAIRMAN, WEBER COUNTY COMMISSION

ATTEST



CURVE TABLE				
A	RADIUS	LENGTH	DELTA	LONG CHORD
A	1186.30'	331.00'	15°59'12"	562°30'56"W, 329.93'
B	59.46'	84.96'	91°07'02"	5°30'31"04"W, 84.90'
C	117.03'	82.85'	40°04'25"	5°58'19'10"E, 81.13'
D	115.39'	10.41'	5°10'15"	5°58'11'30"E, 10.41'
E	115.39'	60.29'	29°56'15"	5°75'44'45"E, 59.61'
F	1186.30'	119.96'	7°47'38"	5°67'36'43"W, 119.91'
G	1186.30'	211.04'	10°11'34"	5°59'37'54"W, 210.76'
H	115.39'	70.71'	35°06'30"	5°73°09'38"W, 69.60'

SURVEYORS CERTIFICATE

I, Dick N Mechem, do hereby certify that I am a Professional Land Surveyor of the State of Utah and that this drawing consisting of 1 sheet is a true and complete representation of a survey made under my supervision in July 2003, for Theron Willardsen in behalf of Mountain West, PLS LLC and that all monuments are shown hereon are of the character and occupy the positions indicated, or will be set, and are sufficient to enable the survey to be retraced.

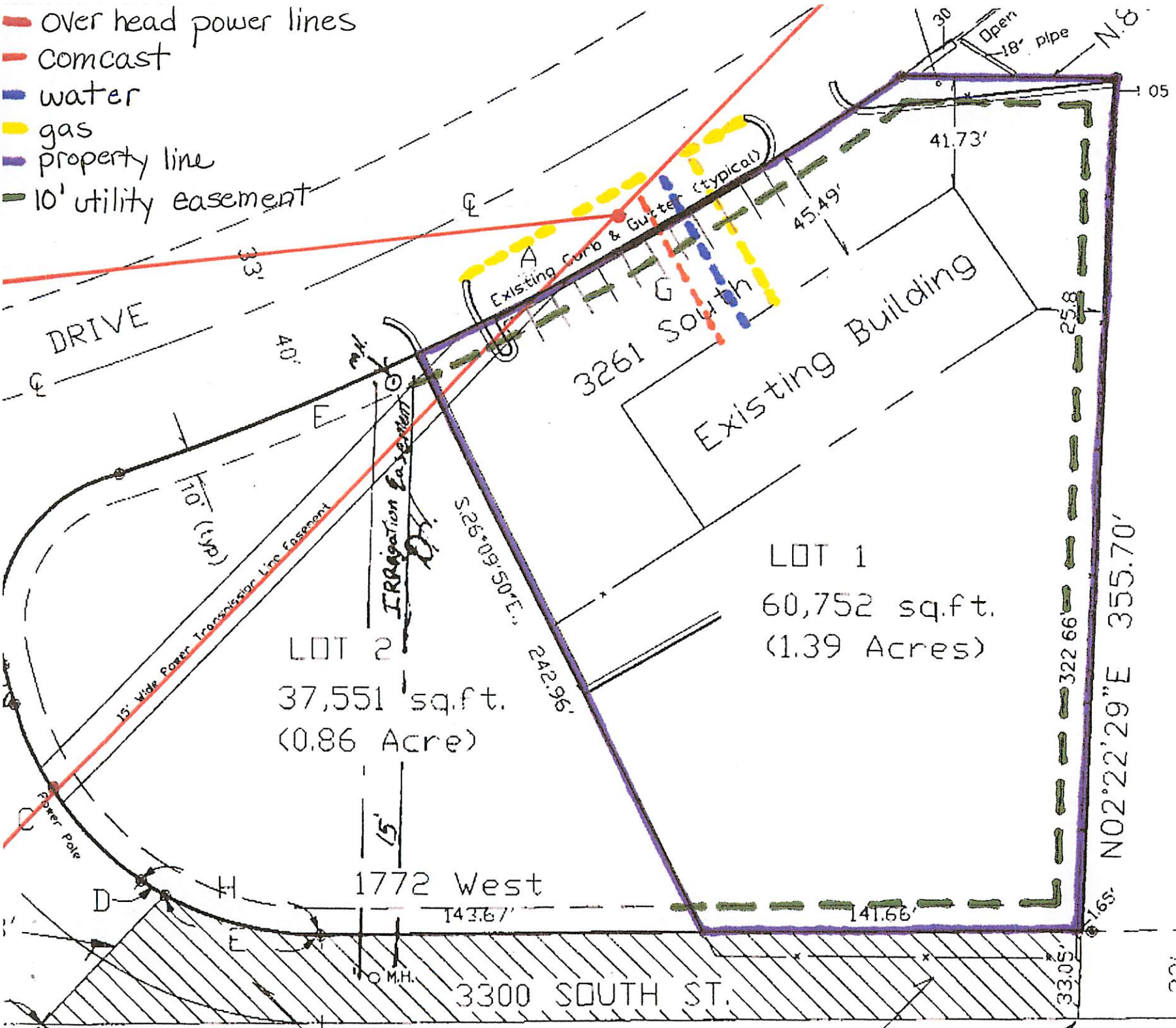
[Signature]
DICK N MECHAM, P.L.S. # 155849



[Signature]
DATE: Sept 1, 2003

COUNTY RECORDER
Entry No. 174476 Fee Paid
\$ 22.00 Fees For Record and
Records, RECORDED AT
2:29 PM BOOK 55 OF OFFICIAL
Records, Page 56.....
DICK MECHAM
County Recorder
[Signature]
SEAL

- Over head power lines
- Comcast
- water
- gas
- property line
- - - 10' utility easement



LEG

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NOTE:
10' PUB
ALONG
DASHE