

Staff Report to the Western Weber Planning Commission

Weber County Planning Division

Synopsis

Application Information

Application Request: Consideration and action on final approval of Atkinson Subdivision #2 (2 lots).

Agenda Date: Tuesday, February 09, 2016

Applicant: Jeff Atkinson, agent

File Number: LVA 120315

Property Information

Approximate Address: 2448 S 3500 W Project Area: 2.66 Acres

Zoning: Agricultural Zone (A-1)

Existing Land Use: Residential Proposed Land Use: Residential

Parcel ID: 15-076-0011 and 15-076-0093

Township, Range, Section: T6N, R2W, Sections 27

Adjacent Land Use

North:ResidentialSouth:ResidentialEast:AgriculturalWest:Residential

Staff Information

Report Presenter: Ben Hatfield

bhatfield@co.weber.ut.us

801-399-8766

Report Reviewer: JG

Applicable Land Use Codes

- Weber County Land Use Code Title 104 (Zones) Chapter 5 (Agricultural A-1 Zone)
- Weber County Land Use Code Title 106 (Subdivision)

Background

The applicant is requesting final approval of Atkinson Subdivision #2 (2 lots). The property is located in the Agricultural Zone (A-1) at approximately 2448 S 3500 W. The proposed subdivision is on 2.66 acres. The A-1 Zone requires single family dwellings to be on lots with minimum area of 40,000 square feet and a minimum width of 150 feet. The 2 lots have existing homes and access on 3500 W.

This property received a variance and subdivision approval in 1977, at which both homes were constructed. The subdivision was one of many approved but unrecorded divisions that the Planning Division has record of. As a plat was not recorded the name "Atkinson Subdivision" ended up being used later on in a different part of the County. For that reason this subdivision will contain the "#2" in the title.

In platting this subdivision additional property will be included based on a boundary line agreement that has occurred, making the new lots width now conforming to zoning width standards. On the east side of the subdivision, an agricultural remainder parcel greater than 5 acres will occur. The purpose of this subdivision is to adjust the common lot line between the two lots so that outbuildings previously constructed conform to setback standards.

Taylor West Weber Water provides culinary water to the lots and private septic systems are used for waste water.

Summary of Planning Division Considerations

Does this subdivision meet the requirements of the Weber County Land Use Code?

Conformance to the General Plan

Subdivisions that meet the requirements of applicable County Land Use Codes conform to the General Plan. This subdivision addresses water, wastewater, roads, and other issues which are discussed in the General Plan.

Conditions of Approval

- Requirements of the Weber-Morgan Health Department
- Requirements of the Weber County Engineering Division
- Requirements of the Weber Fire District
- Requirements of the Weber County Survey Department

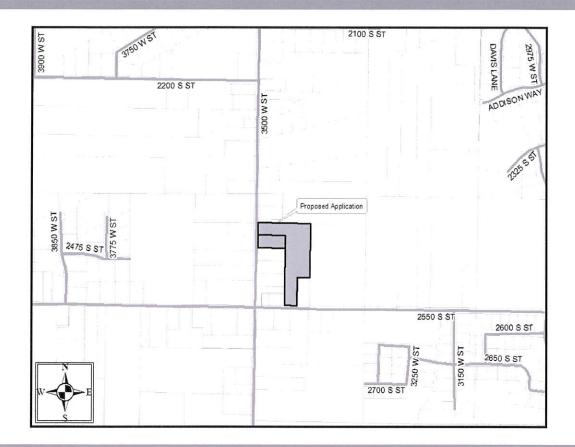
Staff Recommendation

Staff recommends final approval of Atkinson Subdivision #2 (2 lots) subject to staff and other review agency requirements, based on its compliance with applicable Land Use Codes.

Exhibits

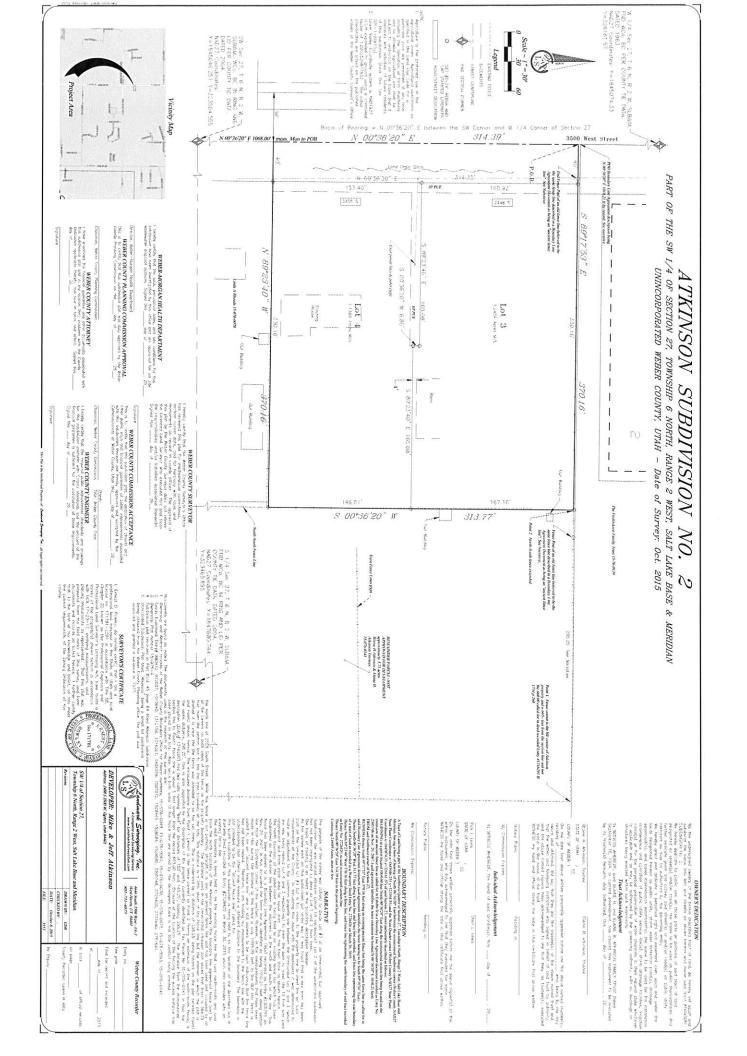
- A. Proposed plat
- B. Application with narrative

Map 1



Map 2

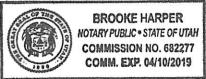




Weber County Subdivision Application					
All subdivisions submittals will be accepted by appointment only. (801) 399-8791. 2380 Washington Blvd. Suite 240, Ogden, UT 84401					
Date Submitted / Completed	Fees (Office Use)	Receipt Number (Office Use)	File Number (Office Use)	
Subdivision and Property Information					
	inson (and s	shirley)		Number of Lots 2	
Approximate Address 5, 35	100 Wo Ogden	Land Serial Number(s)	•		
Current Zoning A ~	Total Acreage				
Culinary Water Provider Taylor West Web	er Water Provider		Wastewater Webe	Treatment Central 2r Sewer	
Property Owner Contact Information Name of Property Owner(s) Mike Atkinson (Trustee) Mailing Address of Property Owner(s)					
Name of Property Owner(s) Mik Blaine Hawl Elaine Phone 801-509-0919	Mailing Address of Property Owner(s) Trust 2448 S. 3500 W Ogden, UT 84401				
Email Address		Preferred Method of Written Correspondence Email Fax Mail			
Authorized Representative Contact Information					
Name of Person Authorized to Represent the Property Owner(s) Jeff Atkinson		Mailing Address of Authorized Person 2448 5-3500 W			
Phone 801-510-5217	Fax	Ogden, UT 84401			
I lack 57@ yo	choo.com	Preferred Method of Written Correspondence Email Fax Mail			
Surveyor/Engineer Contact Information					
Name or Company of Surveyor/Enginee Landmark Surv		Mailing Address of Surveyo		#3A 3500 West	
Phone 801-731-4075	Fax	4646 S Ogder		84401	
ernest@land	Imarksurveyutah	Preferred Method of Writte Email Fax	n Correspond Mail	ence	
Property Owner Affidavit					
I (We), LA LKINSON, depose and say that I (we) am (are) the owner(s) of the property identified in this application and that the statements herein contained, the information provided in the attached plans and other exhibits are in all respects true and correct to the best of my (our) knowledge. I (we) acknowledge that during the subdivision review process, it may be determined that additional requirements, covenants and/or agreements may be required to be constructed or entered into.					
(Property Owner)	an	(Property Owner)	•		
Subscribed and sworn to me thisday of, 20,					

(Notary)

Authorized Representative Affidavit	
I (We), Pick & Staci Lewis , the owner(s) of the (our) representative(s), Jeff Atkinson my (our) behalf before any administrative or legislative body in the County compertaining to the attached application.	he real property described in the attached application, do authorized as my, to represent me (us) regarding the attached application and to appear on insidering this application and to act in all respects as our agent in matters
(Property Owner)	(Property Owner)
Dated this day of December_ 20 personally appea signer(s) of the Representative Authorization Affidavit who duly acknowledged to	red before me Rick & Staci Lowis, the ome that they executed the same.
BROOKE HARPER NOTARY PUBLIC • STATE OF UTAN COMMISSION NO. 682277 COMM. EXP. 04/10/2019	Brooke Hayn (Notary)
BROOKE HARPER NOTARY PUBLIC • STATE OF UTAH COMMISSION NO. 682277 COMM. EXP. 04/10/2019	



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