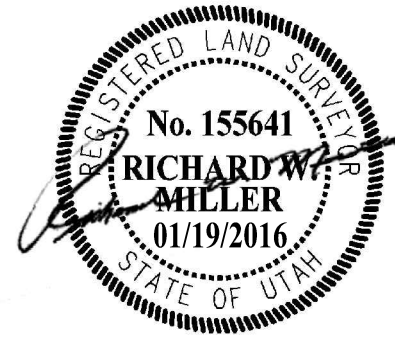


# SUMMIT EDEN RIDGE NESTS-PRUD AMENDMENT 1

LOCATED IN THE SOUTH 1/2 OF SECTIONS 5 & 6, TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN  
JANUARY 2016

## SURVEYOR'S CERTIFICATE

I, RICHARD W. MILLER, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH UTAH CODE SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS AND HAVE PLACED MONUMENTS AS REPRESENTED IN THIS PLAT, AND THAT THIS PLAT SUMMIT EDEN RIDGE NESTS-PRUD AMENDMENT 1, IN WEBER COUNTY, UTAH, HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREON DESCRIBED LANDS INCLUDING SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS IN THE WEBER COUNTY RECORDER'S OFFICE AND FROM SAID SURVEY MADE BY ME ON THE GROUND. I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.



RICHARD W. MILLER  
PROFESSIONAL LAND SURVEYOR  
UTAH CERTIFICATE NO. 155641

## LEGAL DESCRIPTION

DEVELOPMENT PARCEL B OF THE SUMMIT EDEN PHASE IB SUBDIVISION, AS RECORDED WITH THE WEBER COUNTY RECORDER, AS ENTRY NO. 2672944 IN BOOK 75 AT PAGES 32 - 34, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT THAT IS SOUTH 1,090.71 FEET AND EAST 150.96 FEET FROM THE EAST QUARTER CORNER OF SECTION 6, TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN (BASIS OF BEARINGS BEING NORTH 89°55'51" WEST ALONG THE LINE BETWEEN THE NORTHEAST CORNER OF SECTION 1, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND THE SET WEBER COUNTY MONUMENT ON THE INTERSECTION OF THE WEBER/CACHE COUNTY LINE AND THE SECTION LINE); RUNNING THENCE SOUTH 63°37'15" EAST 119.37 FEET; THENCE SOUTH 07°15'04" EAST 108.45 FEET TO THE WEBER AND CACHE COUNTY LINE; THENCE SOUTH 86°25'04" EAST ALONG SAID COUNTY LINE 13.97 FEET; THENCE SOUTH 82°44'56" WEST 22.04 FEET; THENCE WESTERLY ALONG A 275.00 FOOT RADIUS CURVE TO THE LEFT, (CHORD BEARS SOUTH 71°27'14" WEST A DISTANCE OF 107.72 FEET), THROUGH A CENTRAL ANGLE OF 22°35'23", A DISTANCE OF 108.42 FEET; THENCE SOUTH 60°09'33" WEST 49.03 FEET; THENCE SOUTHWESTERLY ALONG A 275.00 FOOT RADIUS CURVE TO THE LEFT, (CHORD BEARS SOUTH 55°09'31" WEST A DISTANCE OF 47.94 FEET), THROUGH A CENTRAL ANGLE OF 10°00'04", A DISTANCE OF 48.00 FEET; THENCE SOUTH 50°09'29" WEST 60.24 FEET; THENCE SOUTHWESTERLY ALONG A 225.00 FOOT RADIUS CURVE TO THE RIGHT, (CHORD BEARS SOUTH 56°18'22" WEST A DISTANCE OF 48.19 FEET), THROUGH A CENTRAL ANGLE OF 12°17'45", A DISTANCE OF 48.24 FEET; THENCE SOUTH 62°27'14" WEST 67.41 FEET; THENCE SOUTHWESTERLY ALONG A 145.00 FOOT RADIUS CURVE TO THE LEFT, (CHORD BEARS SOUTH 35°28'08" WEST A DISTANCE OF 131.59 FEET), THROUGH A CENTRAL ANGLE OF 53°58'12", A DISTANCE OF 136.58 FEET; THENCE SOUTHWESTERLY ALONG A 30.00 FOOT RADIUS REVERSE CURVE TO THE RIGHT, (CHORD BEARS SOUTH 51°03'40" WEST A DISTANCE OF 40.60 FEET), THROUGH A CENTRAL ANGLE OF 85°09'16", A DISTANCE OF 44.59 FEET TO THE NORTHERLY LINE OF SUMMIT PASS; THENCE ALONG SAID NORTHERLY LINE THE FOLLOWING THREE (3) COURSES: 1) NORTH 86°21'42" WEST 78.15 FEET, 2) WESTERLY ALONG A 2,990.76 FOOT RADIUS CURVE TO THE RIGHT, (CHORD BEARS NORTH 85°24'51" WEST A DISTANCE OF 98.90 FEET), THROUGH A CENTRAL ANGLE OF 01°53'41", A DISTANCE OF 98.91 FEET, AND 3) NORTH 84°28'01" WEST 105.46 FEET; THENCE NORTH 22°09'15" EAST 94.54 FEET; THENCE NORTH 67°56'24" WEST 23.37 FEET; THENCE NORTH 57°01'18" EAST 296.21 FEET; THENCE NORTH 72°11'24" EAST 165.13 FEET; THENCE NORTH 51°37'45" EAST 238.96 FEET TO THE POINT OF BEGINNING.

CONTAINING 136,654 SQUARE FEET OR 3.137 ACRES.

## SURVEY NARRATIVE:

1. THIS SURVEY WAS PERFORMED TO AMEND AND RESTATE SUMMIT EDEN RIDGE NEST PRUD AS RECORDED IN THE OFFICE OF THE WEBER COUNTY RECORDERS OFFICE (ENTRY NUMBER 2672949, BOOK 75, PAGES 43 - 44). THE CHANGES INCLUDE ADDING OPEN SPACE PARCEL 054 AND LIMITED COMMON AREAS, MINOR CHANGES TO VARIOUS PLAT NOTES, MINOR CHANGES TO THE TYPICAL LOT CONFIGURATION, LOTS 9-15 BECAME "RESTRICTED" OR (R) LOTS, AND A MINOR SHIFT OF LOT 5 AND LOT 6.

2. THE BASIS OF BEARINGS FOR THIS PLAT IS NORTH 89°55'51" WEST BETWEEN THE NORTHEAST CORNER OF SECTION 1, TOWNSHIP 7 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND A FOUND WEBER COUNTY LINE MONUMENT SET BY THE WEBER COUNTY SURVEYOR'S OFFICE. THIS BEARING DIFFERS FROM WEBER COUNTY SURVEYORS BEARING BY 00°00'14" AS SHOWN ON COUNTY LINE DECLARATION RECORDED PLAT BOOK 74, PAGE 64.

## PLAT NOTES:

THIS PLAT AMENDS IS SUBJECT TO ALL LEGALLY ENFORCEABLE RESTRICTIONS, RIGHTS AND LIMITATIONS SET FORTH IN THE PLAT NOTES THAT APPEAR ON THE SUMMIT EDEN RIDGE NESTS PRUD (ENTRY# 2672949) UNLESS OTHERWISE NOTED ON THIS PLAT.

PLAT NOTE #5 IS HEREBY REPLACED IN ITS ENTIRETY AS FOLLOWS:  
5. LIMITED COMMON AREAS SHALL MEAN THOSE PARTS OF THE COMMON AREA WHICH ARE LIMITED TO AND RESERVED FOR THE USE OF OWNERS OF ONE OR MORE, BUT FEWER THAN ALL, OF THE LOTS; THE LIMITED COMMON AREAS SHALL INCLUDE ALL COMMON AREAS DESIGNATED AS LIMITED COMMON AREAS ON THE PLAT OR BY THE NEIGHBORHOOD DEVELOPER OR THE NEIGHBORHOOD ASSOCIATION ASSOCIATIONS IN ACCORDANCE WITH THE NEIGHBORHOOD DECLARATION. LIMITED COMMON AREAS DESIGNATED HEREON ARE APPURTENANT TO THE ADJACENT LOT. NO REFERENCE TO ANY LIMITED COMMON AREAS NEEDS TO BE MADE IN ANY INSTRUMENT OF CONVEYANCE, ENCUMBRANCE OR OTHER INSTRUMENT. EACH OWNER SHALL BE RESPONSIBLE FOR THE MAINTENANCE, UPKEEP AND REPAIR OF IMPROVEMENTS ON THE LIMITED COMMON AREA APPURTENANT TO SUCH OWNER'S LOT AND THE USE THEREOF AS MORE SPECIFICALLY SET FORTH IN THE NEIGHBORHOOD DECLARATION.

PLAT NOTE #9 IS HEREBY REPLACED IN ITS ENTIRETY AS FOLLOWS:  
9. DECLARANT HEREBY GRANTS TO ALL UTILITY PROVIDERS AN EASEMENT OVER AND ACROSS ALL COMMON AREAS, INCLUDING ALL LIMITED COMMON AREA, FOR THE PURPOSE OF INSTALLING, MAINTAINING AND OPERATING EQUIPMENT AND FACILITIES ABOVE AND BELOW GROUND AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING UTILITY SERVICES WITHIN AND WITHOUT THE LOTS, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REQUIRE REMOVAL OF ANY OBSTRUCTIONS INCLUDING STRUCTURES, TREES, AND VEGETATION THAT MAY HAVE BEEN PLACED WITHIN THE EASEMENTS. AT NO TIME MAY ANY PERMANENT STRUCTURES BE PLACED WITHIN THE PUBLIC UTILITY EASEMENTS WHICH INTERFERES WITH THE USE OF THE EASEMENTS WITHOUT THE PRIOR WRITTEN APPROVAL OF THE APPLICABLE UTILITY PROVIDERS.

PLAT NOTE #13 IS HEREBY REPLACED IN ITS ENTIRETY AS FOLLOWS:  
13. NOTICE IS HEREBY GIVEN OF THE DECLARANT'S RIGHT TO RESERVE, CREATE AND GRANT EASEMENTS WITHIN ALL COMMON AREA, INCLUDING ALL LIMITED COMMON AREA, FOR CONSTRUCTING AND MAINTAINING HIKING AND BIKING TRAILS (@"TRAIL EASEMENT"). THE EXACT LOCATION OF THE TRAILS MAY BE DESIGNATED, ADDED TO, DELETED, OR MODIFIED BY DECLARANT WITHOUT AN AMENDMENT TO THIS PLAT AS MORE FULLY DESCRIBED IN THE NEIGHBORHOOD DECLARATION. DECLARANT HEREBY GRANTS TO THE NEIGHBORHOOD ASSOCIATION, COMMUNITY ASSOCIATION, AND THEIR MEMBERS AN EASEMENT FOR USE AND ENJOYMENT OF THE TRAIL EASEMENT, IN THE AS-CONSTRUCTED LOCATIONS, AS MAY BE MODIFIED OR RELOCATED FROM TIME TO TIME, IN ACCORDANCE WITH ANY RULES AND REGULATIONS ADOPTED BY DECLARANT.

PLAT NOTE #21 IS HEREBY ADDED TO THE SUBDIVISION PLAT NOTES:  
21. CERTAIN PARCELS MAY BE DESIGNATED HEREON AS @OPEN SPACE, CONSERVATION. SUCH PARCELS SHALL BE INITIALLY OWNED BY DECLARANT AND ARE NOT PART OF ANY COMMON AREA UNLESS DESIGNATED AS SUCH BY DECLARANT OR CONVEYED BY DECLARANT TO THE NEIGHBORHOOD ASSOCIATION OR COMMUNITY ASSOCIATION. SUCH PARCELS ARE TO REMAIN UNDEVELOPED AND PERMANENTLY PRESERVED IN ORDER TO MAINTAIN SCENIC QUALITIES AND NATURAL BUFFERS. ABOVE-GROUND FACILITIES AND AMENITIES SHALL BE PROHIBITED WITHIN ANY AREA DESIGNATED AS @OPEN SPACE, CONSERVATION. DESPITE ANY CONTRARY PROVISIONS IN THE NEIGHBORHOOD DECLARATION OR MASTER DECLARATION, PARCEL 054 MAY NOT BE REDUCED IN SIZE, RELOCATED OR CHANGED IN USE TO SOMETHING OTHER THAN @OPEN SPACE, CONSERVATION, AS DEFINED IN THE WEBER COUNTY LAND USE CODE, WITHOUT THE PRIOR WRITTEN CONSENT OF THE OWNER(S) OF LOT 34R IN SUMMIT EDEN PHASE IB. FURTHER, THIS NOTE MAY NOT BE AMENDED TO DELETE OR MODIFY THE IMMEDIATELY PRECEDING SENTENCE WITHOUT THE PRIOR WRITTEN CONSENT OF THE OWNER(S) OF LOT 34R IN SUMMIT EDEN PHASE IB.

## OWNER'S DEDICATION:

WE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AS SHOWN HEREON, SUBJECT TO ALL OF THE RESTRICTIONS, RIGHTS AND LIMITATIONS SET FORTH IN THE PLAT NOTES, AND NAME SAID TRACT, TO BE KNOWN AS:

### SUMMIT EDEN RIDGE NESTS PRUD AMENDMENT 1

AND DO HEREBY GRANT AND DEDICATE THOSE CERTAIN EASEMENTS DESCRIBED IN PLAT NOTE 9. SUCH NOTES AND THE RESERVATION AND GRANT OF EASEMENTS DESCRIBED THEREIN ARE INCORPORATED HEREIN BY REFERENCE.

IN WITNESS WHEREOF, DECLARANT HAS EXECUTED THIS OWNER'S DEDICATION AS OF THE \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

SMHG PHASE I LLC, A DELAWARE LIMITED LIABILITY COMPANY  
BY: SMHG INVESTMENTS LLC, A DELAWARE LIMITED LIABILITY COMPANY, IT'S SOLE MEMBER

BY: \_\_\_\_\_  
NAME: JEFF WERBELOW  
TITLE: AUTHORIZED SIGNATORY

OWNER OF LOT 4  
BY: NICK MORTON  
  
BY: \_\_\_\_\_  
NAME: GREGORY VINCENT MAURO  
TITLE: POWER OF ATTORNEY FOR NICK MORTON

OWNER OF LOT 4  
BY: EVAN MENDELSON  
  
BY: \_\_\_\_\_  
NAME: GREGORY VINCENT MAURO  
TITLE: POWER OF ATTORNEY FOR EVAN MENDELSON

OWNER OF LOT 3  
BY: GAYLE TROBERMAN  
BY: \_\_\_\_\_  
NAME: GREGORY VINCENT MAURO  
TITLE: POWER OF ATTORNEY FOR GAYLE TROBERMAN

OWNER OF LOT 3  
BY: SUE TURNER  
BY: \_\_\_\_\_  
NAME: GREGORY VINCENT MAURO  
TITLE: POWER OF ATTORNEY FOR SUE TURNER

## ACKNOWLEDGEMENTS:

STATE OF UTAH } S.S.  
COUNTY OF WEBER }

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_ BY JEFF WERBELOW, AUTHORIZED SIGNATORY OF SMHG INVESTMENTS LLC, THE SOLE MEMBER OF SMHG PHASE I LLC.

NOTARY PUBLIC \_\_\_\_\_  
MY COMMISSION EXPIRES: \_\_\_\_\_  
RESIDING IN: \_\_\_\_\_

STATE OF UTAH } S.S.  
COUNTY OF WEBER }

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_ BY GREGORY VINCENT MAURO, POWER OF ATTORNEY FOR NICK MORTON.

NOTARY PUBLIC \_\_\_\_\_  
MY COMMISSION EXPIRES: \_\_\_\_\_  
RESIDING IN: \_\_\_\_\_

STATE OF UTAH } S.S.  
COUNTY OF WEBER }

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_ BY GREGORY VINCENT MAURO, POWER OF ATTORNEY FOR EVAN MENDELSON.

NOTARY PUBLIC \_\_\_\_\_  
MY COMMISSION EXPIRES: \_\_\_\_\_  
RESIDING IN: \_\_\_\_\_

STATE OF UTAH } S.S.  
COUNTY OF WEBER }

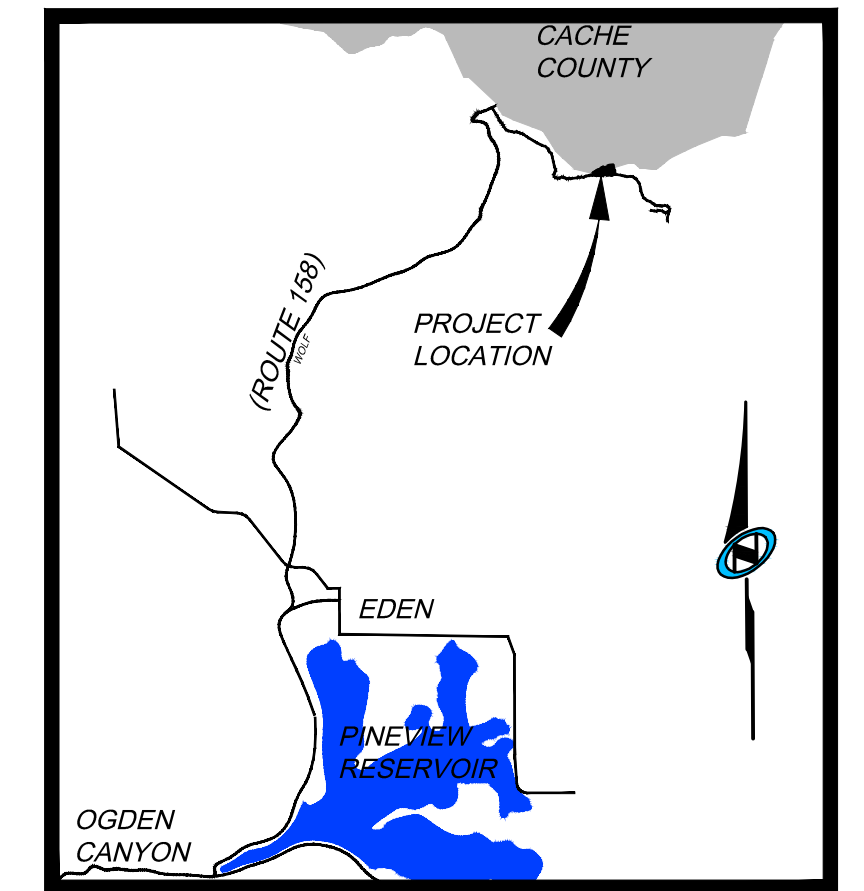
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_ BY GREGORY VINCENT MAURO, POWER OF ATTORNEY FOR GAYLE TROBERMAN.

NOTARY PUBLIC \_\_\_\_\_  
MY COMMISSION EXPIRES: \_\_\_\_\_  
RESIDING IN: \_\_\_\_\_

STATE OF UTAH } S.S.  
COUNTY OF WEBER }

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_ BY GREGORY VINCENT MAURO, POWER OF ATTORNEY FOR SUE TURNER.

NOTARY PUBLIC \_\_\_\_\_  
MY COMMISSION EXPIRES: \_\_\_\_\_  
RESIDING IN: \_\_\_\_\_



Vicinity Map

N.T.S

Sheet 1 of 2

# NV15

**NOLTE VERTICAL FIVE**  
5217 SOUTH STATE STREET, SUITE 300 MURRAY, UT 84107  
801.743.1399 TEL. 801.743.0300 FAX WWW.NV15.COM

|   |       |
|---|-------|
| <b>CACHE RECORDED #</b>                                   |       |
| STATE OF UTAH, COUNTY OF CACHE, RECORDED AND FILED AT THE |       |
| REQUEST OF:   | _____ |
| ENTRY NO:   | _____ |
| DATE: _____ TIME: _____                                   |       |
| BOOK: _____ PAGE: _____                                   |       |
| FEE \$  | _____ |
| CACHE COUNTY RECORDER                                     |       |

|   |       |
|---|-------|
| <b>WEBER COUNTY COMMISSION ACCEPTANCE</b>   |       |
| THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT, THE DEDICATION OF STREETS AND OTHER PUBLIC WAYS AND FINANCIAL GUARANTEE OF PUBLIC IMPROVEMENTS, IN ACCORDANCE WITH AN INTERLOCAL AGREEMENT BETWEEN WEBER COUNTY AND CACHE COUNTY, ENTRY #2637681, RECORDED 28 MAY 2013, ASSOCIATED WITH THIS SUBDIVISION THEREON ARE HEREBY APPROVED AND ACCEPTED BY THE COMMISSIONERS OF WEBER COUNTY, UTAH THIS ____ DAY OF _____, 20__. |       |
| CHAIRMAN, WEBER COUNTY COMMISSION _____   |       |
| ASSEST  | _____ |
| TITLE   | _____ |
| <b>WEBER RECORDED #</b>   |       |
| STATE OF UTAH, COUNTY OF WEBER, RECORDED AND FILED AT THE   |       |
| REQUEST OF:   | _____ |
| ENTRY NO:   | _____ |
| DATE: _____ TIME: _____   |       |
| BOOK: _____ PAGE: _____   |       |
| FEE \$  | _____ |
| WEBER COUNTY RECORDER   |       |

|  |
|--|
| <b>WEBER COUNTY ATTORNEY</b>   |
| I HAVE EXAMINED THE FINANCIAL GUARANTEE AND OTHER DOCUMENTS ASSOCIATED WITH THIS SUBDIVISION PLAT AND IN MY OPINION THEY CONFORM WITH THE COUNTY ORDINANCE APPLICABLE THERETO AND NOW IN FORCE AND AFFECT. |
| SIGNED THIS ____ DAY OF _____, 20__.   |
| SIGNATURE _____  |

|  |
|--|
| <b>WEBER COUNTY SURVEYOR</b>   |
| I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT FOR MATHEMATICAL CORRECTNESS, SECTION CORNER DATA AND FOR HARMONY WITH LINES AND MONUMENTS ON RECORD IN THE COUNTY OFFICES. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYORS DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH. SIGNED THIS ____ DAY OF _____, 20__. |
| COUNTY SURVEYOR _____  |

|   |
|---|
| <b>WEBER COUNTY ENGINEER</b>  |
| I HEREBY CERTIFY THAT THE REQUIRED PUBLIC IMPROVEMENT STANDARDS AND DRAWINGS FOR THIS SUBDIVISION CONFORM WITH COUNTY STANDARDS AND THE AMOUNT OF THE FINANCIAL GUARANTEE IS SUFFICIENT FOR THE INSTALLATION OF THESE IMPROVEMENTS. |
| SIGNED THIS ____ DAY OF _____, 20__.  |
| SIGNATURE _____   |

|  |
|--|
| <b>WEBER COUNTY PLANNING COMMISSION APPROVAL</b>   |
| THIS IS TO CERTIFY THAT THIS SUBDIVISION PLAT WAS DULY APPROVED BY THE WEBER COUNTY PLANNING COMMISSION ON THE DAY OF _____, 20__. |
| CHAIRMAN-WEBER COUNTY PLANNING COMMISSION _____  |

SMHG PHASE I, LLC.  
3632 N. WOLF CREEK DR.  
EDEN, UT, 84310



# SUMMIT EDEN RIDGE NESTS-PRUD AMENDMENT 1

LOCATED IN THE SOUTH 1/2 OF SECTIONS 5 & 6, TOWNSHIP 7 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN  
JANUARY 2016

FOUND WEBER COUNTY LINE MONUMENT PER WEBER COUNTY SURVEYOR 2013, GOOD CONDITION

(N 89°56'05" W 1380.98' RECORD)  
BASIS OF BEARINGS  
N 89°55'51" W 1381.07'  
STATE PLANE GRID PER WEBER COUNTY SURVEY OFFICE

NORTHEAST CORNER SECTION 6, TOWNSHIP 7 NORTH, RANGE 2 EAST SALT LAKE BASE AND MERIDIAN FOUND 1944 GLO BRASS CAP, GOOD CONDITION (CLOSING CORNER 17.68' SOUTH)

EAST QUARTER CORNER SECTION 6, TOWNSHIP 7 NORTH, RANGE 2 EAST SALT LAKE BASE AND MERIDIAN FOUND 1941 GLO BRASS CAP, GOOD CONDITION

| LOT # | ACRES | SQFT |
|-------|-------|------|
| 1     | 0.030 | 1293 |
| 2     | 0.030 | 1293 |
| 3     | 0.030 | 1293 |
| 4     | 0.030 | 1293 |
| 5     | 0.030 | 1293 |
| 6     | 0.030 | 1293 |
| 7     | 0.030 | 1293 |
| 8     | 0.030 | 1293 |
| 9     | 0.030 | 1293 |
| 10    | 0.030 | 1293 |
| 11    | 0.030 | 1293 |
| 12    | 0.030 | 1293 |
| 13    | 0.030 | 1293 |
| 14    | 0.030 | 1293 |
| 15    | 0.030 | 1293 |

| LINE | LENGTH  | DIRECTION     |
|------|---------|---------------|
| L1   | 22.04'  | S 82°44'56" W |
| L2   | 49.03'  | S 60°09'33" W |
| L3   | 60.24'  | S 50°09'29" W |
| L4   | 67.41'  | S 62°27'14" W |
| L5   | 78.15'  | N 86°21'42" W |
| L6   | 105.46' | N 84°28'01" E |
| L7   | 23.37'  | N 67°56'24" W |
| L8   | 114.11' | S 84°28'01" E |
| L9   | 132.52' | S 86°21'42" E |
| L10  | 33.00'  | N 3°38'18" E  |
| L11  | 165.11' | N 86°21'42" W |
| L12  | 67.41'  | N 62°27'14" E |
| L13  | 60.24'  | N 50°09'29" E |
| L14  | 49.03'  | N 60°09'33" E |
| L15  | 71.93'  | N 82°44'56" E |
| L16  | 13.97'  | S 86°25'04" E |
| L17  | 66.94'  | N 48°44'28" W |
| L18  | 42.06'  | N 24°38'17" E |
| L19  | 35.92'  | N 52°30'36" E |
| L19  | 53.54'  | N 36°11'27" W |

| LINE | LENGTH | DIRECTION     |
|------|--------|---------------|
| L20  | 32.91' | S 85°18'43" E |
| L21  | 64.16' | N 0°04'00" W  |
| L22  | 55.74' | N 18°26'17" W |
| L23  | 54.77' | N 48°48'17" W |
| L24  | 49.94' | S 19°25'19" E |
| L25  | 5.74'  | S 64°26'10" E |
| L26  | 39.85' | N 70°34'41" E |
| L27  | 64.59' | N 19°25'19" W |
| L28  | 50.81' | S 85°18'43" E |
| L29  | 53.96' | N 10°28'18" E |
| L30  | 57.35' | S 45°00'01" E |
| L31  | 37.42' | N 42°29'59" W |
| L32  | 32.23' | S 38°16'47" W |
| L33  | 37.46' | S 38°16'47" W |
| L34  | 54.20' | S 77°54'53" W |
| L35  | 38.63' | S 77°54'53" W |
| L36  | 56.79' | S 63°06'37" W |
| L37  | 35.02' | N 22°13'30" W |
| L38  | 47.76' | N 5°54'48" E  |
| L39  | 39.92' | S 84°16'33" E |

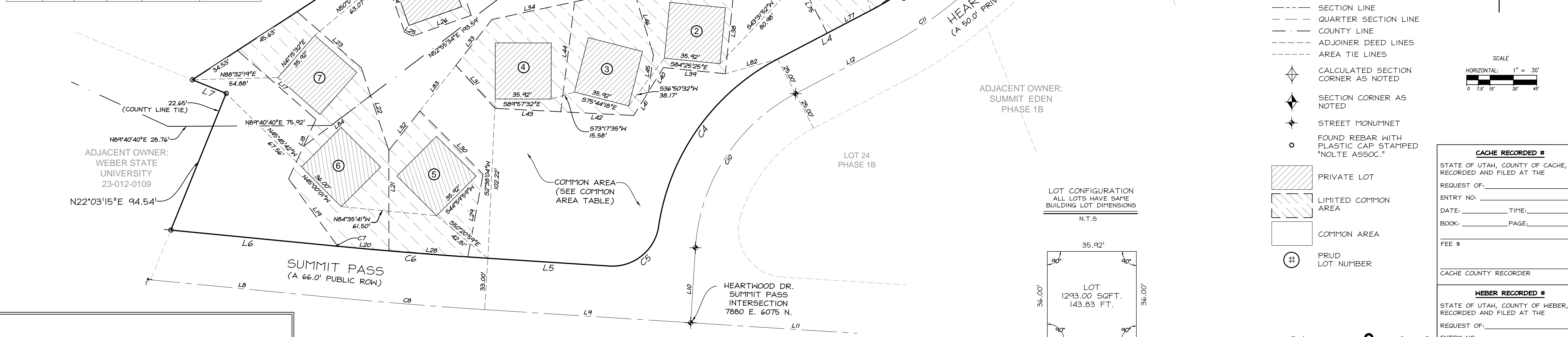
| LINE | LENGTH | DIRECTION     |
|------|--------|---------------|
| L40  | 18.08' | N 31°46'56" E |
| L41  | 18.08' | N 31°46'56" E |
| L42  | 46.89' | S 87°03'40" E |
| L43  | 42.13' | S 87°03'40" E |
| L44  | 71.06' | N 70°09'05" E |
| L45  | 23.72' | N 73°01'9" E  |
| L46  | 44.02' | N 16°56'42" E |
| L47  | 63.14' | S 37°29'24" W |
| L48  | 47.70' | N 76°17'36" E |
| L49  | 80.42' | N 21°03'52" W |
| L50  | 50.67' | N 61°56'06" E |
| L51  | 35.92' | N 85°21'40" E |
| L52  | 53.36' | N 43°38'20" W |
| L53  | 33.30' | N 23°32'05" W |
| L54  | 53.36' | N 76°17'36" E |
| L55  | 54.64' | S 71°17'42" W |
| L56  | 35.92' | N 69°57'04" E |
| L57  | 18.22' | S 84°20'35" W |
| L58  | 10.24' | N 72°11'24" E |
| L59  | 73.83' | N 24°28'17" W |

| LINE | LENGTH  | DIRECTION     |
|------|---------|---------------|
| L60  | 53.70'  | N 70°26'19" E |
| L61  | 55.12'  | N 69°28'34" E |
| L62  | 87.46'  | N 24°39'39" W |
| L63  | 35.49'  | N 50°48'17" E |
| L64  | 20.99'  | N 75°36'42" E |
| L65  | 101.81' | N 14°20'43" W |
| L66  | 53.45'  | N 75°36'42" E |
| L67  | 33.25'  | N 81°54'7" W  |
| L68  | 40.14'  | N 24°59'41" E |
| L69  | 13.37'  | N 75°36'42" E |
| L70  | 19.47'  | S 65°00'19" E |
| L71  | 59.46'  | N 24°59'41" E |
| L72  | 45.27'  | S 8°22'38" W  |
| L73  | 37.27'  | N 80°23'01" W |
| L74  | 53.87'  | N 25°55'14" W |
| L75  | 38.47'  | S 27°32'46" E |
| L76  | 36.21'  | N 57°50'17" E |
| L77  | 31.49'  | N 62°27'14" E |
| L78  | 13.50'  | S 44°34'57" W |
| L79  | 25.80'  | S 14°01'18" E |

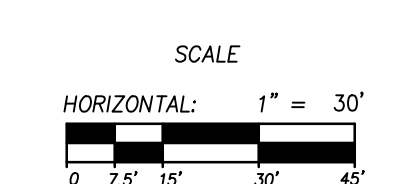
| LINE | LENGTH | DIRECTION     |
|------|--------|---------------|
| L80  | 41.66' | N 81°44'13" E |
| L81  | 74.39' | S 65°00'20" E |
| L83  | 37.24' | N 38°16'47" E |

| CURVE # | LENGTH  | RADIUS   | DELTA     | CHORD LENGTH | CHORD BEARING |
|---------|---------|----------|-----------|--------------|---------------|
| C1      | 108.42' | 275.00'  | 22°35'23" | 107.72       | S71° 27' 14"W |
| C2      | 48.00'  | 275.00'  | 10°00'04" | 47.94        | S55° 09' 31"W |
| C3      | 48.29'  | 225.00'  | 12°17'45" | 48.19        | S56° 18' 22"W |
| C4      | 136.58' | 145.00'  | 53°58'12" | 131.59       | S35° 28' 08"W |
| C5      | 44.59'  | 30.00'   | 85°09'16" | 40.60        | S51° 03' 40"W |
| C6      | 98.91'  | 2990.76' | 1°53'41"  | 98.90        | N85° 24' 51"W |
| C7      | 2.25'   | 2990.76' | 0°02'35"  | 2.25         | N84° 29' 18"W |
| C8      | 100.00' | 3023.76' | 1°53'41"  | 100.00       | S85° 24' 51"E |
| C10     | 123.18' | 120.00'  | 58°48'56" | 117.85       | S33° 02' 46"W |
| C11     | 53.65'  | 250.00'  | 12°17'45" | 53.55        | N56° 18' 22"E |
| C12     | 43.64'  | 250.00'  | 10°00'04" | 43.58        | S55° 09' 31"W |
| C13     | 98.57'  | 250.00'  | 22°35'23" | 97.93        | S71° 27' 14"W |

| STALLS | TYPE        |
|--------|-------------|
| 15     | STANDARD    |
| 1      | HANDICAPPED |
| 16     | TOTAL       |



- LEGEND**
- BOUNDARY LINE
  - LOT LINE
  - SECTION LINE
  - QUARTER SECTION LINE
  - COUNTY LINE
  - ADJOINER DEED LINES
  - AREA TIE LINES
  - CALCULATED SECTION CORNER AS NOTED
  - SECTION CORNER AS NOTED
  - STREET MONUMENT
  - FOUND REBAR WITH PLASTIC CAP STAMPED "NOLTE ASSOC."
  - PRIVATE LOT
  - LIMITED COMMON AREA
  - COMMON AREA
  - PRUD LOT NUMBER



SMHG PHASE I, LLC.  
3632 N. WOLFCREEK DR.  
EDEN, UT, 84310

| COUNTY | TOTAL ACRES | TOTAL SQFT | COMMON AREA ACRES | COMMON AREA SQFT | LIMITED COMMON AREA ACRES | LIMITED COMMON AREA SQFT | OPEN SPACE AREA ACRES | OPEN SPACE AREA SQFT |
|--------|-------------|------------|-------------------|------------------|---------------------------|--------------------------|-----------------------|----------------------|
| WEBER  | 1.739       | 75,744     | 1.055             | 45,964           | 0.491                     | 21,404                   | 0.014                 | 618                  |
| CACHE  | 1.398       | 60,910     | 0.484             | 21,065           | 0.466                     | 20,302                   | 0.181                 | 7,906                |

Sheet 2 of 2

**NIVIS**  
NOLTE VERTICALFIVE  
5217 SOUTH STATE STREET, SUITE 300 MURRAY, UT 84107  
801.743.1300 TEL. 801.743.0300 FAX WWW.NOLTE.COM

**CACHE RECORDED #**  
STATE OF UTAH, COUNTY OF CACHE, RECORDED AND FILED AT THE  
REQUEST OF: \_\_\_\_\_  
ENTRY NO: \_\_\_\_\_  
DATE: \_\_\_\_\_ TIME: \_\_\_\_\_  
BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_  
FEE \$ \_\_\_\_\_  
CACHE COUNTY RECORDER

**WEBER RECORDED #**  
STATE OF UTAH, COUNTY OF WEBER, RECORDED AND FILED AT THE  
REQUEST OF: \_\_\_\_\_  
ENTRY NO: \_\_\_\_\_  
DATE: \_\_\_\_\_ TIME: \_\_\_\_\_  
BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_  
FEE \$ \_\_\_\_\_  
WEBER COUNTY RECORDER