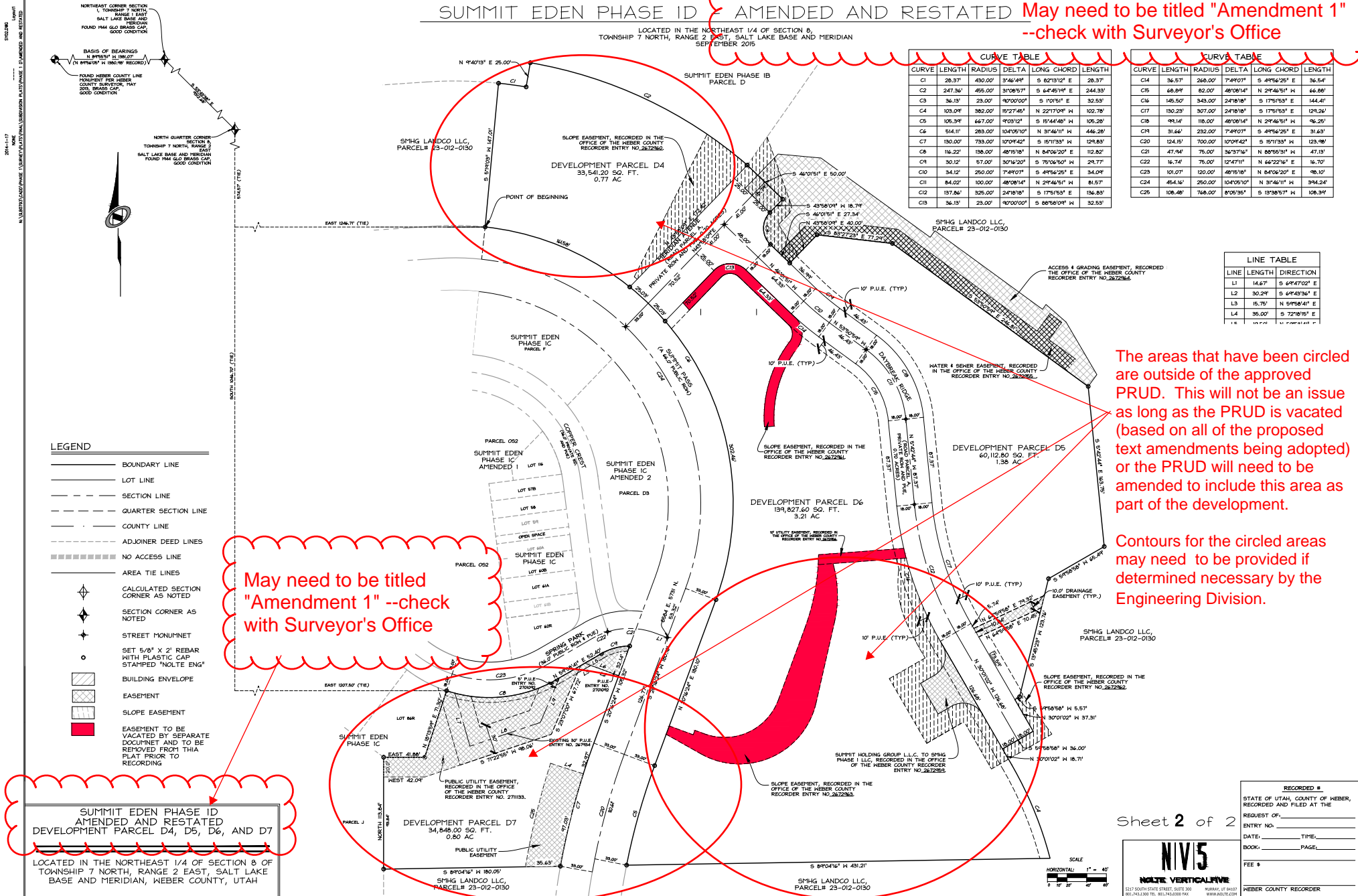




# SUMMIT EDEN PHASE ID AMENDED AND RESTATED

May need to be titled "Amendment 1"  
--check with Surveyor's Office

LOCATED IN THE NORTHEAST 1/4 OF SECTION 8,  
TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN  
SEPTEMBER 2015



CURVE TABLE				
CURVE	LENGTH	RADIUS	DELTA	LONG CHORD LENGTH
C1	28.37	430.00	3°46'49"	S 82°13'12" E 28.37
C2	247.36	466.00	3°10'57"	S 64°45'19" E 244.33
C3	36.13	23.00	9°00'00"	S 1°01'51" E 32.53
C4	103.04	382.00	15°27'46"	N 22°17'09" W 102.78
C5	105.34	647.00	9°03'12"	S 15°44'48" W 105.28
C6	544.11	283.00	10°40'10"	N 31°46'11" W 446.20
C7	130.00	733.00	10°09'42"	S 18°11'33" W 129.83
C8	116.22	136.00	48°18'18"	N 84°06'20" E 112.82
C9	30.12	57.00	30°16'20"	S 75°06'50" W 29.77
C10	34.12	250.00	7°49'07"	S 44°56'25" E 34.04
C11	84.02	100.00	48°08'14"	N 24°46'51" W 81.57
C12	137.86	325.00	2°48'18"	S 17°51'53" E 136.83
C13	36.13	23.00	9°00'00"	S 88°58'04" W 32.53

CURVE TABLE				
CURVE	LENGTH	RADIUS	DELTA	LONG CHORD LENGTH
C14	36.57	268.00	7°49'07"	S 44°56'25" E 36.54
C15	68.89	82.00	48°08'14"	N 24°46'51" W 66.86
C16	146.50	343.00	2°48'18"	S 17°51'53" E 144.41
C17	130.23	307.00	2°48'18"	S 17°51'53" E 129.26
C18	99.14	118.00	48°08'14"	N 24°46'51" W 96.25
C19	31.66	232.00	7°49'07"	S 44°56'25" E 31.63
C20	124.15	700.00	10°09'42"	S 18°11'33" W 123.98
C21	47.94	75.00	36°37'16"	N 88°58'04" W 47.13
C22	16.74	75.00	12°47'11"	N 64°22'16" W 16.70
C23	101.07	130.00	48°18'18"	N 84°06'20" E 98.10
C24	454.16	250.00	10°40'10"	N 31°46'11" W 394.24
C25	108.48	768.00	8°05'36"	S 19°38'57" W 108.34

LINE TABLE		
LINE	LENGTH	DIRECTION
L1	14.67	S 64°47'02" E
L2	30.29	S 64°43'36" E
L3	14.67	N 54°58'41" E
L4	35.00	S 72°18'15" E

- LEGEND**
- BOUNDARY LINE
  - LOT LINE
  - - - SECTION LINE
  - - - QUARTER SECTION LINE
  - - - COUNTY LINE
  - - - ADJOINER DEED LINES
  - ▨ NO ACCESS LINE
  - ▨ AREA TIE LINES
  - ◆ CALCULATED SECTION CORNER AS NOTED
  - ◆ SECTION CORNER AS NOTED
  - ◆ STREET MONUMENT
  - SET 5/8" X 2" REBAR WITH PLASTIC CAP STAMPED "NOLTE ENG"
  - ▨ BUILDING ENVELOPE
  - ▨ EASEMENT
  - ▨ SLOPE EASEMENT
  - ▨ EASEMENT TO BE VACATED BY SEPARATE DOCUMENT AND TO BE REMOVED FROM THIS PLAT PRIOR TO RECORDING

May need to be titled "Amendment 1" --check with Surveyor's Office

The areas that have been circled are outside of the approved PRUD. This will not be an issue as long as the PRUD is vacated (based on all of the proposed text amendments being adopted) or the PRUD will need to be amended to include this area as part of the development.

Contours for the circled areas may need to be provided if determined necessary by the Engineering Division.

SUMMIT EDEN PHASE ID AMENDED AND RESTATED DEVELOPMENT PARCEL D4, D5, D6, AND D7  
LOCATED IN THE NORTHEAST 1/4 OF SECTION 8 OF TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, WEBER COUNTY, UTAH

Sheet 2 of 2

RECORDED #  
STATE OF UTAH, COUNTY OF WEBER,  
RECORDED AND FILED AT THE  
REQUEST OF:  
DATE: \_\_\_\_\_ TIME: \_\_\_\_\_  
BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_  
FEE \$ \_\_\_\_\_

**NIVIS**  
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WEBER COUNTY RECORDER