

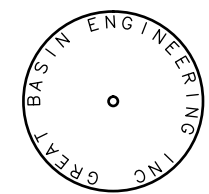
Narrative:

At the request of Ray Bowden, owner and developer, we have prepared this subdivision plat. The Basis of Bearings for this plat is South 89°36'57" East between the Brass Caps found at the Northwest corner and the North Quarter Corner of Section 24, Township 6 North, Range 1 East, Salt Lake Base & Meridian, U.S. Survey.

- NOTE: 1. 10' wide Public Utility and Drainage Easements each side of Property line as indicated by dashed lines, except as otherwise shown. 2. 20' slope easements along frontage of lots as indicated by dashed lines, except as otherwise shown. 3. Centerline monuments to be set upon completion of improvements, as shown. 4. Private Streets also serve as Public Utility Easements

LEGEND

- Set 5/8" Rebar (24" long) & Cap
Monument (to be set)
Found Section corner
(Rad.) Radial Line/Bearing
(NR) Non-Radial Line/Bearing
Buildable Area
P.U.E. Public Utility Easement
P.U.E. and Slope Easement



A 5/8" rebar 24" long with plastic cap (see detail above) was set at all property corners as shown.

LOT RESTRICTIONS

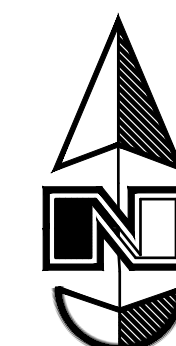
All five lots are subject to Weber County Requirements per Definition 36B-2 of the Weber County Hillside Development Review Procedures and Standards. Note that the "R" Lots are not restricted because of slope, but because of geologic concerns.

Notice to purchasers of restricted "R" lots. Lots designated by the letter "R" after the lot number are restricted lots and building development on such lots is subject to the provisions of the Land Use Code. Approval of a restricted lot does not guarantee the lot is buildable. A Hillside Review as outlined in the Hillside Development Review Procedures and Standards chapter of the Land Use Code shall be done to determine if a lot is buildable.

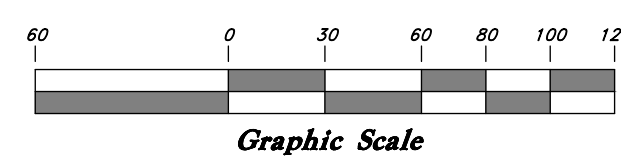
Notice to purchasers of lots with designated building areas. Lots with designated "building areas" have been approved subject to the condition that building development shall take place only within such designated areas.

The Summit at Ski Lake No. 13

A part of the North Half of Section 24, T6N, R1E, SLB&M, U.S. Survey Weber County, Utah November 2015



Scale: 1" = 60'



SURVEYOR'S CERTIFICATE
I, Mark E. Babbitt, do hereby certify that I am a Registered Professional Land Surveyor in the State of Utah, and that I hold Certificate No. 166484 in accordance with Title 58 Chapter 22, Professional Engineers and Land Surveyors Licensing Act. I also do hereby certify that The Summit at Ski Lake No. 13, in Weber County, Utah has been correctly drawn to the designated scale and is a true and correct representation of the following description of lands included in said subdivision, based on data compiled from records in the Weber County Recorder's Office, and of a survey made on the ground in accordance with Section 17-23-17, Monumented Lot corners have been set as shown on this drawing.

166484 License No.

Mark E. Babbitt

OWNER'S DEDICATION

We, the undersigned owners of the herein described tract of land, do hereby set apart and subdivide the same into lots and private streets as shown on this plat, and name said tract The Summit at Ski Lake No. 13 and do hereby dedicate and reserve unto themselves, their heirs, their grantees and assigns, a right of way to be used in common with all others within said subdivision (and those adjoining subdivisions that may be subdivided by the undersigned owners, their successors, or assigns) on, over and across all those portions or parts of said tract of land designated on said plat as Private Street (Private Right of Way) as access to the individual lots, to be maintained by The Summit at Ski Lake Owners Association whose membership consists of said owners, their grantees, successors, or assigns, and also grant and dedicate a perpetual right and easement over, upon and under Private Streets and the lands designated hereof as sanitary sewer easements, slope and public utility/drainage easements, the same to be used for the installation, maintenance and operation of public utility service lines, storm drainage/detention facilities, sanitary sewer facilities, culinary waterline and facilities, structures, grading, or for the perpetual preservation of water drainage channels in their natural state whichever is applicable as may be authorized by the governing authority with no buildings or structures being erected within such easements.

Signed this day of , 2015.

Valley Enterprise Investment Company, LLC.

Ray Bowden - President
5393 East 3850 North
Eden, UT. 84310

Valley Enterprise Investment Company, LLC.

TWO EXACT COPIES OF SAME SIGNATURE, NEED A SIGNATURE FOR WATER COMPANY AS WELL AS A ACKNOWLEDGEMENT FOR THEM AS WELL.

Ray Bowden - President
5393 East 3850 North
Eden, UT. 84310

ACKNOWLEDGMENT

State of Utah County of Weber } ss
The foregoing instrument was acknowledged before me this day of 20 by
Residing At: A Notary Public commissioned in Utah
Commission Number:
Commission Expires: Print Name

BOUNDARY DESCRIPTION

A part of the North Half of Section 24, Township 6 North, Range 1 East, Salt Lake Base and Meridian, U.S. Survey:

Beginning at the Center of Said Section 24 in Weber County, Utah; and running thence North 89°45'13" West 802.16 feet along the Western Quarter Section Line to the Southeast Corner of The Summit at Ski Lake Subdivision No. 10, Weber County, Utah; thence North 6°29'09" West 294.70 feet along the East Boundary Line of said Subdivision No. 10 to the South Boundary Line of The Summit at Ski Lake Subdivision No. 6, Weber County, Utah; thence North 77°03'07" East 268.12 feet along the South Boundary Lines of No. 5 and 6 of The Summit at Ski Lake Subdivision, Weber County, Utah; thence North 64°40'26" East 351.81 feet along the South Boundary Line of No. 5 and 3 of The Summit at Ski Lake Subdivision, Weber County, Utah; thence South 69°23'59" East 652.94 feet along the South Boundary Line of The Summit at Ski Lake Subdivision No. 4, Weber County, Utah, to the West Boundary Line of The Summit at Ski Lake Subdivision No. 11, Weber County, Utah; thence South 2°29'07" West 278.85 feet along Said West Boundary Line to the Eastern Quarter Section Line; thence North 89°45'09" West 342.95 feet along said Eastern Quarter Section Line to the Point of Beginning.

Contains 9.646 acres.
ACREAGE WAS NEVER UPDATED TO UPDATED DESCRIPTION

WEBER COUNTY ATTORNEY

I have examined the financial guarantee and other documents associated with this subdivision plat and in my opinion they conform with the County Ordinance applicable thereto and now in force and effect. Signed this day of , 2015.

Signature

OGDEN VALLEY TOWNSHIP PLANNING COMMISSION

This is to certify that this subdivision plat was duly approved by the Ogden Valley Township Planning Commission on the day of , 2015.

Chair, Ogden Valley Township Planning Commission

WEBER COUNTY ENGINEER

I hereby certify that the required public improvement standards and drawings for this subdivision conform with County standards and the amount of the financial guarantee is sufficient for the installation of these improvements. Signed this day of , 2015.

Signature

WEBER COUNTY COMMISSION ACCEPTANCE

This is to certify that this subdivision plat, the dedication of streets and other public ways and financial guarantee of public improvements associated with this subdivision, thereon are hereby approved and accepted by the Commissioners of Weber County, Utah this day of , 2015.

Title Chair, Weber County Commission

WEBER COUNTY SURVEYOR

I hereby certify that the Weber County Surveyor's Office has reviewed this plat for mathematical correctness, section corner data, and for harmony with the lines and monuments on record in the County offices. The approval of this plat by the Weber County Surveyor does not relieve the Licensed Land Surveyor who executed this plat from the responsibilities and/or liabilities associated therewith. Signed this day of , 2015.

Signature

WEBER COUNTY RECORDER

ENTRY NO. FILED FOR RECORD AND RECORDED AT IN BOOK OF OFFICIAL RECORDS, PAGE RECORDED FOR

WEBER COUNTY RECORDER

BY: DEPUTY

Buildable Area Bearing/Distance Data

Table with columns (B1) through (B19) listing bearings and distances for buildable areas.

PROPERTY LINE CURVE DATA

Table with columns (1) through (13) listing curve data including delta, radius, length, and chord.

BOUNDARY CURVE DATA

Table with columns (A) and (B) listing curve data for boundary lines.

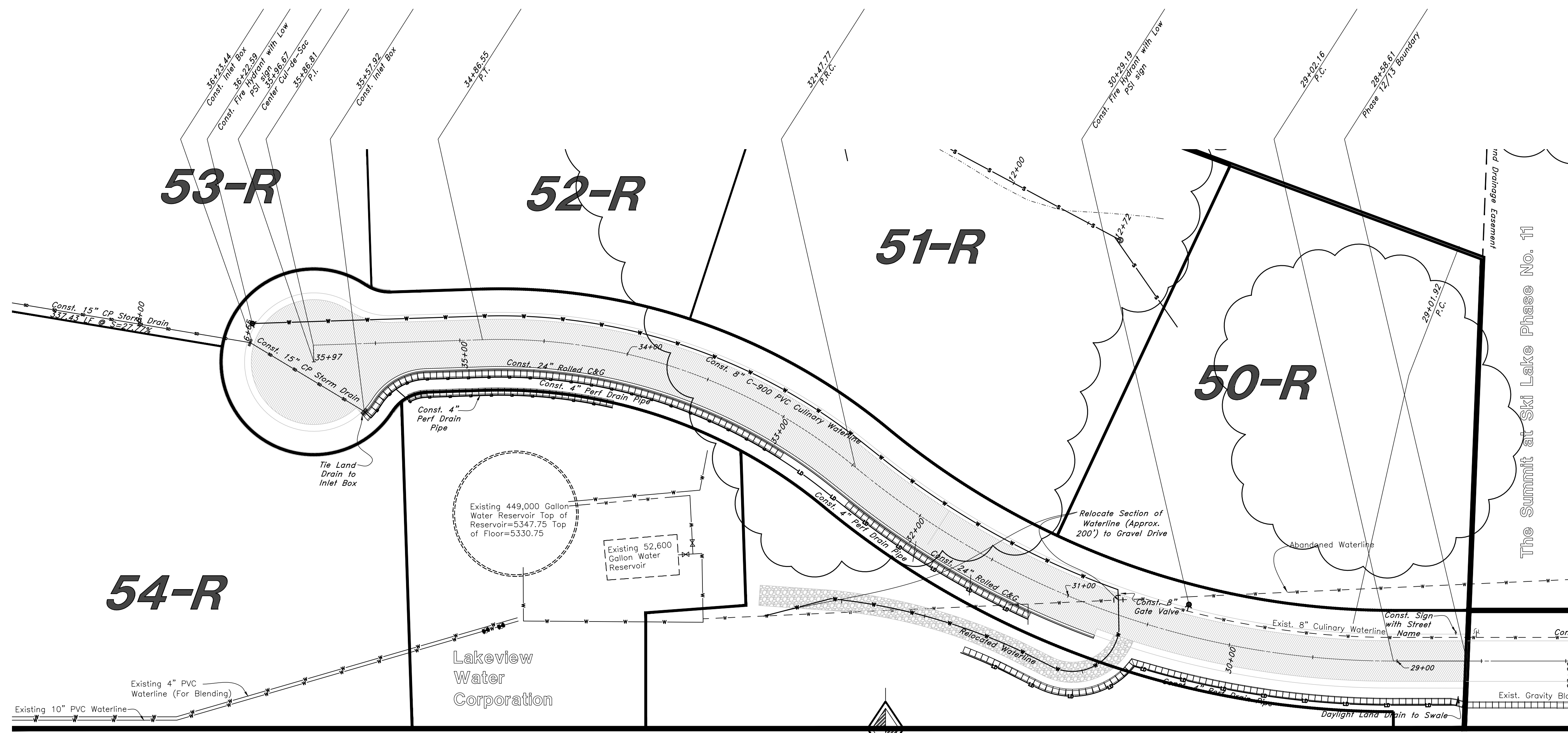
CENTERLINE CURVE DATA

Table with columns (C1) and (C2) listing curve data for centerlines.

- NOTES: Each home will need: 1. Booster pump for culinary water. 2. Fire Sprinkler system with booster pump. 3. Generator to handle pump. 4. Backflow preventor.

Developer: Valley Enterprise Investment Company, LLC. Ray Bowden - President 5393 East 3850 North Eden, UT. 84310

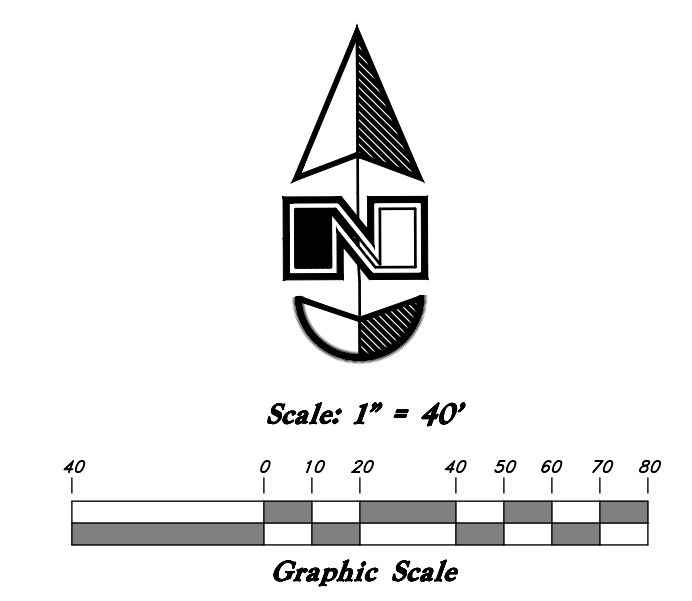




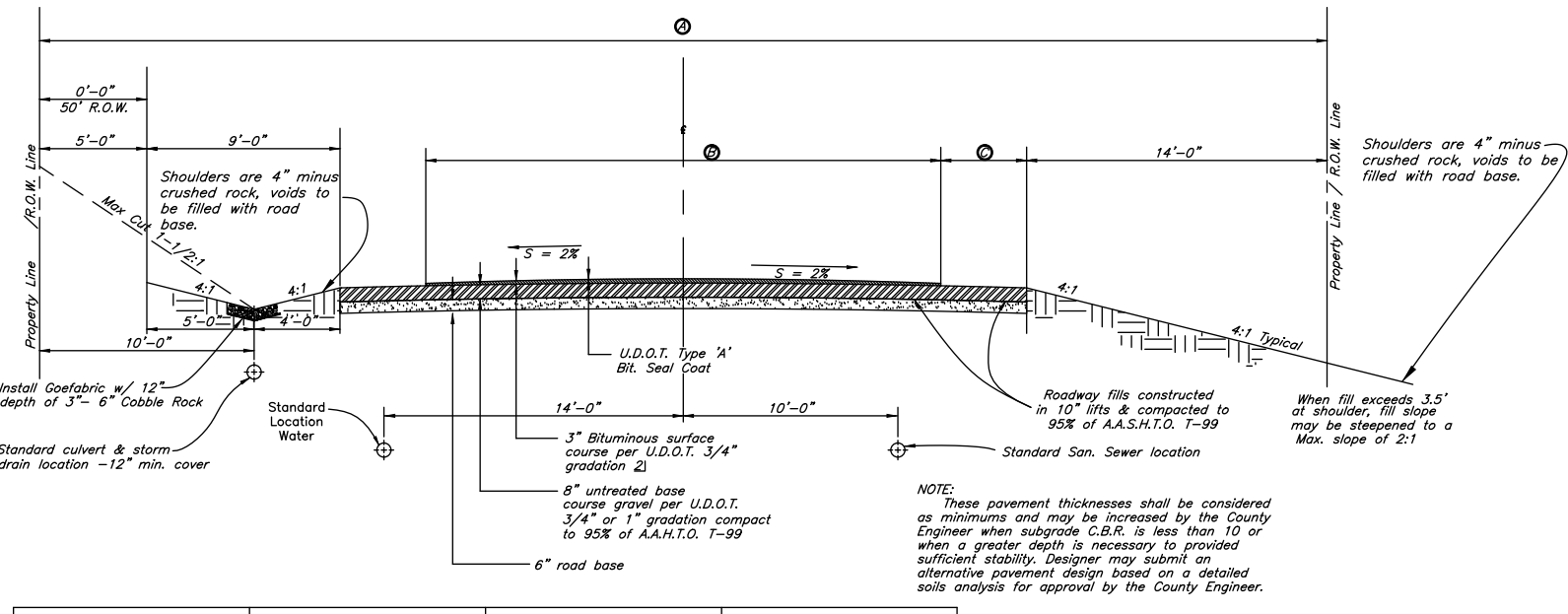
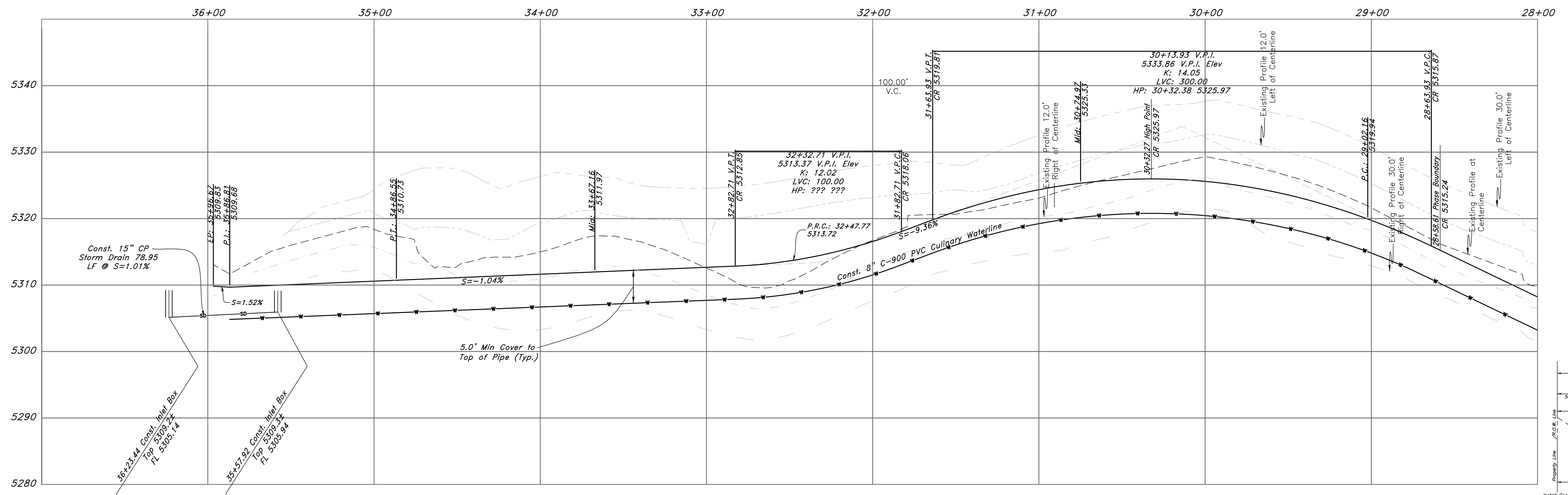
Legend

(Note: All items may not appear on drawing)

- Sanitary Sewer Manhole
- Water Manhole
- Storm Drain Manhole
- Electric Manhole
- Catch Basin
- Proposed Fire Hydrant
- Exist. Fire Hydrant
- Proposed Water Valve
- Sanitary Sewer Line
- Culinary Water Line
- Gas Line
- Irrigation Line
- Storm Drain Line
- Telephone Line
- Secondary Water Line
- Underground Power Line
- Land Drain Line
- Flowline of Ditch
- PVC
- Top of Asphalt
- Centerline
- Flowline
- Top of Curb
- Rim
- Finish Grade
- Exist. Grade
- Direction of Flow
- Monument
- Section Corner
- Rebar & Cap
- Existing Asphalt
- Proposed Asphalt
- Heavy Duty Asphalt
- Concrete
- Building or Structure



The Legends at Hawkins Creek
 Via Cortina
 60' Wide Right of Way
 Snowbasin Resort Company



- #### Erosion Control Notes :
- Sandbags will be placed at discharge locations to contain and divert storm water through straw bales.
 - An earthen berm 6" high will be constructed to contain the storm water and divert it to discharge areas.
 - Storm water will be discharged into an existing drainage system. Existing Lines shall be inspected prior to Certificate of Occupancy and cleaned if necessary.
 - The Storm Water Prevention Plan shall conform to all State Division of Environmental Protection Regulations.

STREET DESIGN	R.S.W. WIDTH	Surface Course Width	Shoulder Width
1) Minor and/or Private	50'	24'	4'
Standard Residential	60'	24'	4'
Collector	66'	28'	5'
2) Minor Arterial	80'	44' (30')	4' 3/4
3) Major Arterial	100'	(Consult County Engineer for Specific Requirements)	

GREAT BASIN ENGINEERING

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Plan and Profile

The Summit at Ski Lake No. 13

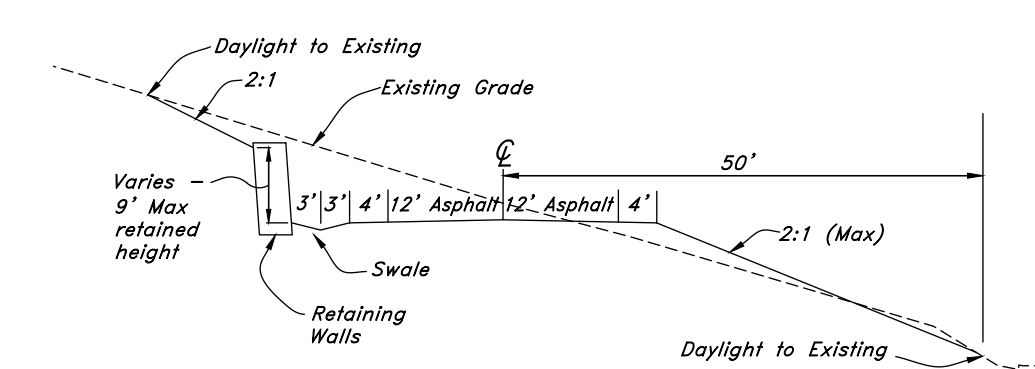
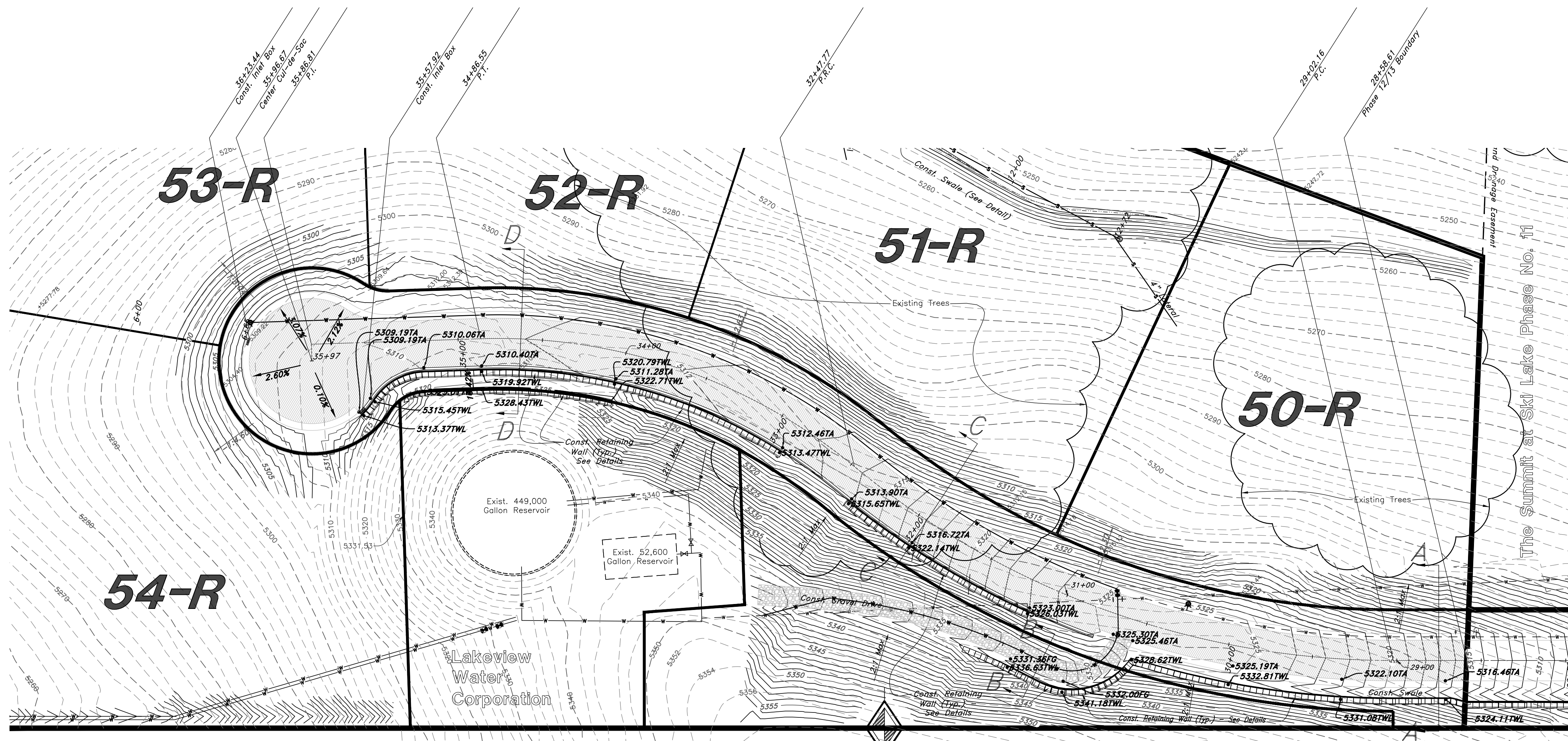
A part of the Southwest 1/4 of Section 13, a part of the Northeast 1/4 of Section 23, and a part of the Northwest 1/4 of Section 24, T6N, R1E, S188M, U.S. Survey.

April 2015

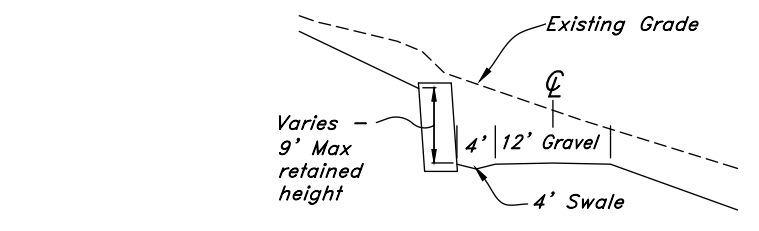
SHEET NO.

1

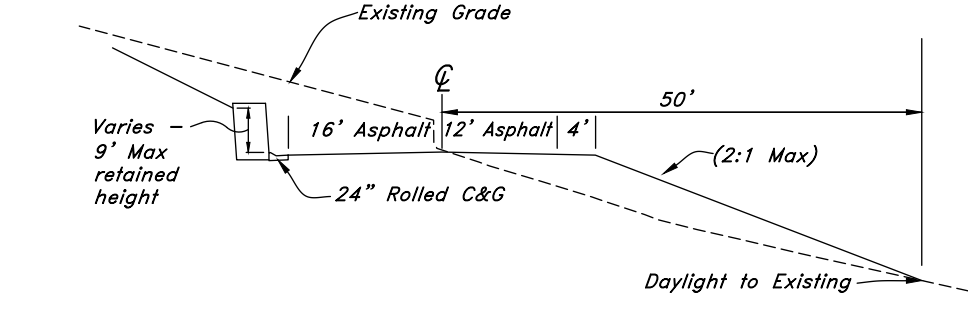
11N224 #13 S6.dwg



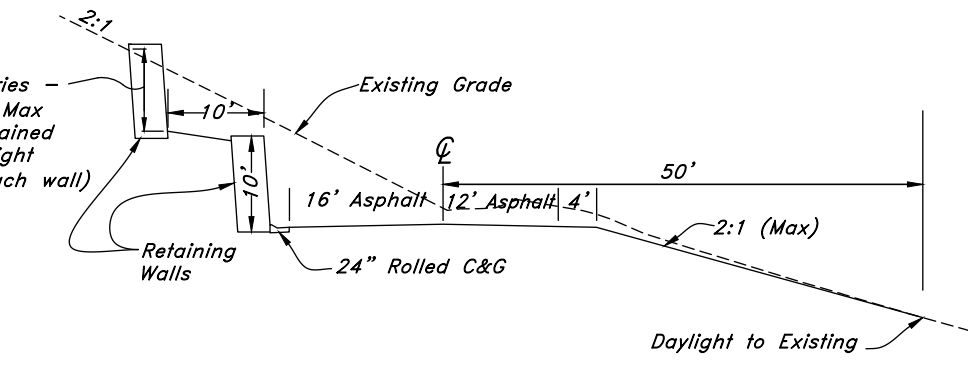
A-A Section
From Approx. Sta. 28+58 to Sta. 30+50



B-B Section
Along access drive to reservoir

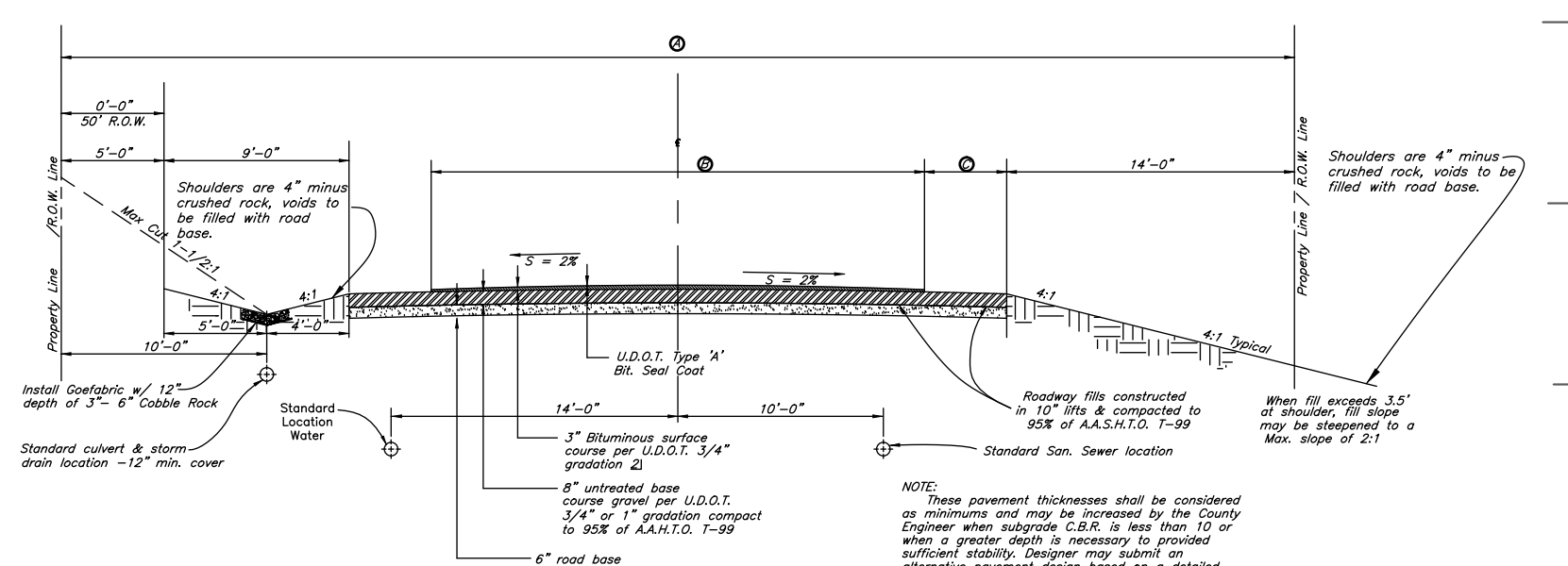
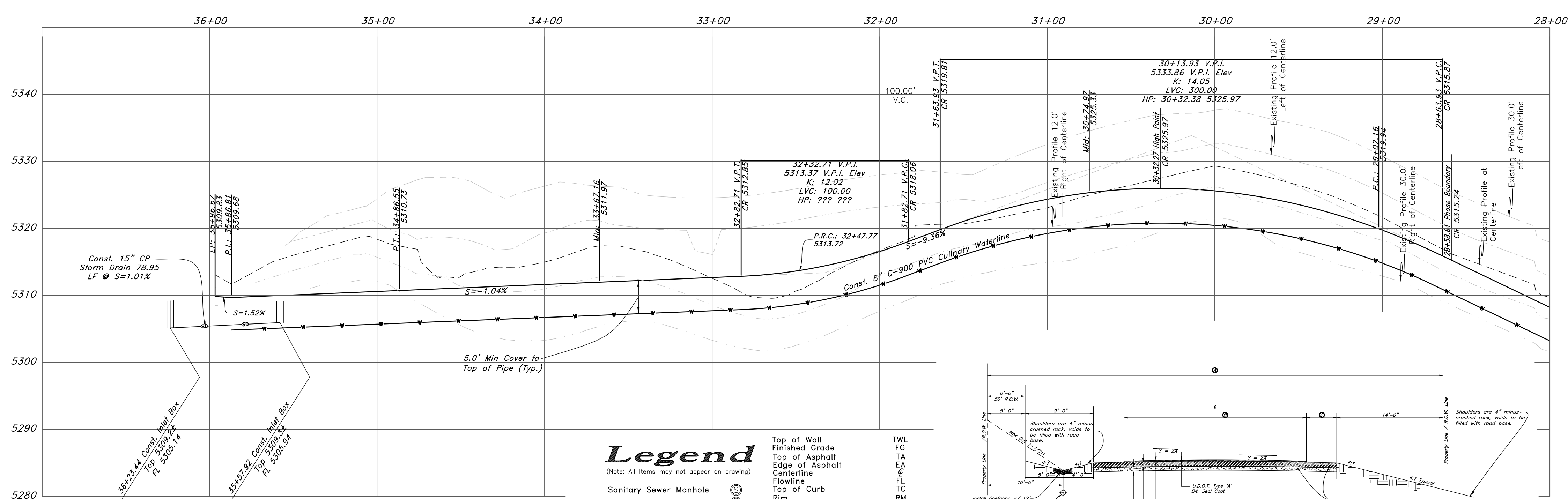


C-C Section
From Approx. Sta. 30+75 to Sta. 34+00
And Sta. 35+30 to Sta. 35+70



D-D Section
From Approx. Sta. 34+00 to Sta. 35+30

The Legends at Hawkins Creek
Via Cortina
60' Wide Right of Way
Snowbasin Resort Company



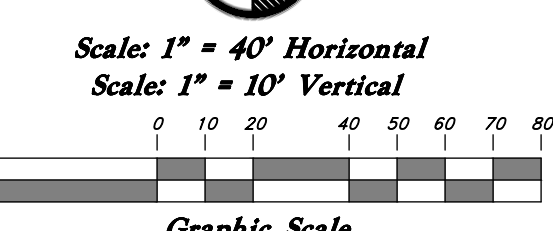
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Legend
(Note: All items may not appear on drawing.)

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- Water Manhole
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- Catch Basin
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- Telephone Line
- Secondary Water Line
- Underground Power Line
- Land Drain Line
- Flowline of Ditch
- Polyvinyl Chloride
- PVC
- Top of Wall
- Finished Grade
- Top of Asphalt
- Edge of Asphalt
- Centerline
- Flowline
- Top of Curb
- Rim
- Finish Grade
- Exist. Grade
- Direction of Flow
- Monument
- Section Corner
- Rebar & Cap
- W
- Existing Asphalt
- Proposed Asphalt
- Heavy Duty Asphalt
- Concrete
- Building or Structure



GREAT BASIN ENGINEERING

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Plan and Profile

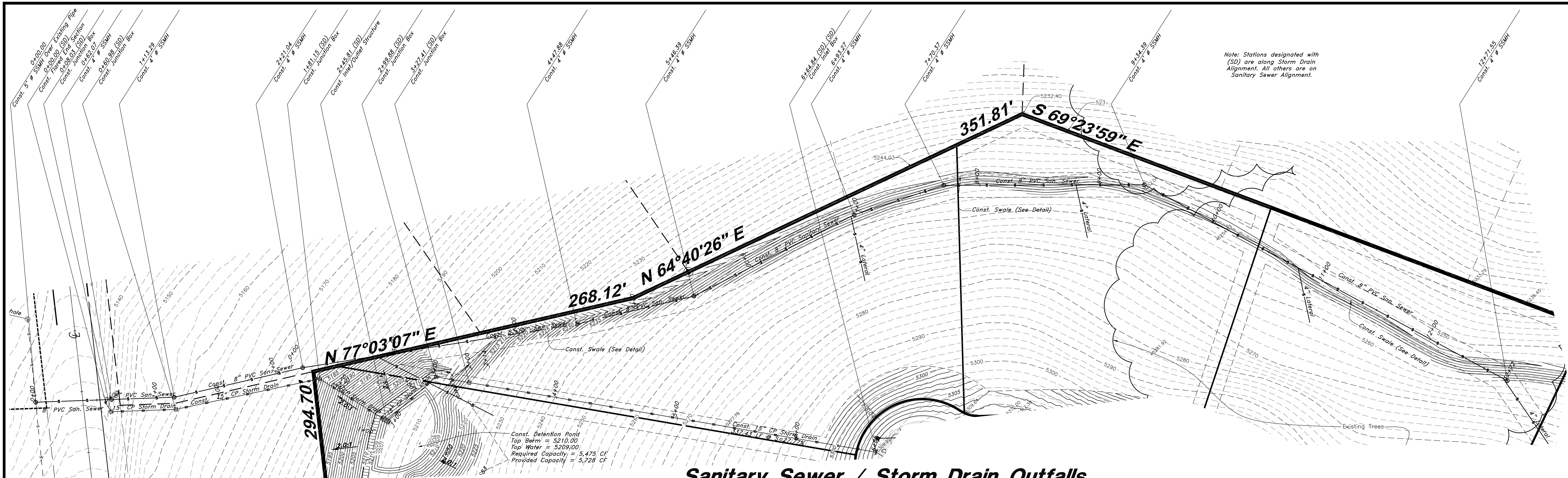
The Summit at Ski Lake No. 13
 A part of the Southwest 1/4 of Section 13, a part of the Northeast 1/4 of Section 23, and a part of the Northwest 1/4 of Section 24, T6N, R1E, S188M, U.S. Survey.

April 2015

SHEET NO.
1a

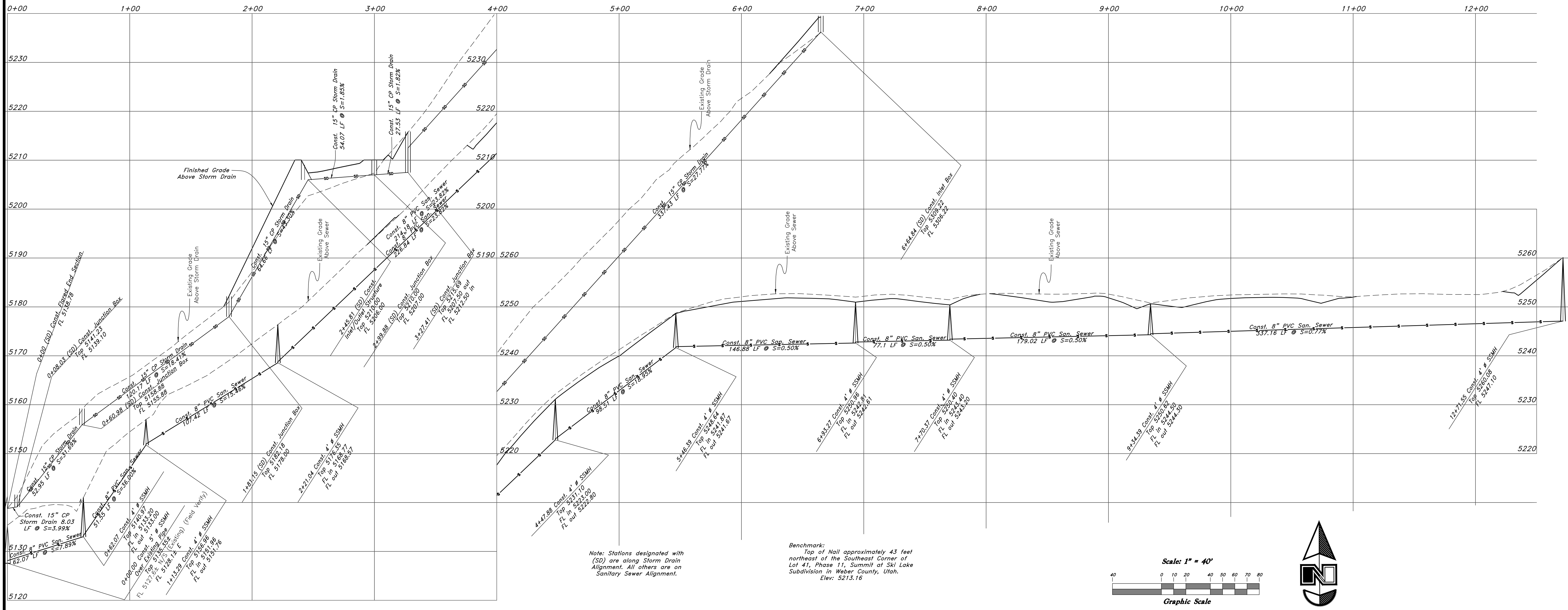
11N224 #13 S6.dwg

REV	DATE	DESCRIPTION



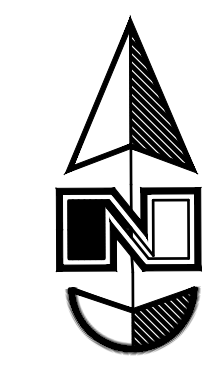
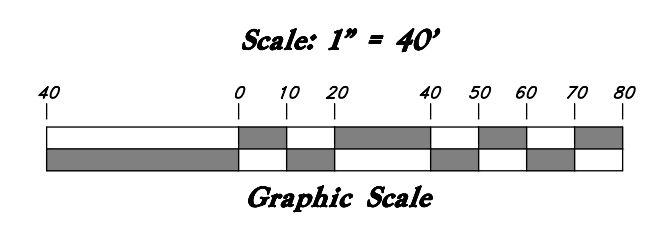
Note: Stations designated with (SD) are along Storm Drain Alignment. All others are on Sanitary Sewer Alignment.

Sanitary Sewer / Storm Drain Outfalls



Note: Stations designated with (SD) are along Storm Drain Alignment. All others are on Sanitary Sewer Alignment.

Benchmark:
Top of Nail approximately 43 feet northeast of the Southeast Corner of Lot 41, Phase 11, Summit at Ski Lake Subdivision in Weber County, Utah.
Elev: 5213.16



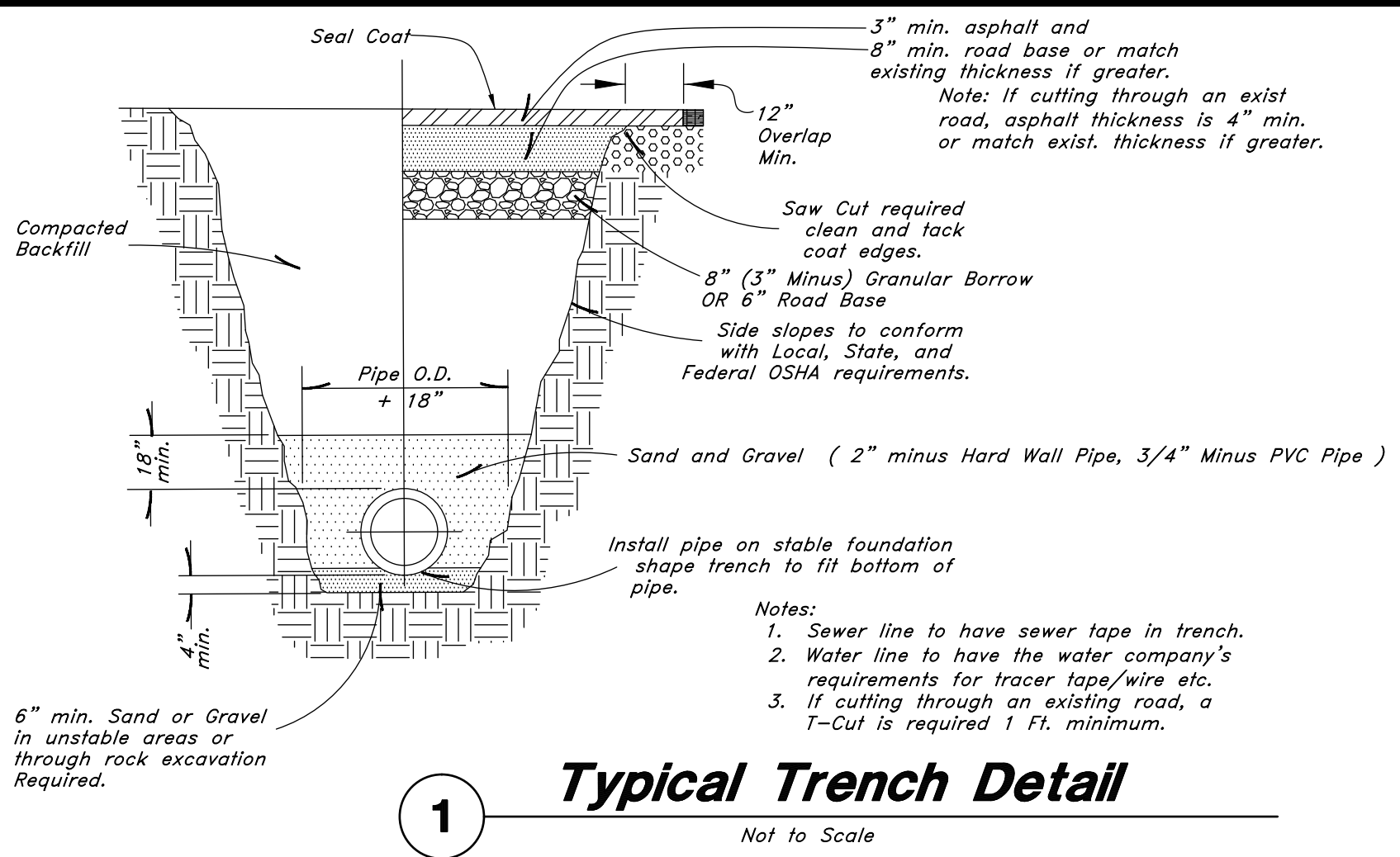
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GREAT BASIN ENGINEERING

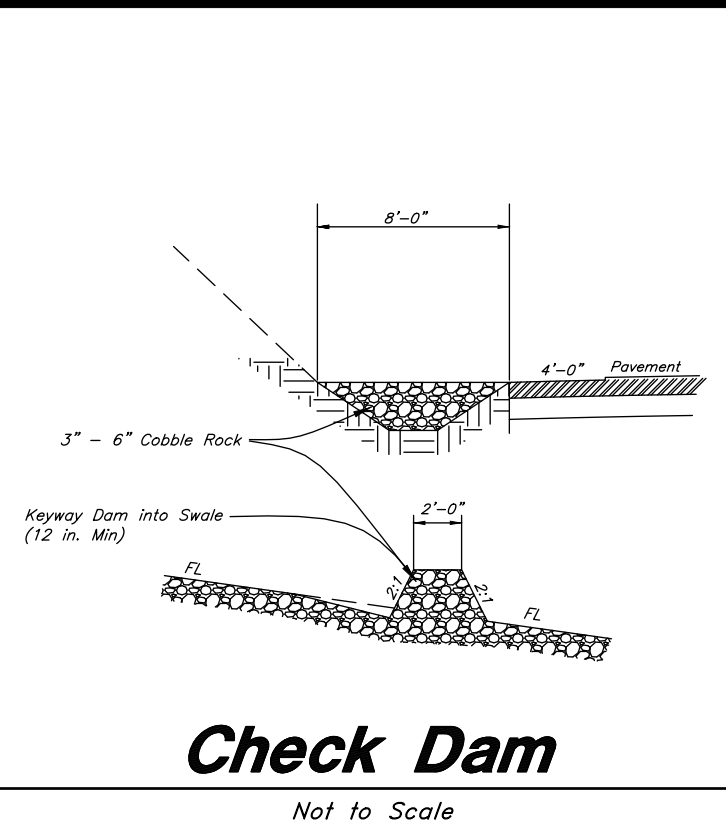
574 SOUTH 1475 EAST, OGDEN, UTAH 84403
 MAIN: 439-4455 FAX: 439-2754
 WWW.GREATBASINENGINEERING.COM

Plan and Profile

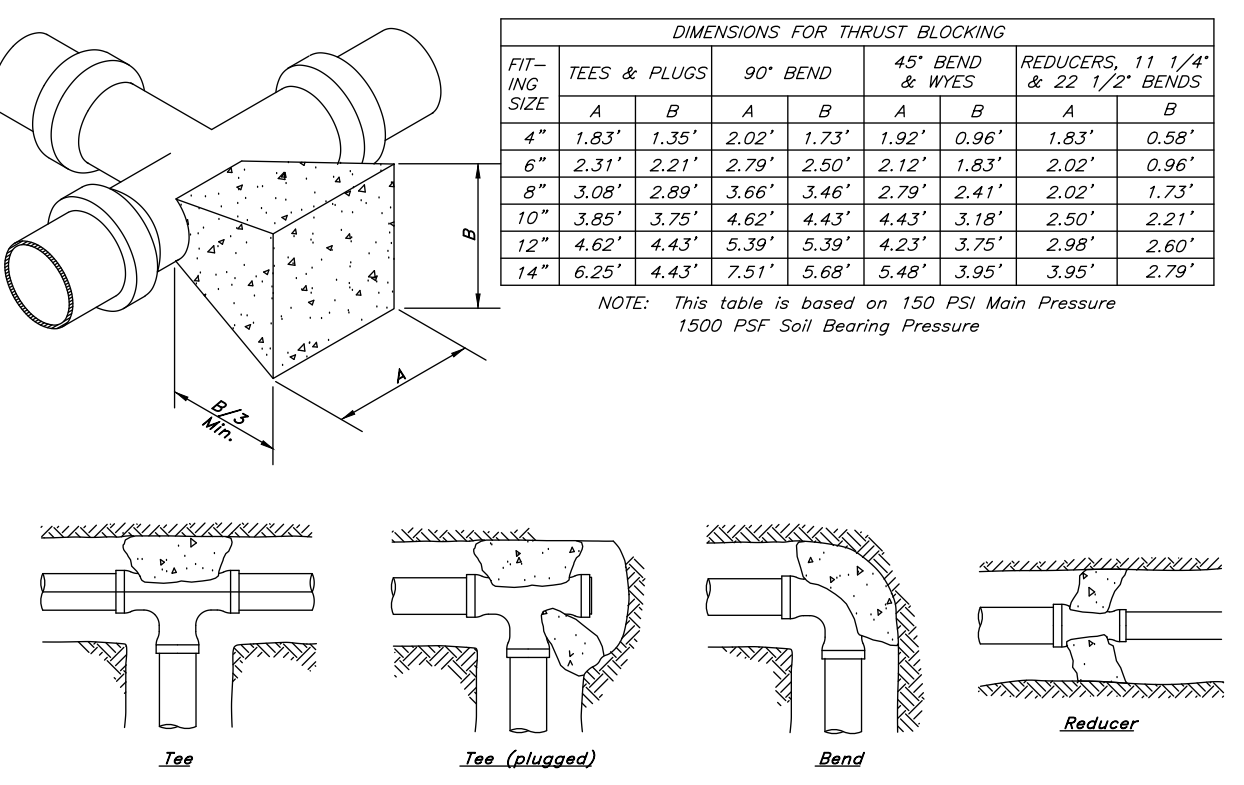
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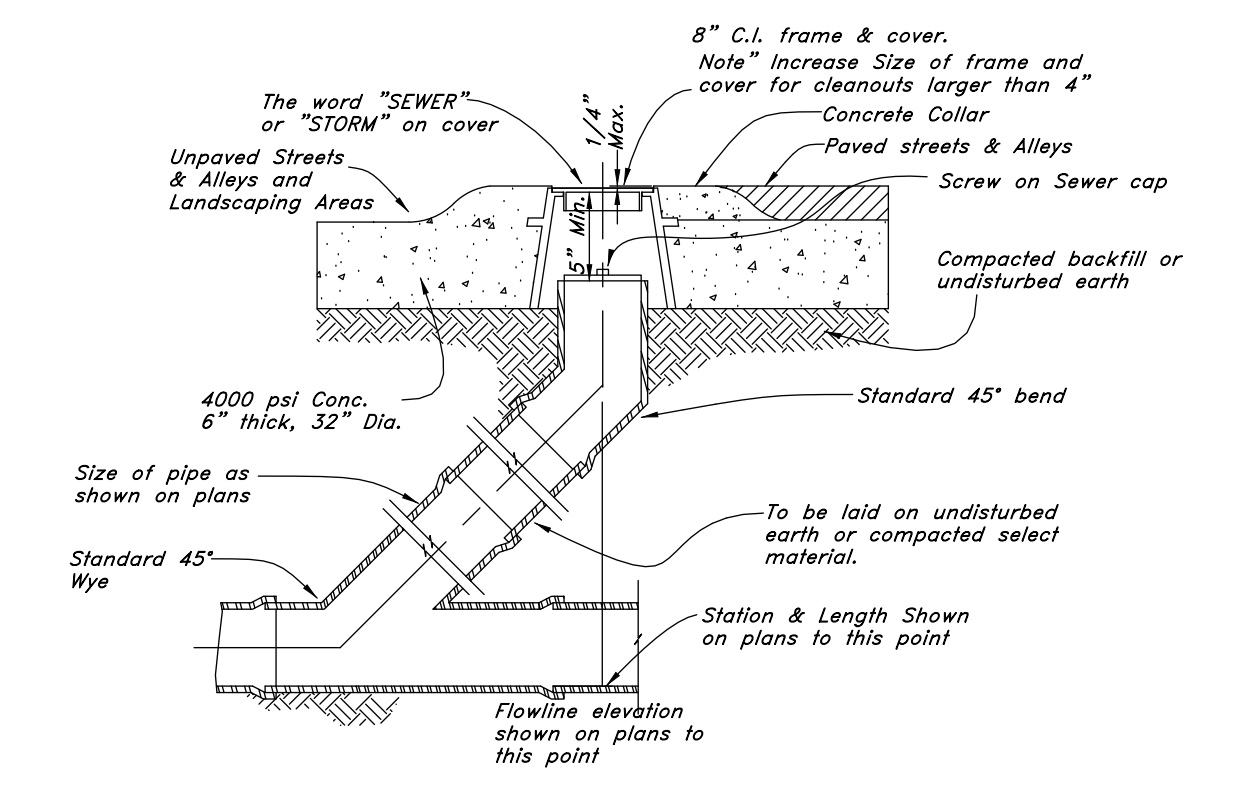
1 Typical Trench Detail
Not to Scale



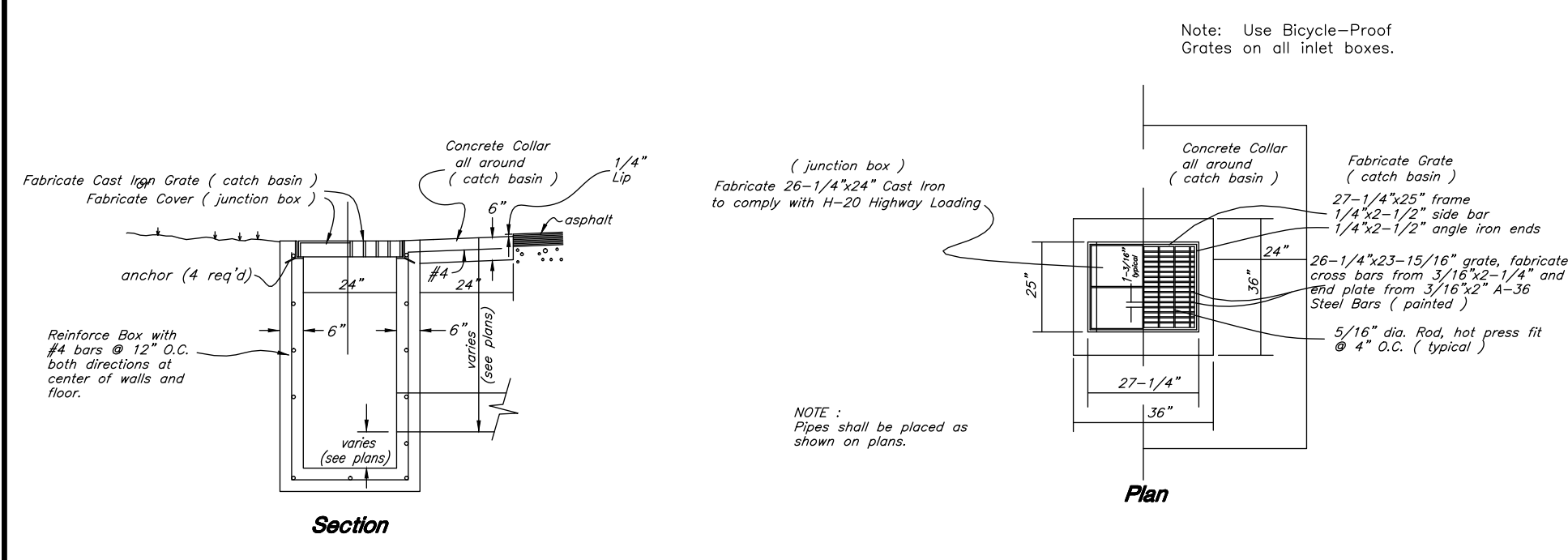
2 Check Dam
Not to Scale



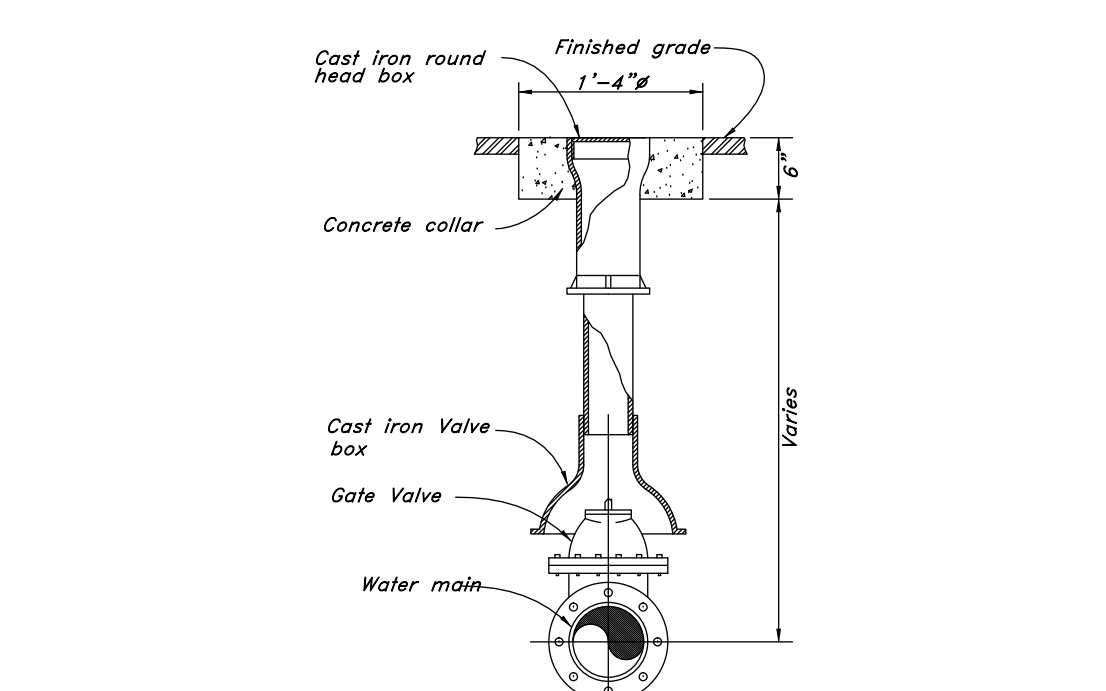
3 Thrust Blocking Details
Not to Scale



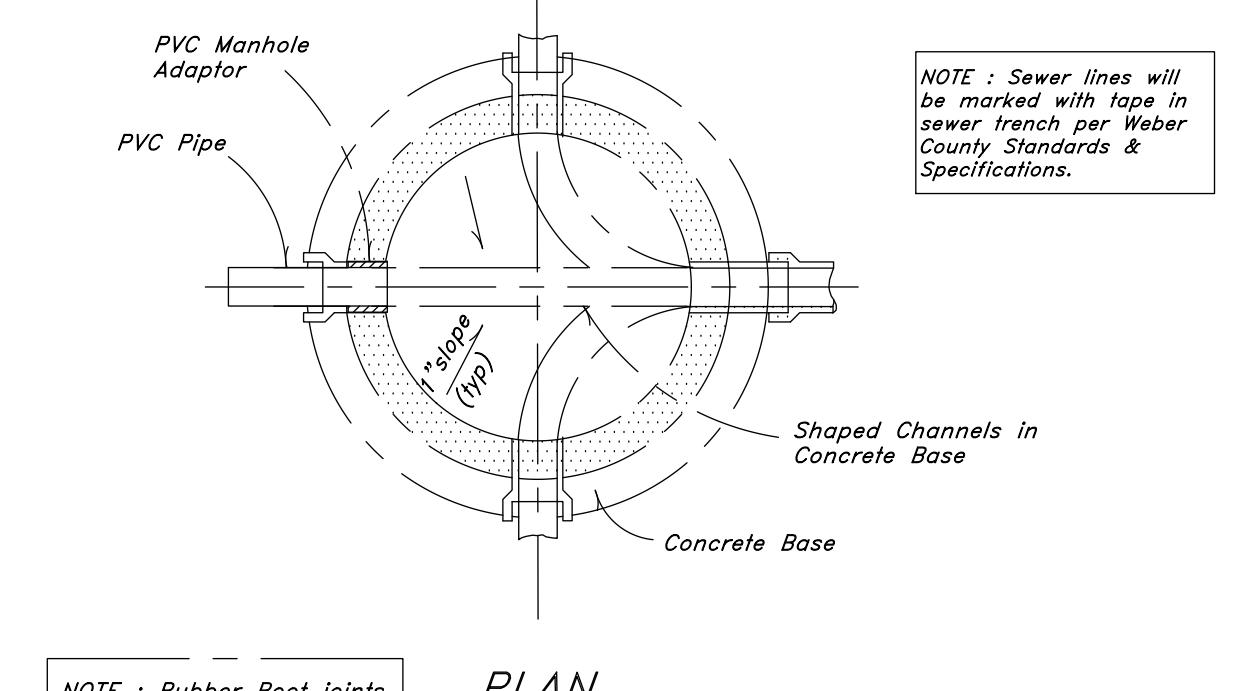
4 Sewer, Storm, and Roof Drain Cleanout Detail
Not to Scale



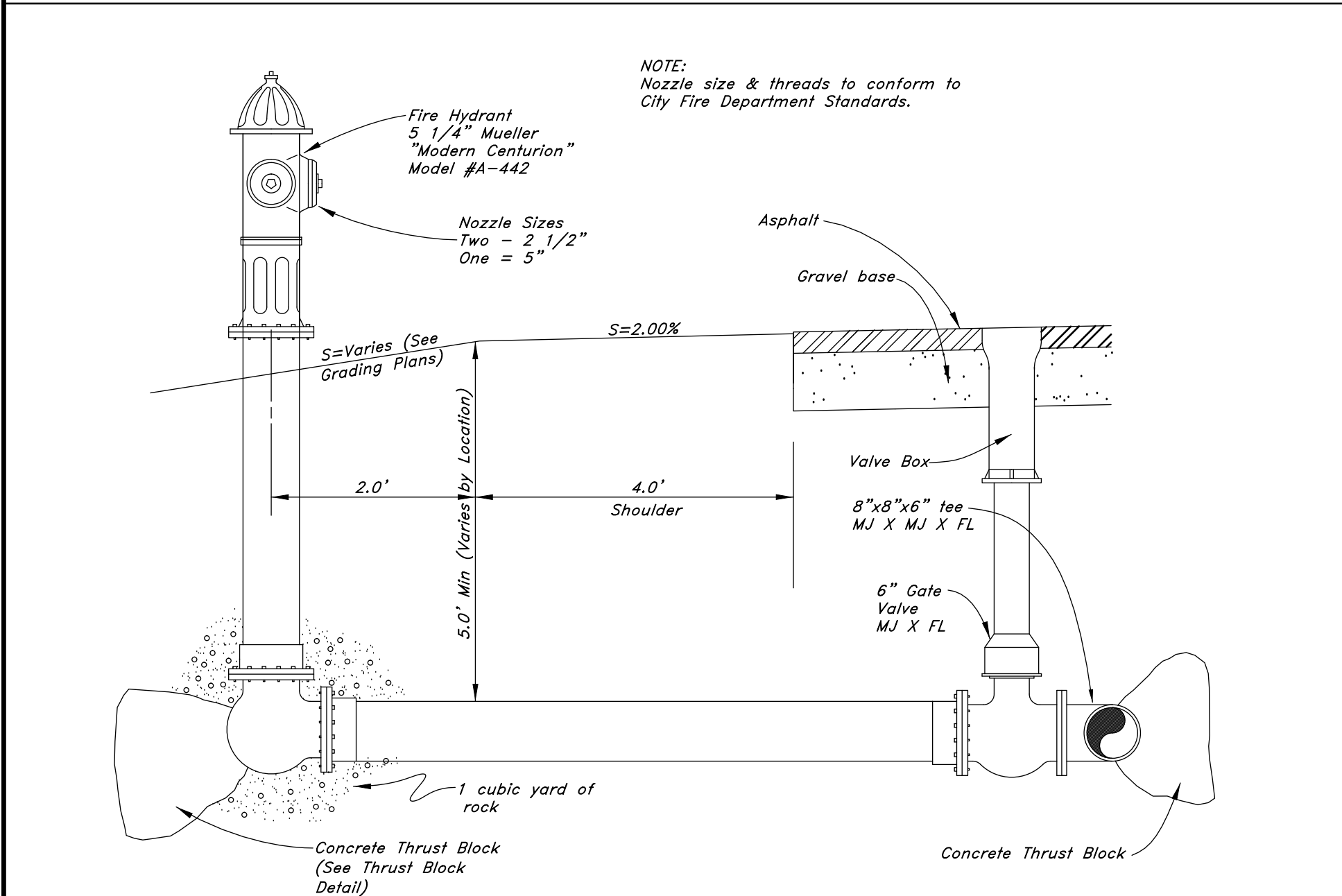
5 Typical Inlet Box
Not to Scale



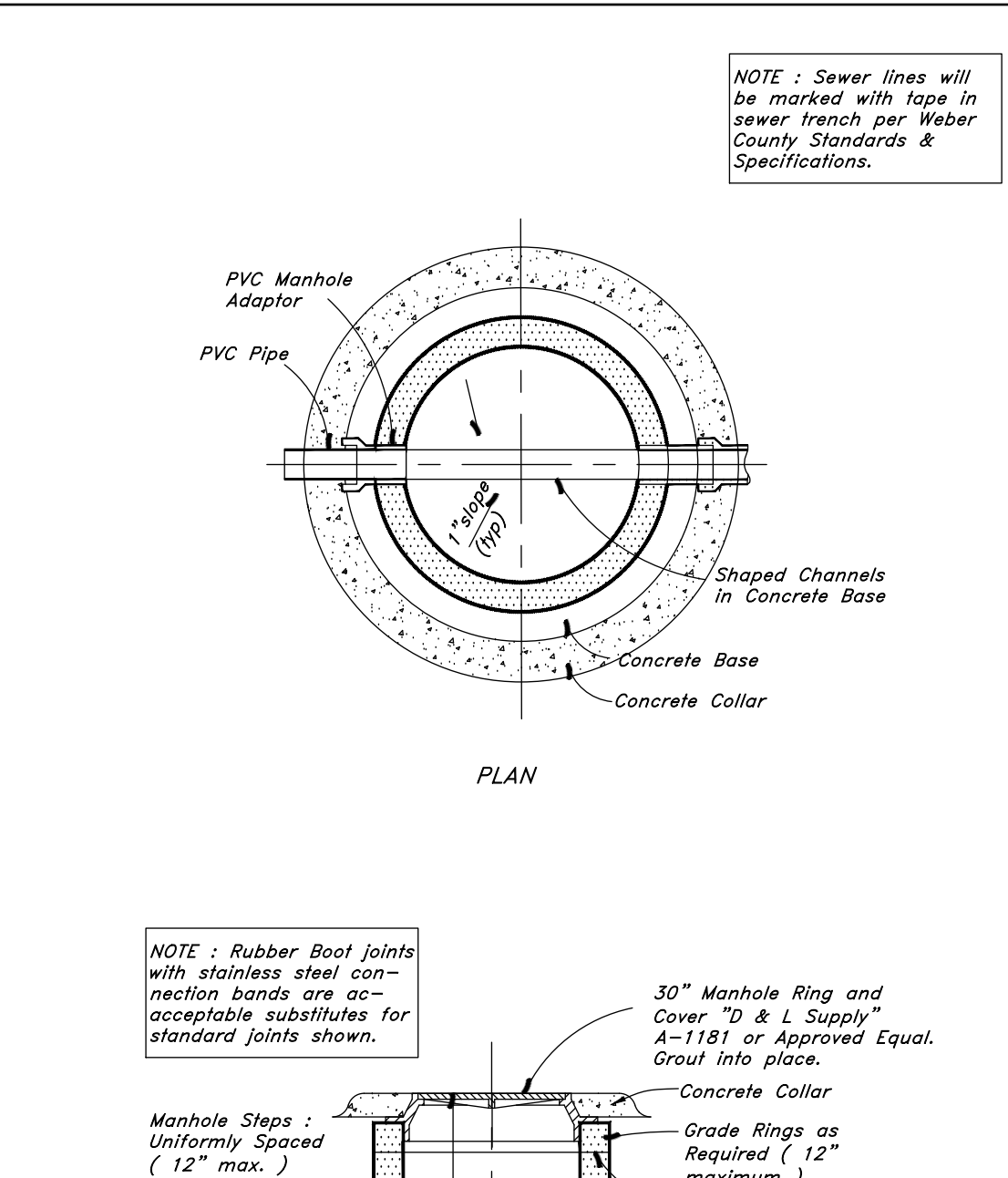
6 Typical Gate Valve
Not to Scale



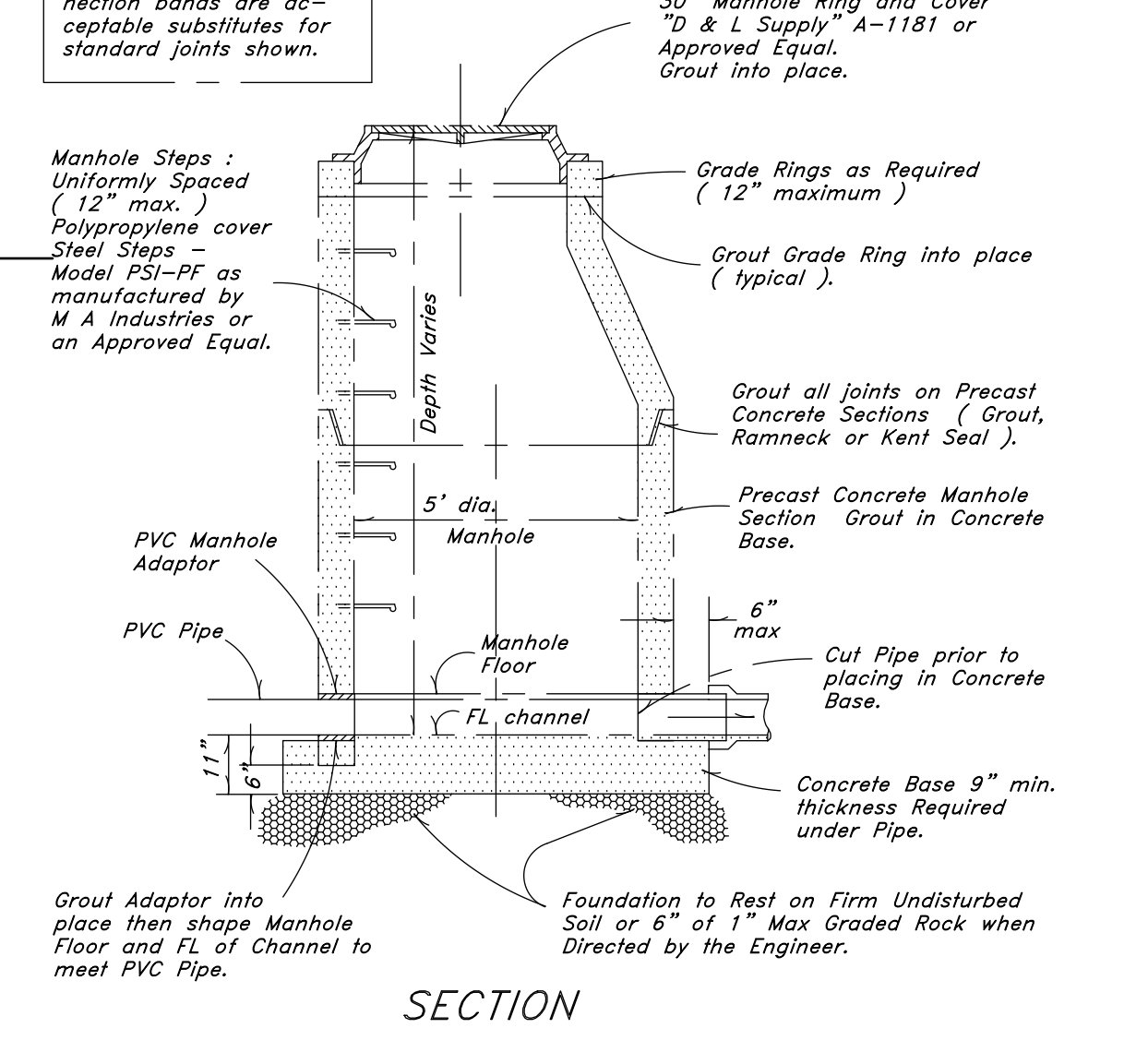
10 Typical 5.0' Manhole Detail
Not to Scale



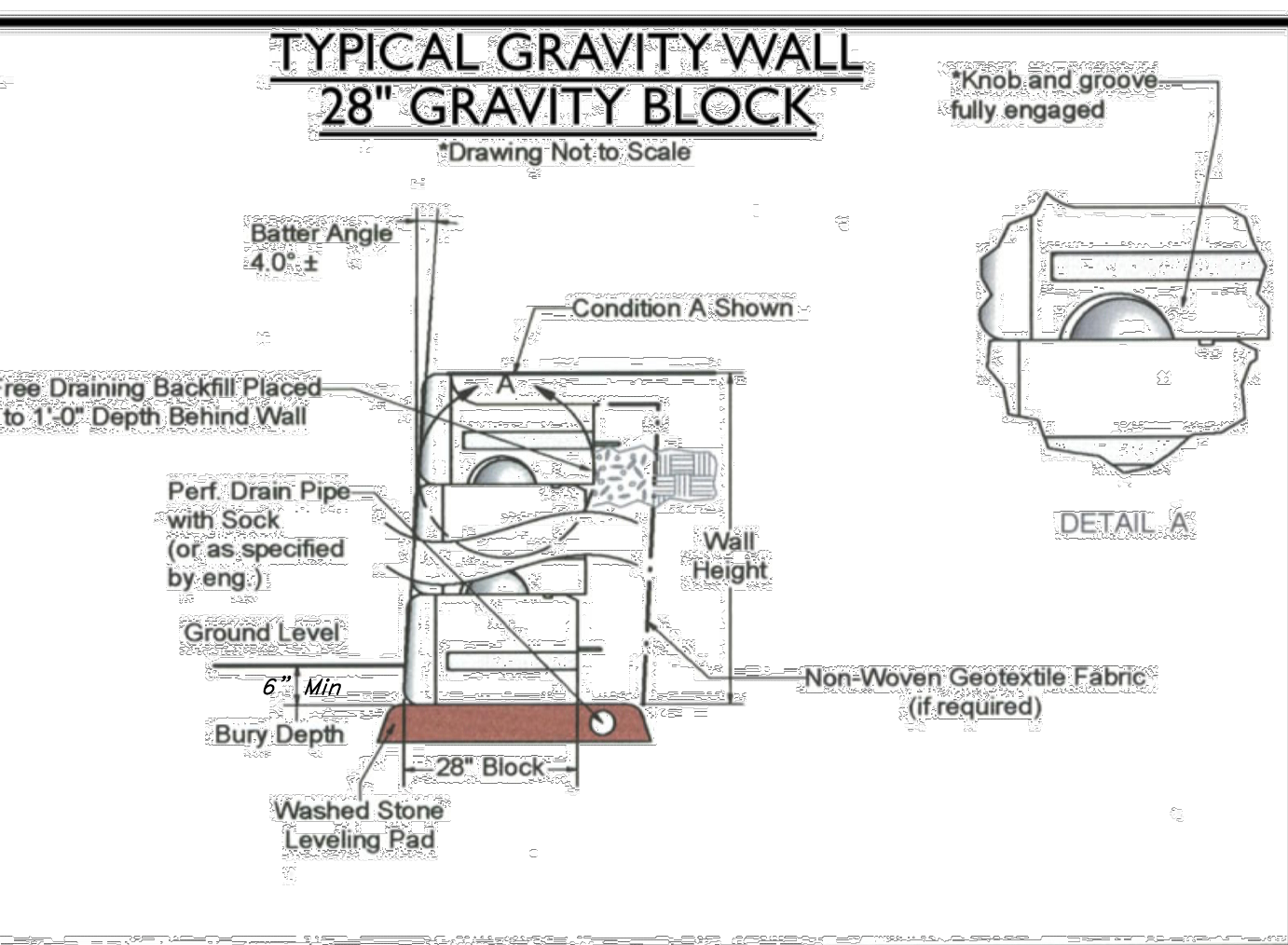
7 Typical Fire Hydrant & Valve Connection
Not to Scale



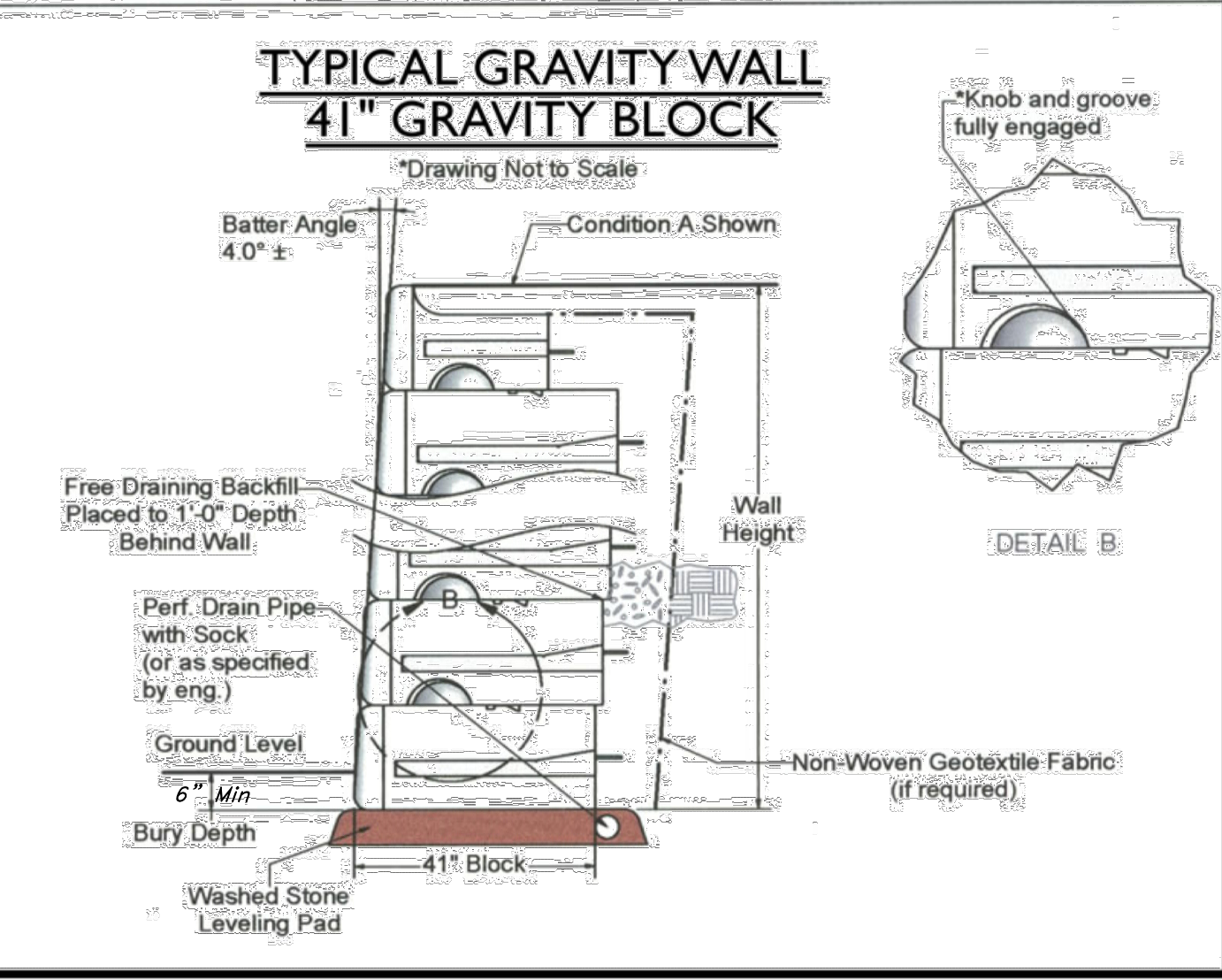
9 Typical 4.0' Manhole Detail
Not to Scale



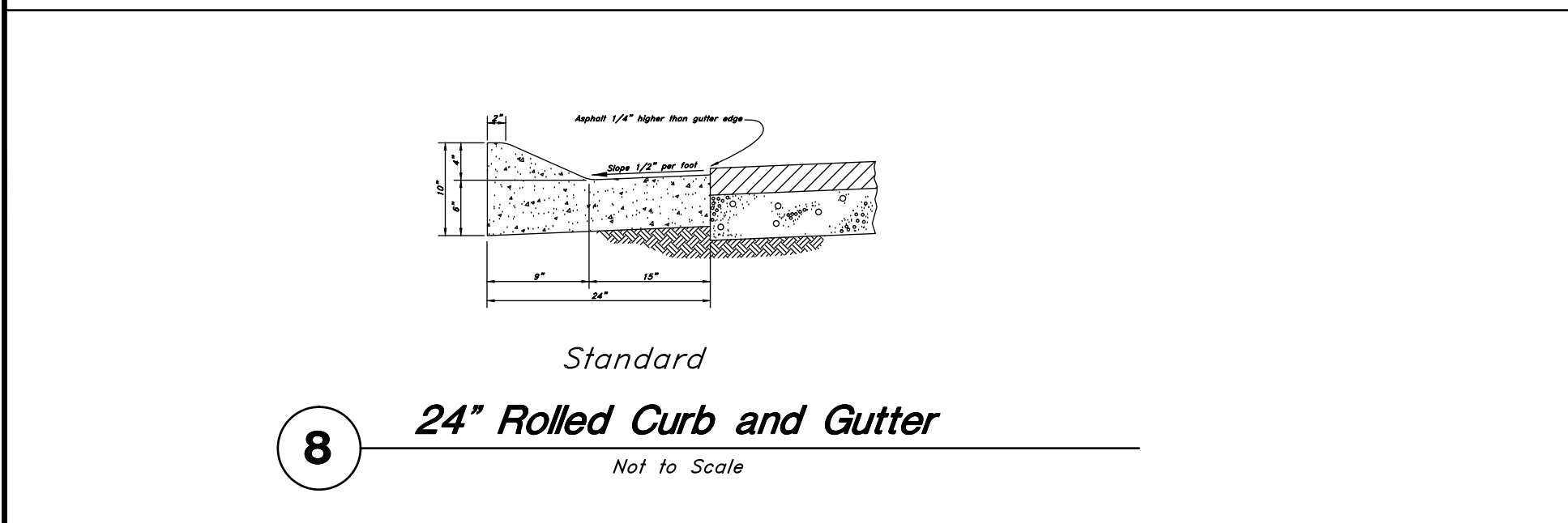
11 Typical Pavement Section
Not to Scale



12 Gravity Block Retaining Wall Detail
Not to Scale



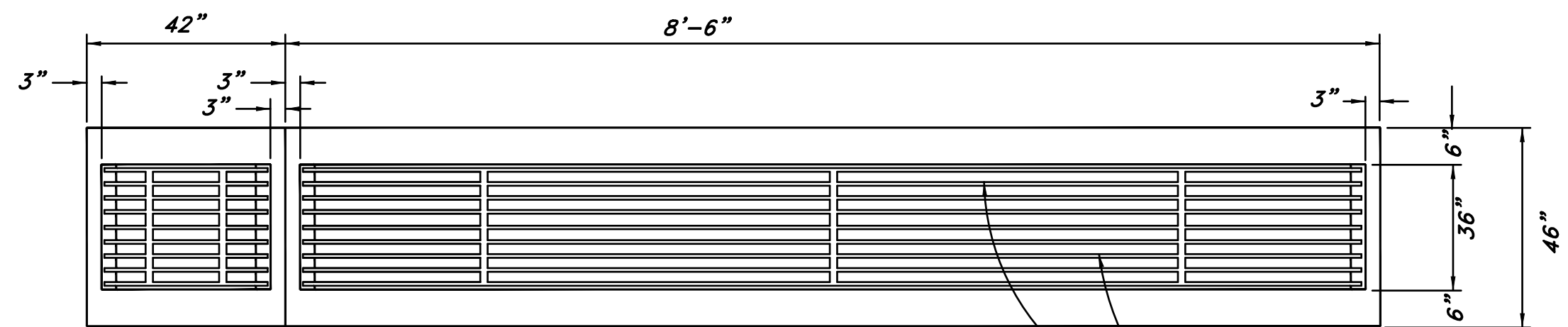
13 Swale Detail
Not to Scale



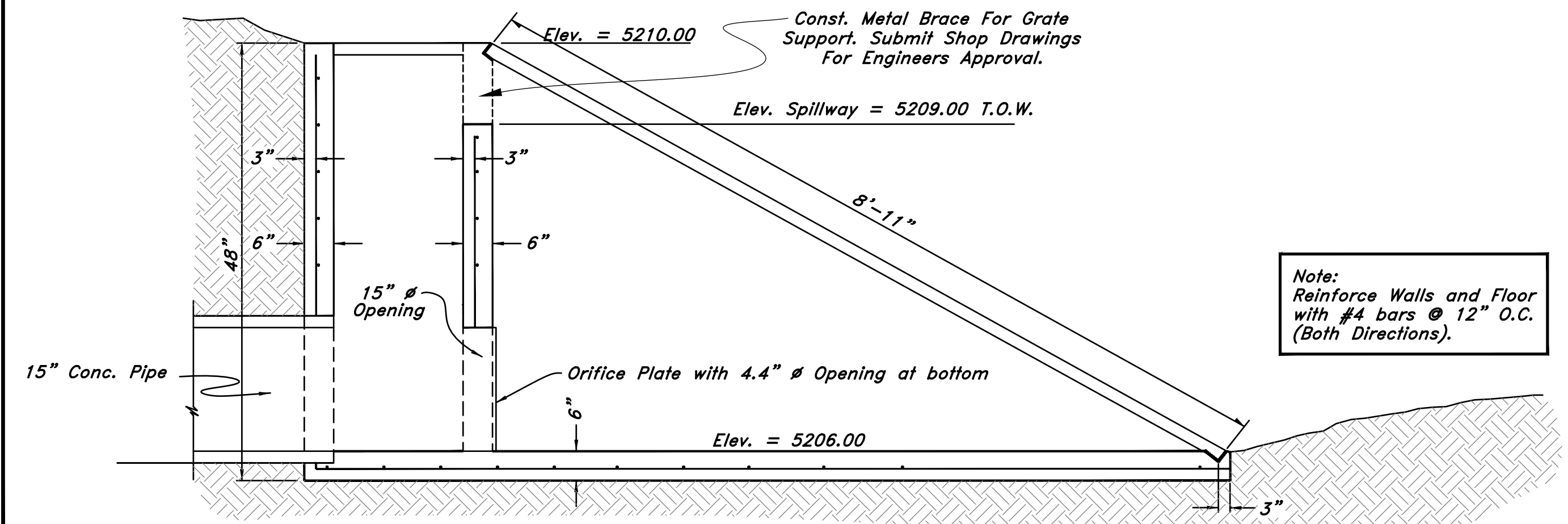
8 24\"/>

GREAT BASIN ENGINEERING
 5746 SOUTH 1475 EAST OGDEN, UTAH 84403
 MAIN (801) 399-4915 S.L.C. (801) 521-0222 FAX (801) 392-7544
 WWW.GREATBASINENGINEERING.COM

Details
The Summit at Ski Lake No. 13
 A part of the Southwest 1/4 of Section 13, a part of the Northeast 1/4 of Section 23, and a part of the Northwest 1/4 of Section 24, T6N, R1E, SLB&M, U.S. Survey



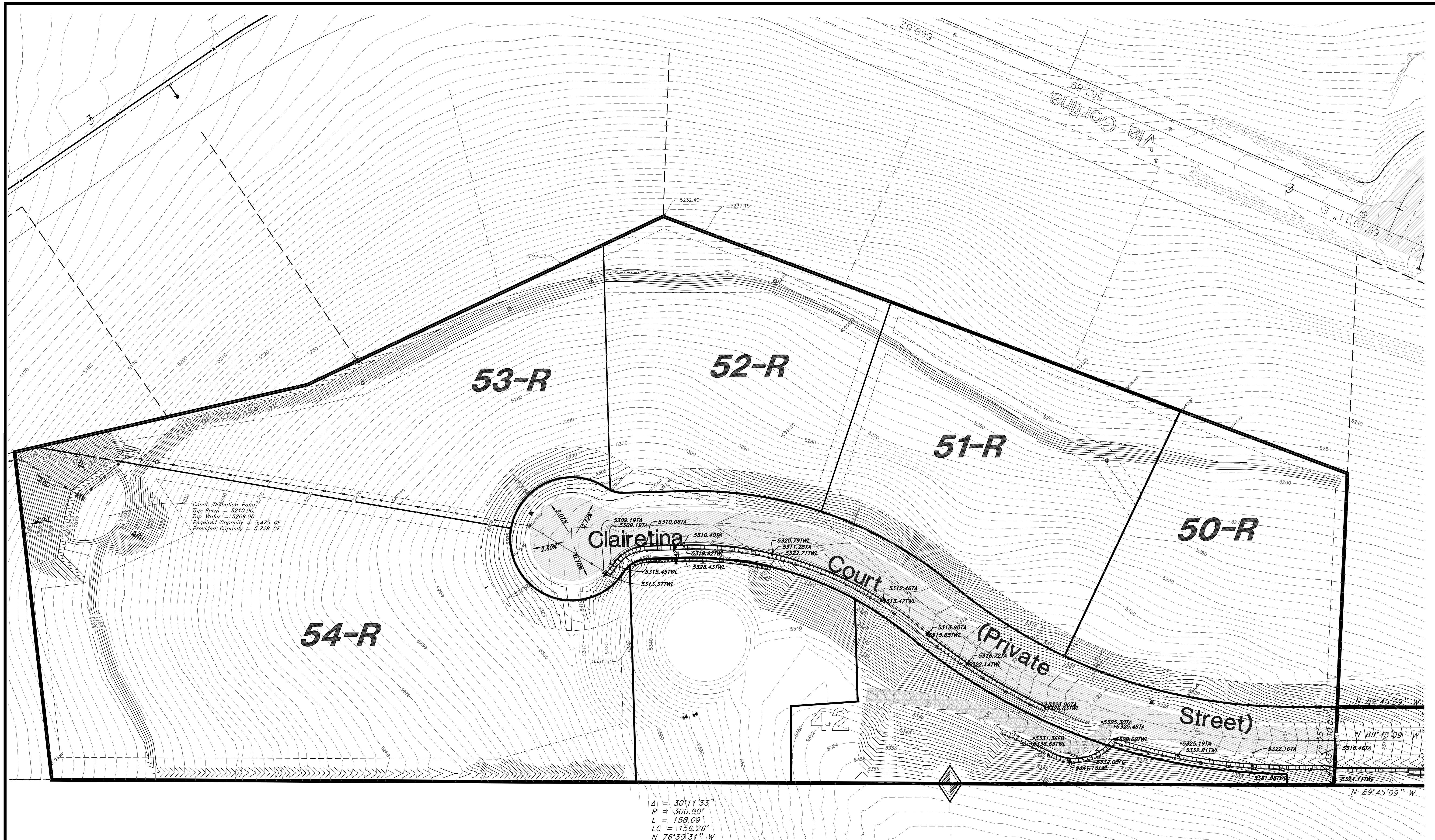
Fabricate 8.94" x 36" steel Grate from 1 1/2" x 2" A-36 steel bars @ 2 1/2" O.C. (Grate to be Painted).



Note:
Reinforce Walls and Floor with #4 bars @ 12" O.C. (Both Directions).

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REV	DATE	DESCRIPTION

GREAT BASIN ENGINEERING

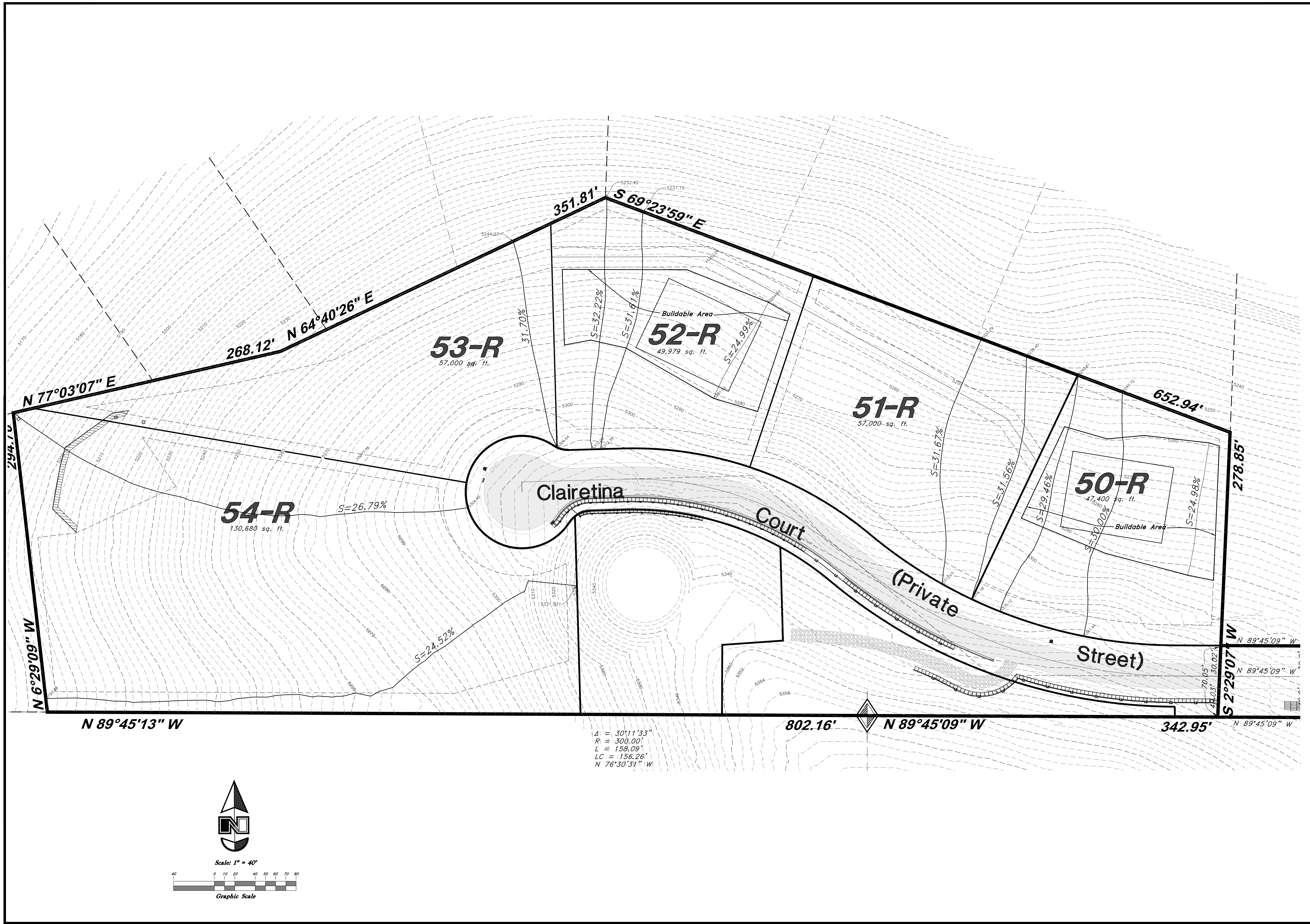
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Swale / Detention Pond Exhibit
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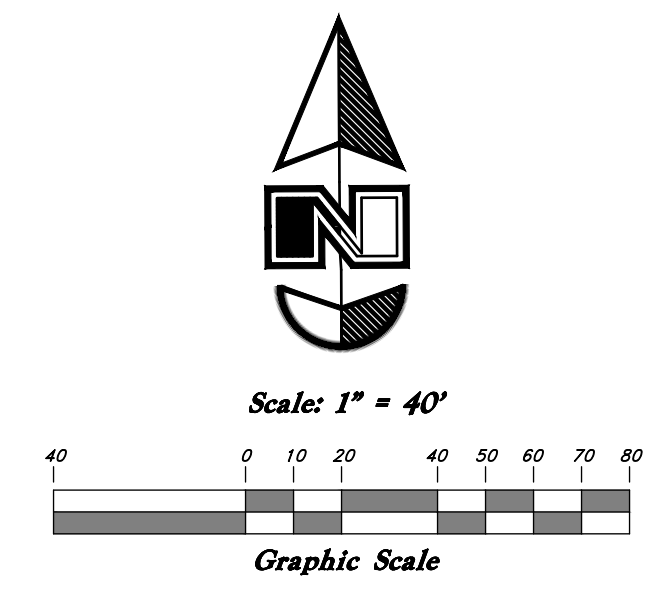
April 2015

SHEET NO.
4

11N224 #13 S6.dwg



$\Delta I = 30'11'33''$
 $R = 300.00'$
 $L = 158.09'$
 $LC = 156.26'$
 $N 76°30'31'' W$



REV	DATE	DESCRIPTION

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Slope Study

The Summit at Ski Lake No. 13

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SHEET NO.

5

11N224 #13 S6.dwg